TRADITIONAL AUTHORITY, ISLAM, AND REBELLION

A STUDY OF INDONESIAN POLITICAL BEHAVIOR

KARL D. JACKSON



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Martin Evans

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of Authority in Plautine Comedy Kathleen McCarthy, 2009-01-10 What pleasures did Plautus heroic tricksters provide their original audience How should we understand the compelling mix of rebellion and social conservatism that Plautus offers Through a close reading of four plays representing the full range of his work Menaechmi Casina Persa and Captivi Kathleen McCarthy develops an innovative model of Plautine comedy and its social effects She concentrates on how the plays are shaped by the interaction of two comic modes the socially conservative mode of naturalism and the potentially subversive mode of farce It is precisely this balance of the naturalistic and the farcical that allows everyone in the audience especially those well placed in the social hierarchy to identify both with and against the rebel to feel both the thrill of being a clever underdog and the complacency of being a securely ensconced authority figure Basing her interpretation on the workings of farce and naturalism in Plautine comedy McCarthy finds a way to understand the plays patchwork literary style as well as their protean social effects Beyond this she raises important questions about popular literature and performance not only on ancient Roman stages but in cultures far from Plautus Rome How and why do people identify with the fictional figures of social subordinates How do stock characters happy endings and other conventions operate How does comedy simultaneously upset and uphold social hierarchies Scholars interested in Plautine theater will be rewarded by the detailed analyses of the plays while those more broadly interested in social and cultural history will find much that is useful in McCarthy's new way of Official Report of Debates, House of Commons Canada. grasping the elusive ideological effects of comedy Parliament. House of Commons, 1927 Authority and Resistance in the Age of Magna Carta Janet Burton, Phillipp Schofield, Björn Weiler, 2015 Fruits of the most recent research into the long thirteenth century **Life-Study of Leviticus** Witness Lee, 1991-04-01 In the Lord's recovery during the past five hundred years the church's knowledge of the Lord and His truth has been continually progressing This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries It is filled with the revelation concerning the processed Triune God the living Christ the life giving Spirit the experience of life and the definition and practice of the church In this set Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation development and expounding of the truths contained in the Scriptures The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people the second principle is that we should interpret develop and expound the truths contained in the Bible with Christ for the church and the third governing principle is Christ the Spirit life and the church No other study or exposition of the New Testament conveys the life nourishment or ushers the reader into the divine revelation of God's holy Word according to His New Testament economy as this one does

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