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Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904)

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Review of *Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904)* by Julie A. Cherry-Smith
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Rebel Saint Muslim Notables Populist Protest Colonial Encounters Algeria Tunisia 1800 1904

James E. Genova



Rebel Saint Muslim Notables Populist Protest Colonial Encounters Algeria Tunisia 1800 1904:

Rebel and Saint Julia A. Clancy-Smith, Julia Ann Clancy-Smith, 1994 A very fine book contemporary and sophisticated without being trendy R Steven Humphreys author of *Islamic History A Framework for Inquiry Anthropology, Colonial Policy and the Decline of French Empire in Africa* Douglas W. Leonard, 2019-12-26 Conceived as both a vehicle to national prestige and as a civilizing mission the second French colonial empire 1830 1962 challenged soldiers scholars and administrators to understand societies radically different from their own The resultant networks of anthropological inquiry however did not have this effect Rather they opened pathways to political and intellectual independence framed in the language of social science and in the process upended the colonial political system and reshaped the nature of human inquiry in France While still unequal French colonial rule in Africa revealed the durability and strength of non European modes of thought In this influential new study historian Douglas W Leonard examines the political and intellectual repercussions of French efforts to understand and to dominate colonial Africa through the use of anthropology From General Louis Faidherbe in the 1840s to politician Jacques Soustelle and sociologist Pierre Bourdieu in the 1950s these French thinkers sowed the seeds of colonial destruction

Occidentalism Zahia Smail Salhi, 2019-06-12 Evaluates the East West encounter portrayed in Maghrebi literature from colonial times to the post 9 11 period *A Social History Of Women And Gender In The Modern Middle East* Margaret Lee Meriwether, 2018-02-12 Synthesizing the results of the extensive research on women and gender done over the last twenty years Margaret L Meriwether and Judith E Tucker provide an accessible overview of the scholarship on women and gender in the nineteenth and twentieth century Middle East The book is organized along thematic lines that reflect major focuses of research in this area gender and work gender and the state gender and law gender and religion and feminist movements and each chapter is written by a scholar who has done original research on the topic [An Introduction to the Modern Middle East](#) David S. Sorenson, 2018-05-04 Combining elements of comparative politics with a country by country analysis author David S Sorenson provides a complete and accessible introduction to the modern Middle East With an emphasis on the politics of the region the text also dedicates chapters specifically to the history religions and economies of countries in the Persian Arabian Gulf the Eastern Mediterranean and North Africa In each country chapter a brief political history is followed by discussions of democratization religious politics women s issues civil society economic development privatization and foreign relations In this updated and revised second edition *An Introduction to the Modern Middle East* includes new material on the Arab Spring the changes in Turkish politics the Iranian nuclear issues and the latest efforts to resolve the Israeli Palestinian dilemma Introductory chapters provide an important thematic overview for each of the book s individual country chapters and short vignettes throughout the book offer readers a chance for personal reflection

Islam and Gender in Colonial Northeast Africa Silvia Bruzzi, 2017-12-11 In *Islam and Gender in Colonial Northeast Africa* Silvia Bruzzi provides an account of Islamic movements and gender dynamics in the context of colonial rule

in Northeast Africa The thread that runs through the book is the life and times of Sitt Alawiyya al M r an 1892 1940 a representative of a well established transnational Sufi order in the Red Sea region Silvia Bruzzi gives us not only a social history of the colonial encounter in the Eritrean colony but also a wider historical account of supra regional dynamics across the Red Sea the Ethiopian hinterland and the Mediterranean region using a wide range of fragmentary historical materials to make an important contribution towards filling the gap that currently exists in women s and gender history in Muslim societies

Nation, Society and Culture in North Africa James McDougall, 2004-08-02 The essays in this volume explore the complexities of the relationship between states social groups and individuals in contemporary North Africa as expressed through the politics culture and history of nationhood From Morocco to Libya from bankers to refugees from colonialism to globalisation a range of individual studies examines how North Africans have imagined and made their world in the twentieth century

The Ottoman Scramble for Africa Mostafa Minawi, 2016-06-15 The Ottoman Scramble for Africa is the first book to tell the story of the Ottoman Empire s expansionist efforts during the age of high imperialism Following key representatives of the sultan on their travels across Europe Africa and Arabia at the close of the nineteenth century it takes the reader from Istanbul to Berlin from Benghazi to Lake Chad Basin to the Hijaz and then back to Istanbul It turns the spotlight on the Ottoman Empire s expansionist strategies in Africa and its increasingly vulnerable African and Arabian frontiers Drawing on previously untapped Ottoman archival evidence Mostafa Minawi examines how the Ottoman participation in the Conference of Berlin and involvement in an aggressive competition for colonial possessions in Africa were part of a self reimagining of this once powerful global empire In so doing Minawi redefines the parameters of agency in late nineteenth century colonialism to include the Ottoman Empire and turns the typical framework of a European colonizer and a non European colonized on its head Most importantly Minawi offers a radical revision of nineteenth century Middle East history by providing a counternarrative to the Sick Man of Europe trope challenging the idea that the Ottomans were passive observers of the great European powers negotiations over solutions to the so called Eastern Question

Journal, 1955-1962 Mouloud Feraoun, 2000-01-01 This honest man this good man this man who never did wrong to anyone who devoted his life to the public good and who was one of the greatest writers in Algeria has been murdered Not by accident not by mistake but called by his name and killed with preference So wrote Germaine Tillon in Le Monde shortly after Mouloud Feraoun s assassination by a right wing French terrorist group the Organisation Arm e Secr_te just three days before the official cease fire ended Algeria s eight year battle for independence from France However not even the gunmen of the OAS could prevent Feraoun s journal from being published Journal 1955 1962 appeared posthumously in French in 1962 and remains the single most important account of everyday life in Algeria during decolonization Feraoun was one of Algeria s leading writers He was a friend of Albert Camus Emmanuel Robl_s Pierre Bourdieu and other French and North African intellectuals A committed teacher he had dedicated his life to preparing Algeria s youth for a better future As a Muslim and Kabyle writer his

reflections on the war in Algeria afford penetrating insights into the nuances of Algerian nationalism as well as into complex aspects of intellectual colonial and national identity Feraoun's *Journal* captures the heartbreak of a writer profoundly aware of the social and political turmoil of the time This classic account now available in English should be read by anyone interested in the history of European colonialism and the tragedies of contemporary Algeria *We are no longer in France* Allison Drew, 2014-11-01 This book recovers the lost history of colonial Algeria's communist movement Meticulously researched and the only English language book on the Parti Communiste Algérien it explores communism's complex relationship with Algerian nationalism During international crises such as the Popular Front and Second World War years the PCA remained close to its French counterpart but as the national liberation struggle intensified the PCA's concern with political and social justice attracted growing numbers of Muslims When the Front de Libération Nationale launched armed struggle in November 1954 the PCA maintained its organisational autonomy despite FLN pressure They participated fully in the national liberation war facing the French state's wrath Independence saw two conflicting socialist visions with the PCA's incorporated political pluralism and class struggle on the one hand and the FLN demand for a one party socialist state on the other The PCA's pluralist vision was shattered when it was banned by the one party state in November 1962 This book is of particular interest to students and scholars of Algerian history French colonial history and communist history **Soviet and Muslim** Eren Tasar, 2017 World War II and Islamically informed Soviet patriotism Institutionalizing Soviet Islam 1944 1958 SADUM's new ambitions 1943 1958 The anti religious campaign 1959 1964 The muftiate on the international stage The Brezhnev Era and its aftermath 1965 1989 **Islamic Law and the Crisis of the Reconquista** Alan Verskin, 2015-01-27 The Reconquista left unprecedentedly large numbers of Muslims living under Christian rule Since Islamic religious and legal institutions had been developed by scholars who lived under Muslim rule and who assumed this condition as a given how Muslims should proceed in the absence of such rule became the subject of extensive intellectual investigation In *Islamic Law and the Crisis of the Reconquista* Alan Verskin examines the way in which the Iberian school of Maliki law developed in response to the political theological and practical difficulties posed by the Reconquista He shows how religious concepts even those very central to the Islamic religious experience could be rethought and reinterpreted in order to respond to the changing needs of Muslims *The Making of the Modern Mediterranean*, 2019-07-09 Studies of the pivotal historic place of the Mediterranean have long been dominated by specialists of its northern shores that is by European historians The seven leading authors in this groundbreaking volume challenge views of Mediterranean space as shaped by European trajectories and in doing so they challenge our comfortable notions Drawing perspectives from the Mediterranean's eastern and southern shores they ask anew What is the Mediterranean What are its borders its defining characteristics What forces of nature politics culture or economics have made the Mediterranean and how long have they or will they endure Covering the sixteenth century to the twentieth this timely volume brings the early modern world into conversation with the modern world

in new ways demonstrating that only recently can we differentiate the north and south into separate cultural and political zones The Making of the Modern Mediterranean Views from the South offers a blueprint for a new generation of readers to rethink the world we thought we knew **Encyclopedia of African History 3-Volume Set** Kevin Shillington,2013-07-04 Covering the entire continent from Morocco Libya and Egypt in the north to the Cape of Good Hope in the south and the surrounding islands from Cape Verde in the west to Madagascar Mauritius and Seychelles in the east the Encyclopedia of African History is a new A Z reference resource on the history of the entire African continent With entries ranging from the earliest evolution of human beings in Africa to the beginning of the twenty first century this comprehensive three volume Encyclopedia is the first reference of this scale and scope Also includes 99 maps **The Ashgate Research Companion to Modern Imperial Histories** John Marriott,2016-03-23 Written by leading scholars this collection provides a comprehensive and authoritative overview of modern empires Spanning the era of modern imperial history from the early sixteenth century to the present it challenges both the rather insular focuses on specific experiences and gives due attention to imperial formations outside the West including the Russian Japanese Mughal Ottoman and Chinese The companion is divided into three broad sections Part I Times surveys the three main eras of modern imperialism The first was that dominated by the settlement impulse with migrants many voluntarily and many more by force making new lives in the colonies This impulse gave way most especially in the nineteenth century to a period of busy and rapid expansion which was less likely to promote new settlement and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade Lastly in the twentieth century in particular empires began to fail and to fall Part II Spaces studies the principal imperial formations of the modern world Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations and reflect critically on the ways in which these topics have been approached in the literature In Part III Themes scholars think critically about some of the key features of imperial expansion and decline These chapters are brief and many are provocative They reflect the current state of the field and suggest new lines of inquiry which may follow from more comparative perspectives on empire The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism encompassing political economic and cultural processes central to the formation and maintenance of empires as well as institutions ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire In these pages the reader will find the slave and the criminal the merchant and the maid the scientist and the artist alongside the structures which sustained their lives and their livelihoods Overall the companion emphasises the diversity of imperial experience and process Comprehensive in its scope it draws attention to the particularities of individual empires rather than over generalising as if all empires at all times and in

all places behaved in a similar manner It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire

Cinema and Development in West Africa James E.

Genova,2013-09-25 Illuminates the enduring importance of political and economic dynamics not yet fully explored in the study of African cinema Africa Cinema and Development in West Africa shows how the film industry in Francophone West African countries played an important role in executing strategies of nation building during the transition from French rule to the early postcolonial period James E Genova sees the construction of African identities and economic development as the major themes in the political literature and cultural production of the time Focusing on film both as industry and aesthetic genre he demonstrates its unique place in economic development and provides a comprehensive history of filmmaking in the region during the transition from colonies to sovereign states

The Princeton Encyclopedia of Islamic Political

Thought Gerhard Bowering,Patricia Crone,Mahan Mirza,2013 In 1022 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii

Assimilation and Empire Saliha Belmessous,2013-03-21 An unravelling of the histories of two closely linked political goals assimilation and empire which were in many ways interdependent over the past 500 years Examines the resilience of assimilative ideology across centuries continents and empires

The Evangelical Counter-Enlightenment William R.

Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Baal Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

Realizing

Islam Zachary Valentine Wright,2021-07-01 The Tijaniyya is the largest Sufi order in West and North Africa In this unprecedented analysis of the Tijaniyya's origins and development in the late eighteenth century Zachary Valentine Wright situates the order within the broader intellectual history of Islam in the early modern period Introducing the group's founder Ahmad al Tijani 1737-1815 Wright focuses on the wider network in which al Tijani traveled revealing it to be a veritable global Islamic revival whose scholars commanded large followings shared key ideas and produced literature read widely throughout the Muslim world They were linked through chains of knowledge transmission from which emerged vibrant discourses of renewal in the face of perceived social and political corruption Wright argues that this constellation of

remarkable Muslim intellectuals despite the uncertainty of the age promoted personal verification in religious learning With distinctive concern for the notions of human actualization and a universal human condition the Tijaniyya emphasized the importance of the realization of Muslim identity Since its beginnings in North Africa in the eighteenth century the Tijaniyya has quietly expanded its influence beyond Africa with significant populations in the Middle East Southeast Asia and North America We are proud to offer this book in our usual print and ebook formats plus as an open access edition available through the Sustainable History Monograph Project

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