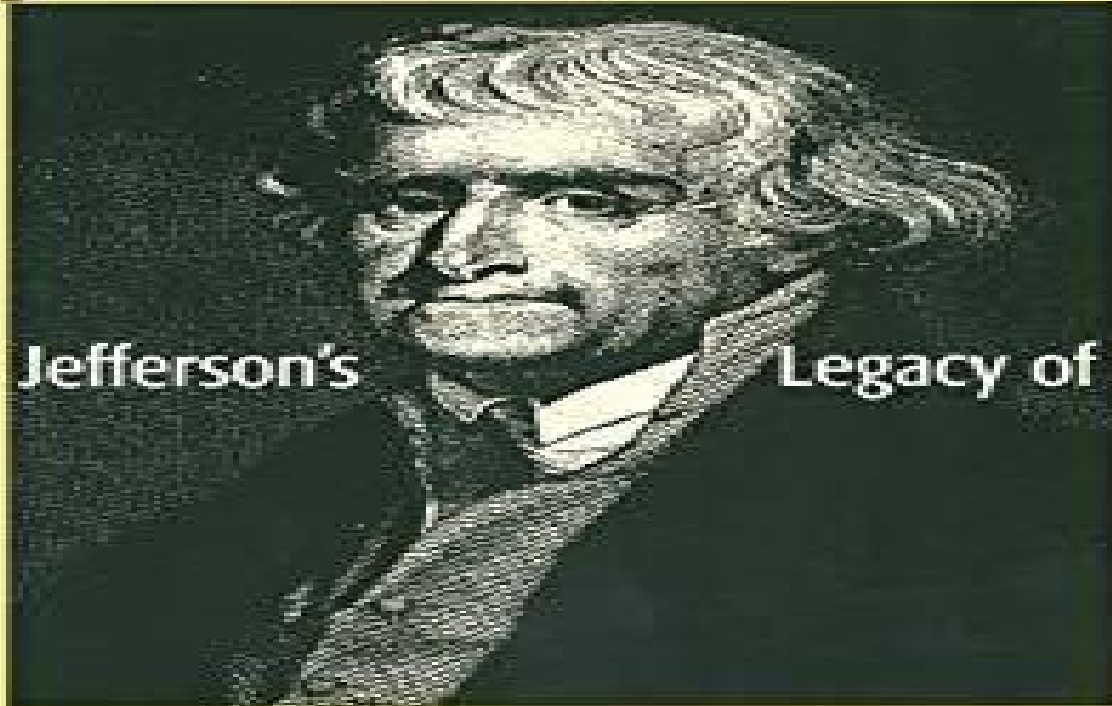


Reason and Republicanism



Thomas Jefferson's

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Reason And Republicanism:

Republicanism: Volume 1, Republicanism and Constitutionalism in Early Modern Europe Martin van Gelderen, Quentin Skinner, 2002-11-21 These volumes are the fruits of a major European Science Foundation project and offer the first comprehensive study of republicanism as a shared European heritage Whilst previous research has mainly focused on Atlantic traditions of republicanism Professors Skinner and van Gelderen have assembled an internationally distinguished set of contributors whose studies highlight the richness and diversity of European traditions Volume I focuses on the importance of anti monarchism in Europe and analyses the relationship between citizenship and civic humanism concluding with studies of the relationship between constitutionalism and republicanism in the period between 1500 and 1800 Volume II first published in 2002 is devoted to the study of key republican values such as liberty virtue politeness and toleration This volume also addresses the role of women in European republican traditions and contains a number of in depth studies of the relationship between republicanism and the rise of a commercial society in early modern Europe *Mary Wollstonecraft and Feminist Republicanism* Lena Halldenius, 2015-10-06 Mary Wollstonecraft is a writer whose work continues to provoke scholarly debate Halldenius explores Wollstonecraft s political philosophy focusing on her treatment of republicanism and independence to propose a new way of reading her work that of a feminist republican Radical Republicanism Bruno Leipold, Karma Nabulsi, Stuart White, 2020-03-05 Republicanism is a powerful resource for emancipatory struggles against domination Its commitment to popular sovereignty subverts justifications of authority locating power in the hands of the citizenry who hold the capacity to create transform and maintain their political institutions Republicanism s conception of freedom rejects social political and economic structures subordinating citizens to any uncontrolled power from capitalism and wage labour to patriarchy and imperialism It views any such domination as inimical to republican freedom Moreover it combines a revolutionary commitment to overturning despotic and tyrannical regimes with the creation of political and economic institutions that realise the sovereignty of all citizens institutions that are resilient to threats of oligarchical control This volume is dedicated to retrieving and developing this radical potential challenging the more conventional moderate conceptions of republicanism It brings together scholars at the forefront of tracing this radical heritage of the republican tradition and developing arguments texts and practices into a critical and emancipatory body of political and social thought The volume spans historical discussions of the English Levellers French and Ottoman revolutionaries and American abolitionists and trade unionists explorations of the radical republican aspects of the thought of Machiavelli Marx and Rousseau and theoretical examinations of social domination and popular constitutionalism It will appeal to political theorists historians of political thought and political activists interested in how republicanism provides a robust and successful radical transformation to existing social and political orders **Republicanism during the Early Roman Empire** Sam Wilkinson, 2012-01-19 Exploring the political ideology of Republicanism under the Roman emperors of the first century AD

Sam Wilkinson puts forward the hypothesis that there was indeed opposition to the political structure and ideology of the rulers on the grounds of Republicanism. While some Romans wanted a return to the Republic others wanted the emperor to ensure his reign was as close to Republican moral and political ideology as possible. Analysing the discourse of the period the book charts how the view of law, morality and behaviour changed under the various Imperial regimes of the first century AD. Uniquely this book explores how emperors could choose to set their regime in a more Republican or more Imperial manner thus demonstrating it was possible for both the opposition and an emperor to be Republican. The book concludes by providing evidence of Republicanism in the first century AD which not only created opposition to the emperors but also became part of the political debate in this period.

God's Federal Republic William Johnson Everett, 2019-10-15 Biblical religion is driven by a longing for God's ultimate order of justice and peace. Most of this longing is steeped in the patriarchal symbols of kingship, monarchs, lords, fathers and princes. This symbolism came to bind European churches to the legitimization of monarchies and empires for over a millennium. The American and now global experiment separated the churches with their kingdom language from government dedicated to democratic republican and federal constitutional order. Religious efforts to guide and critique government have subsequently suffered from political irrelevance or theocratic nationalism. Everett lifts up the biblical and classical origins of our present republican experiment to construct a theological position and religious symbolism that can imaginatively engage our present public life with a contemporary language permeated with a transcendent vision.

Green Politics and Civic Republicanism Ashley Dodsworth, Iseult Honohan, 2022-08-15 The political and environmental crises of the twenty first century require new approaches to the way we think and act politically. This book explores the potential for engagement between green and civic republican thought as part of these new approaches. The green and civic republican traditions have important historical and conceptual connections. They share an emphasis on the idea of interdependence, the common good as distinct from individual and sectional interests and a corresponding critique of freedom as non-interference and of arguments for minimising the state. Both see the human project as marked by vulnerability and the achievement of stability and sustainability as a critical though fragile goal in whose realisation the state must play a significant role. Both focus accordingly on constitutional law, active citizenship and participatory democracy and adopt a critical stance towards economic inequality and capitalist economic growth. The chapters address these in a variety of ways from examining fundamental concepts, freedom, rights and political judgement through analysing the potential grounds for connections between green and republican political theory, vulnerability, limits, sustainability and civic virtue to outlining the kind of agonistic republican politics and green political economy that these imply. The chapters in this book were originally published as a special issue of *Critical Review of Social and Political Philosophy*.

German Political Philosophy Chris Thornhill, 2007-01-24 This book combines philosophical, intellectual, historical and political theoretical methodologies to provide a new synoptic reading of the history of German political philosophy. Incorporating chapters on the political ideas of

Luther and Zwingli on the politics of the early Enlightenment on Idealism on Historicism and Lukács on early Twentieth Century political theology on the Frankfurt School and on Habermas and Luhmann the book sets out both a broad and a detailed discussion of German political reflection from the Reformation to the present In doing so it explains how the development of German political philosophy is marked by a continual concern with certain unresolved and recurrent problems It claims that all the major positions address questions relating to the origin of law that all seek to account for the relation between legal validity and metaphysical and theological superstructures and that all are centred on the attempt to conceptualise and reconstruct the character of the legal subject

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Bertrand Badie, Dirk Berg-Schlosser, Leonardo Morlino, 2011-09-07 Request a FREE 30 day online trial to this title at www.sagepub.com/freetrial With entries from leading international scholars from around the world this eight volume encyclopedia offers the widest possible coverage of key areas both regionally and globally The International Encyclopedia of Political Science provides a definitive comprehensive picture of all aspects of political life recognizing the theoretical and cultural pluralism of our approaches and including findings from the far corners of the world The eight volumes cover every field of politics from political theory and methodology to political sociology comparative politics public policies and international relations Entries are arranged in alphabetical order and a list of entries by subject area appears in the front of each volume for ease of use The encyclopedia contains a detailed index as well as extensive bibliographical references Filling the need for an exhaustive overview of the empirical findings and reflections on politics this reference resource is suited for undergraduate or graduate students who wish to be informed effectively and quickly on their field of study for scholars seeking information on relevant research findings in their area of specialization or in related fields and for lay readers who may lack a formal background in political science but have an interest in the field nonetheless The International Encyclopedia of Political Science provides an essential authoritative guide to the state of political science at the start of the 21st century and for decades to come making it an invaluable resource for a global readership including researchers students citizens and policy makers The encyclopedia was developed in partnership with the International Political Science Association Key Themes Case and Area Studies Comparative Politics Theory and Methods Democracy and Democratization Economics Epistemological Foundations Equality and Inequality Gender and Race Ethnicity International Relations Local Government Peace War and Conflict Resolution People and Organizations Political Economy Political Parties Political Sociology Public Policy and Administration Qualitative Methods Quantitative Methods Religion

English Republicanism

Besant, 1880 **The Noumenal Republic** Rainer Forst, 2024-04-15 All human beings are born with equal dignity and possess equal rights This statement appears normatively just as irrefutable as it is empirically refuted every day But what are the grounds of this principle and how should we think about its realization Its philosophical truth can best be explained by going back to and beyond Kant's notion of a noumenal republic in which every person is an equal co author of the laws that

bind all At the same time a critical analysis of society and politics must show the extent to which the reality of power and ideology makes a mockery of this constructivist conception of dignity To bridge the gap between unworldly idealism and practical hopelessness we need a critical theory after Kant Rainer Forst one of the world's most influential political philosophers works to develop just such a theory in this powerful and illuminating volume It contains no less than a new systematic account of concepts such as alienation progress and regression solidarity human rights justice power and non domination

Official Report of the Proceedings of the ... Republican National Convention Held in ,1872

Republican Legal Theory M. Sellers,2003-09-07 Republican legal theory developed out of the jurisprudential and constitutional legacy of the Roman *res publica* as interpreted over two millennia in Europe and North America In this book the most comprehensive study of republican legal ideas to date Professor Sellers traces the development of republican legal theory Explaining the importance of popular sovereignty the rule of law the separation of powers and other essential republican legal characteristics he argues that these republican institutions have introduced a new era of justice into politics

A Study Guide for Political Theories for Students: REPUBLICANISM Gale, Cengage Learning,2015-03-13 Designed with busy students in mind this concise study guide examines major political theories and is organized into the following easily digestible sections overview history theory in depth theory in action analysis and critical response topics for further study and bibliography

Encyclopedia of the Age of Political Revolutions and New Ideologies, 1760-1815 Gregory Fremont-Barnes,2007-09-30 By giving rise to new ideologies that in time transformed the political structure of much of the world the American and French Revolutions stand as two of the most important political events in global history The American establishment of a Republican government and the gradual expansion of democracy that ensued altered traditional political and social thought thus shaping the later French Revolution and creating the core ethic of later American political values The Enlightenment ideals of the French Revolution as later spread by the armies of Napoleon dissolved most traditional European notions of political authority This encyclopedia offers current detailed information on the people events movements and ideas that defined the revolutions in France and America as well as in other parts of the world during the late eighteenth century Age of Revolutions Besides numerous entries on various countries of Europe whose histories were affected by the French Revolution such as Austria Belgium Germany Poland and Russia the many entries covering the people events groups and ideologies of Revolutionary and Napoleonic France include the following Civil Constitution of the Clergy Georges Jacques Danton The Directory Guillotine Josephine Empress of France Law of Suspects The Mountain Prairial Insurrection Tennis Court Oath White Terror Besides various entries covering American colonies states such as Maryland New Jersey North Carolina and Virginia the numerous entries covering the figures events and ideologies of the American Revolution and Early Federal Period of the United States include the following Abigail Adams Boston Massacre Constitutional Convention William Franklin Lexington and Concord Actions at Loyalists Massachusetts Government Act Edmund Randolph

Signers of the Declaration of Independence Finally the encyclopedia offers various entries covering important revolutionary figures and movements that were active in other parts of the world during the period 1760-1815 including the following: Simon Bolivar, Dutch Revolutions, Haitian Revolution, Hispaniola, Latin American Revolutions, Mexican Revolution, Pugachev Rebellion, Toussaint l'Ouverture. Besides over 450 clearly written and highly informative entries, the encyclopedia also includes primary documents, a chronology, an extensive introductory essay, a bibliography, a guide to related topics, and a series of useful maps.

Civic Republicanism Iseult Honohan, 2003-08-31 Civic Republicanism is a valuable critical introduction to one of the most important topics in political philosophy. In this book Iseult Honohan presents an authoritative and accessible account of civic republicanism, its origins and its problems. The book examines all the central themes of this political theory. In the first part of the book Honohan explores the notion of historical tradition, which is a defining aspect of civic republicanism, its value, and whether a continued tradition is sustainable. She also discusses the central concepts of republicanism, how they have evolved, in what circumstances civic republicanism can be applied, and its patterns of re-emergence. In the second part of the book, contemporary interpretation of republican political theory is explored, and questions of civic virtue and participation are raised. What is the nature of the common good? What does it mean to put public before private interests, and what does freedom mean in a republican state? Honohan explores these as well as other questions about the sustainability of republican thought in the kind of diverse societies we live in today. Civic Republicanism will be essential reading for students of politics and philosophy.

From Oligarchy to Republicanism Forrest A. Nabors, 2017-12-19 On December 4, 1865, members of the 39th United States Congress walked into the Capitol Building to begin their first session after the end of the Civil War. They understood their responsibility to put the nation back on the path established by the American Founding Fathers. The moment when the Republicans in the Reconstruction Congress remade the nation and renewed the law is in a class of rare events. The Civil War should be seen in this light. In *From Oligarchy to Republicanism: The Great Task of Reconstruction*, Forrest A. Nabors shows that the ultimate goal of the Republican Party, the war, and Reconstruction was the same. This goal was to preserve and advance republicanism as the American founders understood it, against its natural existential enemy, oligarchy. The principle of natural equality justified American republicanism and required abolition and equal citizenship. Likewise, slavery and discrimination on the basis of color stand on the competing moral foundation of oligarchy, the principle of natural inequality, which requires ranks. The effect of slavery and the division of the nation into two opposite systems of civilization are causally linked. Charles Devens, a lawyer who served as a general in the Union Army, and his contemporaries understood that slavery's existence transformed the character of political society. One of those dramatic effects was the increased power of slaveowners over those who did not have slaves. When the slave state constitutions enumerated slaves in apportioning representation using the federal three-fifths ratio or by other formulae, intra-state sections where slaves were concentrated would receive a substantial grant of political power for slave ownership.

In contrast low slave owning sections of the state would lose political representation and political influence over the state This contributed to the non slaveholders loss of political liberty in the slave states and provided a direct means by which the slaveholders acquired and maintained their rule over non slaveholders This book presents a shared analysis of the slave South synthesized from the writings and speeches of the Republicans who served in the Thirty Eighth Thirty Ninth or Fortieth Congress from 1863 1869 The account draws from their writings and speeches dated before during and after their service in Congress Nabors shows how the Republican majority charged with the responsibility of reconstructing the South understood the South Republicans in Congress were generally united around the fundamental problem and goal of Reconstruction They regarded their work in the same way as they regarded the work of the American founders Both they and the founders were engaged in regime change from monarchy in the one case and from oligarchy in the other to republicanism The insurrectionary states governments had to be reconstructed at their foundations from oligarchic to republican The sharp differences within Congress pertained to how to achieve that higher goal *Republicanism in America* Rolander Guy McClellan,1879 *New Contractualism in European Welfare State Policies* Rune Ervik,Nanna Kildal,2016-03-09 The Golden Age of the welfare state in Europe was characterised by a strengthening of social rights as citizens became increasingly protected through the collective provision of income security and social services The oil crisis inflation and high unemployment of the 1970s largely saw the end of welfare expansion with critical voices claiming the welfare state had created an unbalanced focus on the social rights of individuals above their responsibilities as citizens During the 1980s many western countries developed contractual modes of thinking and regulation within welfare policy Contractualism has proved a significant organising principle for public reforms in general and for social policy reforms in particular as it embraces both a way of justifying certain welfare policies and of constructing specific socio legal policy instruments Engaging with both the critique of the welfare state and the subsequent policy responses expert contributors in this book examine contractualism as a discourse comprising principles and justifying ideas and as a legal and social practice Covering the international debate on conditionality they discuss European experiences with active social citizenship ideas and contractualism providing individual case studies and comparisons from a wide range of European countries *Munsey's Magazine for ...* ,1911 *Atkinson's Evening Post, and Philadelphia Saturday News* ,1920 SCC Library has 1974 89 plus scattered issues

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