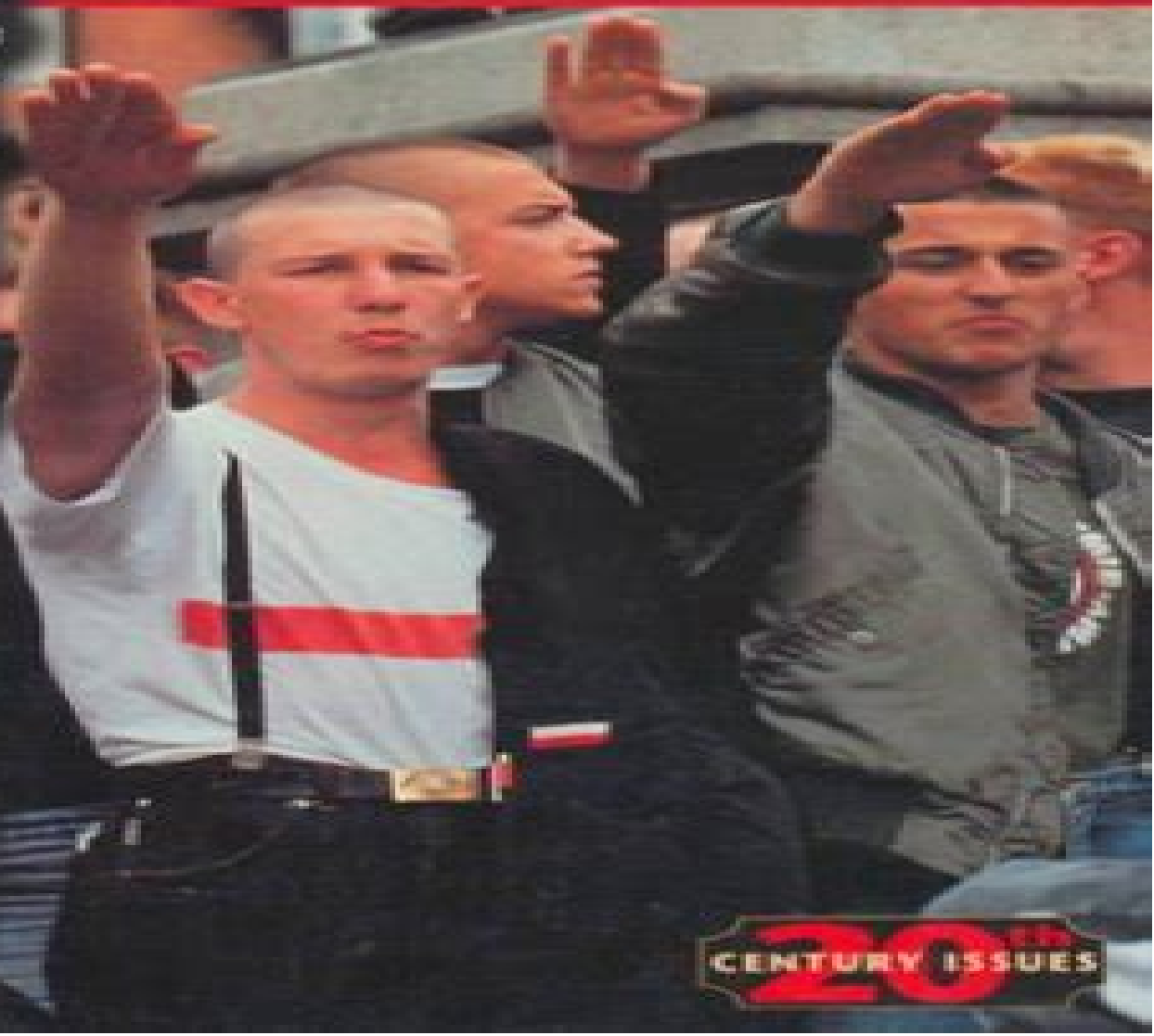


RACISM

Changing Attitudes 1900-2000



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Racism Changing Attitudes 1900

AW Rasmussen



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Racism R. G. Grant,1999 Discusses racist attitudes of white people in the twentieth century how Africans and Asians have struggled against this racism and changes in European and North American attitudes to include a vision of a multiracial future

Racism Albert J. Wheeler,2000 Of all mankind's vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature providing access by subject groupings as well as author and subject indexes Contents Racial Attitudes Racism and Poverty Hate Groups Racial Justice Racism and Politics Race Discrimination Racial Identity Racism Around the World

Antiracist Discourse in Brazil Teun A. van Dijk,2020-09-28 Antiracist Discourse in Brazil From Abolition to Affirmative Action follows Teun A van Dijk's earlier studies on racist discourse in Europe the USA and Latin America This book focuses on antiracist discourse focusing on the history of the discourse against slavery and racism and in favor of abolition and affirmative action in Brazil After a theoretical chapter on antiracism and antiracist discourse the author studies Jesuit texts of the 17th and 18th century criticizing the abuses against slaves and the texts of black and white writers in the 19th century advocating abolition The author analyzes discourses of 20th century scholars journalists and activists who explicitly combat prevalent international eugenicist and racist ideologies as well as post abolition discrimination of black people all while challenging the dominant myth of Brazil as a racial democracy After the historical study of these antiracist discourses this book offers a detailed case study of contemporary debates on affirmative action in Brazilian parliament

Lynchings in Mississippi Julius E. Thompson,2015-06-08 Lynching occurred more in Mississippi than in any other state During the 100 years after the Civil War almost one in every ten lynchings in the United States took place in Mississippi As in other Southern states these brutal murders were carried out primarily by white mobs against black victims The complicity of communities and courts ensured that few of the more than 500 lynchings in Mississippi resulted in criminal convictions This book studies lynching in Mississippi from the Civil War through the civil rights movement It examines how the crime unfolded in the state and assesses the large number of deaths the reasons the distribution by counties cities and rural locations and public responses to these crimes The final chapter covers lynching's legacy in the decades since 1965 an appendix offers a chronology

The Horn Book Guide to Children's and Young Adult Books ,2000 *El-Hi Textbooks & Serials in Print, 2005* ,2005

The Condemnation of Blackness Khalil Gibran Muhammad,2019-07-22 Chronicling the emergence of deeply embedded notions of black people as a dangerous race of criminals by explicit contrast to working class whites and European immigrants this fascinating book reveals the influence such ideas have had on urban development and social policies

MultiCultural Review ,2000 **American Genesis** Jeffrey P. Moran,2012-03-15 Evolution has been a perennial flash point in American politics But it is not merely a political issue In *American Genesis* Jeffrey P Moran explores

the ways in which the evolution debate has reverberated beyond the confines of state legislatures and courthouses Moran shows that social forces such as gender regionalism and race have intersected with the debate over evolution in ways that shed light on modern American culture He investigates for instance how antievolutionism deepened the cultural divisions between North and South as when northern elites embraced evolution as a sign of sectional enlightenment while southern opponents defined themselves as the standard bearers of true Christianity Evolution debates also exposed a deep gulf between conservative Black Christians and secular intellectuals such as W E B DuBois In addition Moran explores the motives and methods of antievolutionism and the ways in which the struggle has played out in the universities on the internet and even within the evangelical community Throughout Moran shows that evolution has served as a weapon as an enforcer of identity and as a polarizing force both within and without the churches

The Environment and the People in American Cities, 1600s-1900s Dorceta E. Taylor, 2009-11-23 This wide ranging study of urban environmental history draws our attention to environmental challenges faced by American cities over the past four centuries showing how understandings of race class and gender shape discourse on the environment

African American Life in South Carolina's Upper Piedmont, 1780-1900 W. J. Megginson, 2006 Drawing on little used state and county denominational records privately held research materials and sources available only in local repositories W J Megginson brings to life African American society before during and after the Civil War He portrays relationships variously cordial patronizing and harsh between African Americans and whites the lives of free people of color the primal place of sharecropping in the post Civil War world and the push for education and ownership of property as the only means of overcoming economic dependency

BOOK JACKET Sociological Perspectives on Sport David Karen, Robert E. Washington, 2015-03-02 Sociological Perspectives on Sport The Games Outside the Games seeks not only to inform students about the sports world but also to offer them analytical skills and the application of theoretical perspectives that deepen their awareness and understanding of social processes linking sports to the larger social world With six original framing essays linking sport to a variety of topics including race class gender media politics deviance and globalization and 37 reprinted articles this text reader sets a new standard for excellence in teaching sports and society

Contesting White Supremacy Timothy J. Stanley, 2011-01-17 In 1922 23 Chinese students in Victoria British Columbia went on strike to protest a school board's attempt to impose segregation Their resistance was unexpected and runs against the grain of mainstream accounts of Asian exclusion which tend to ignore the agency of the excluded In Contesting White Supremacy Timothy Stanley combines Chinese sources and perspectives with an innovative theory of racism and anti racism to explain the strike and construct an alternative reading of racism in British Columbia His work demonstrates that education was an arena in which white supremacy confronted Chinese nationalist schooling and where parents and students contested racism by constructing a new category Chinese Canadian to define their identity

American Book Publishing Record, 2000 **We are a People** Paul R. Spickard, W. Jeffrey Burroughs, 2000 As the twentieth century closes ethnicity

stands out as a powerful force for binding people together in a sense of shared origins and worldview But this emphasis on a people's uniqueness can also develop into a distorted rationale for insularity inter ethnic animosity or as we have seen in this century armed conflict Ethnic identity clearly holds very real consequences for individuals and peoples yet there is not much agreement on what exactly it is or how it is formed The growing recognition that ethnicity is not fixed and inherent but elastic and constructed fuels the essays in this collection Regarding identity as a dynamic on going formative and transformative process We Are a People considers narrative the creation and maintenance of a common story as the keystone in building a sense of peoplehood Myths of origin triumph over adversity migration and so forth chart a group's history while continual additions to the larger narrative stress moving into the future as a people Still there is more to our stories as individuals and groups Most of us are aware that we take on different roles and project different aspects of ourselves depending on the situation Some individuals who have inherited multiple group affiliations from their families view themselves not as this or that but all at once So too with ethnic groups The so called hyphenated Americans are not the only people in the world to recognize or embrace their plurality This relatively recent acknowledgment of multiplicity has potentially wide implications destabilizing the limited and limiting categories inscribed in for example public policy and discourse on race relations We Are a People is a path breaking volume boldly illustrating how ethnic identity works in the real world Author note Paul Spickard is Professor and Chair of Asian American Studies at UC Santa Barbara and is author of *Mixed Blood* W Jeffrey Burroughs is Professor of Psychology at Brigham Young University Hawaii

Rubber and the Making of Vietnam Michitake Aso, 2018-04-25 Dating back to the nineteenth century transplantation of a latex producing tree from the Amazon to Southeast Asia rubber production has wrought monumental changes worldwide During a turbulent Vietnamese past rubber transcended capitalism and socialism colonization and decolonization becoming a key commodity around which life and history have revolved In this pathbreaking study Michitake Aso narrates how rubber plantations came to dominate the material and symbolic landscape of Vietnam and its neighbors structuring the region's environment of conflict and violence Tracing the stories of agronomists medical doctors laborers and leaders of independence movements Aso demonstrates how postcolonial socialist visions of agriculture and medicine were informed by their colonial and capitalist predecessors in important ways As rubber cultivation funded infrastructural improvements and the creation of a skilled labor force private and state run plantations became landscapes of oppression resistance and modernity Synthesizing archival material in English French and Vietnamese Aso uses rubber plantations as a lens to examine the entanglements of nature culture and politics and demonstrates how the demand for rubber has impacted nearly a century of war and at best uneasy peace in Vietnam

Bibliography on Racism, 1972-1975 Center for Minority Group Mental Health Programs (U.S.), 1978

The Vanishing American Brian W. Dippie, 1991 Traces the turns of U S Indian policy and the effects of white social attitudes on Indian assimilation

Inventing Western Civilization Thomas C. Patterson, 1997-01-01 In this wonderful book

Thomas Patterson effectively dethrones the concept of civilization as an abstract good transcending human society Martin Bernal Drawing on his extensive knowledge of early societies Thomas C Patterson shows how class sexism and racism have been integral to the appearance of civilized societies in Western Europe He lays out clearly and simply how civilization with its designs of civilizing and being civilized has been closely tied to the rise of capitalism in Western Europe and the development of social classes

At Home and Abroad La Vinia Delois Jennings, 2010-07-27 Featuring new critical essays by scholars from Europe South America and the United States *At Home and Abroad* presents a wide ranging look at how whiteness defined in terms of race or ethnicity forms a category toward which people strive in order to gain power and privilege Collectively these pieces treat global spaces whose nation building and identity formation have turned on biological and genealogical exigencies to whiten themselves Drawing upon racialized national practices implemented prior to and during the twentieth century each of the essays enlists literature or performance to reflect the sociopolitical imperatives that secured whiteness in the respective locations they study They range from examinations of whiteness in the literature of Appalachia and contemporary Argentinean poetry to an analysis of performances memorializing the colonial experience in Italy and an exploration into the white rap music of Eminem and contemporary multiracial passing As the contributors show literary and performance representations have the power to chronicle histories that reflect the behaviors and lived realities of our selves Whether whiteness in addition to its physical manifestation presents itself as identity symbol racism culture social formation political imposition legal imposition or pathology it has been outed into the visible even in national spaces where the term whiteness has yet to be translated and entered into the official lexicon The ten essays collected here provide powerful insights into where and how the race for biological and genealogical whiteness persists in various geopolitical realms and the ways in which Nordic whites as well as ethnic whites and nonwhites resecure its ascendance La Vinia Delois Jennings is professor of English at the University of Tennessee Knoxville Her recent critical study *Toni Morrison and the Idea of Africa* won the 2008 Toni Morrison Society Prize for Best Single Authored Book on the Nobel laureate and Pulitzer Prize winning author

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