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**REASON OVER PASSION**  
**The Social Basis of**  
**Evaluation and Appraisal**

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**EVAN SIMPSON**

# Reason Over Passion The Social Basis Of Evaluation And Appraisal

**Evan Simpson**



## **Reason Over Passion The Social Basis Of Evaluation And Appraisal:**

Reason Over Passion Evan Simpson, 2006-01-01 Reason is not passion's slave Rather the author argues reason appraises the cultural appropriateness of passion thus directing our attitudinal behaviour He refutes those theories of value which correspond philosophically to societies described by Jean Jacques Rousseau societies of honour without virtue reason without wisdom pleasure without happiness His argument which takes into account traditional philosophic positions is divided into five parts Attitudes Evaluation Characterization Culture Morality *The Concept of Religious Passion* Albert Mitchell, Ph.D, 2013-08-08 The concept of religious passion is examined according to the teachings of that great Father of Modern Reason Immanuel Kant both as a philosophical concept and with respect to its place in Ethics specifically Kantian ethics Kant's strong aversion to religious passion is presented in view of the Enlightenment movement and Reason versus the Emotions argument Anti-Theory in Ethics and Moral Conservatism Stanley G. Clarke, Evan Simpson, 1989-05-28 This volume documents a movement from theory and rules in ethics to an account of morality based on local practice and perception of the particular case The Introduction lays the foundation for this position then the authors draw from the analytic tradition as they forcefully argue against theory derived from different philosophical ancestors In the second half they examine moral conservatism exhibiting how placing moral practice as primary does not restrict one to any form of political conservatism

**The Concept of Unbelief** Albert Mitchell Ph.D, 2013-08-08 The Concept of Unbelief is examined according to the ethical teachings of Immanuel Kant Kants notion of the idea of God as a moral postulate is used as a foil to the agnostic position to further clarify Kants concept of unbelief This stance by Kant is contrasted with the concept of unbelief in Johann Fichtes Attempt at a Critique of All Revelation *International Logic Review* ,1980 **Reason Over Passion** Evan

Simpson, 1979-07-25 Reason is not passion's slave Rather the author argues reason appraises the cultural appropriateness of passion thus directing our attitudinal behaviour He refutes those theories of value which correspond philosophically to societies described by Jean Jacques Rousseau societies of honour without virtue reason without wisdom pleasure without happiness His argument which takes into account traditional philosophic positions is divided into five parts Attitudes Evaluation Characterization Culture Morality *Choice* ,1992 Philosophy Research Archives ,1986 **Sociological**

**Abstracts** Leo P. Chall, 2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers The British Library General Catalogue of Printed Books 1976 to 1982 British Library, 1983

Canadiana ,1979 **International Studies in Philosophy** ,1979 Good Lives and Moral Education Evan Simpson, 1989 This book develops a conservative conception of morality and its implications for moral education The argument stresses practices of living over rationalistic theories At its center is an account of the education of the emotions in

which cultivating reflective imagination is more important than mastering universal principles The central contrast is with Lawrence Kohlberg and his theory of moral development Simpson sees extending democratic practices of discussion and argument as best answering the question how lacking certain standards of judgment we can decide between competing conceptions of human progress     *Mind* ,1980 Includes papers of the Aristotelian Society 1896 1900     American  
Educators' Encyclopedia Edward L. Dejnozka, David E. Kapel, 1982     *Whitaker's Cumulative Book List* ,1980     **The**  
**Modern Schoolman** ,1979     *Theorizing Praxis* Paul Fairfield, 2000 Theorizing Praxis investigates the theory practice relation in philosophy particularly within the fields of hermeneutics ethics and the philosophy of education In so doing it uncovers important areas of common ground between hermeneutical and pragmatist philosophy Paul Fairfield defends a practice immanent method of theorizing which is indebted to both traditions and aims to explicitly articulate the spontaneously emergent constitutional dynamics of social practices rather than continue the project of transcendental theory construction     **Canadian Books in Print** ,1985     *Listening* ,1981

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