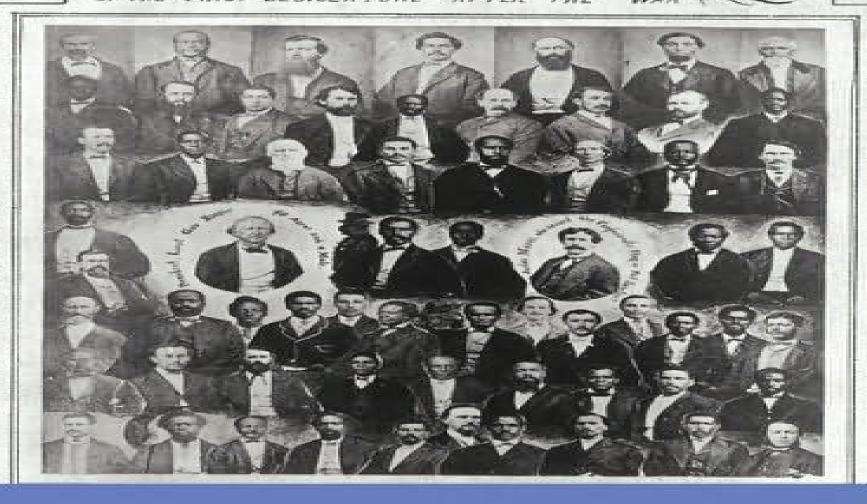
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Race, Citizenship, and Law in American Literature

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grievances with religious resonance or what Strand calls political prayer in their literary works At a time when petitioning was historically transforming governments mobilizing masses and democratizing North America these White women writers wrote literary petitions to advocate for others in social justice causes such as antiremoval antislavery and labor reform to transform American literature and culture and to articulate an ambivalent political agency Political Prayer in Nineteenth Century American Literature introduces historic petitioning into literary study as an overlooked but important new lens for reading nineteenth century fiction and poetry Understanding petitions in these literary works and these literary works as petitions also helps us to understand women's political agency before their enfranchisement to explain why scholars have long debated and inconsistently interpreted the works of well anthologized women writers and to see more clearly the multidimensional coexisting and often competing religious and political aspects of their writings American Literary Studies Caroline F. Levander, Robert S. Levine, 2015-08-17 A Companion to American Literary Studies addresses the most provocative questions subjects and issues animating the field Essays provide readers with the knowledge and conceptual tools for understanding American literary studies as it is practiced today and chart new directions for the future of the subject Offers up to date accounts of major new critical approaches to American literary studies Presents state of the art essays on a full range of topics central to the field Essays explore critical and institutional genealogies of the field increasingly diverse conceptions of American literary study and unprecedented material changes such as the digital revolution A unique anthology in the field and an essential resource for libraries faculty graduate students and advanced A Companion to American Fiction, 1865 - 1914 Robert Paul Lamb, G. R. Thompson, 2008-04-15 A undergraduates Companion to American Fiction 1865 1914 is a groundbreaking collection of essays written by leading critics for a wide audience of scholars students and interested general readers An exceptionally broad ranging and accessible Companion to the study of American fiction of the post civil war period and the early twentieth century Brings together 29 essays by top scholars each of which presents a synthesis of the best research and offers an original perspective Divided into sections on historical traditions and genres contexts and themes and major authors Covers a mixture of canonical and the non canonical themes authors literatures and critical approaches Explores innovative topics such as ecological literature and ecocriticism children's literature and the influence of Darwin on fiction The Poetics of Insecurity Johannes Voelz, 2018 The Poetics of Insecurity explores how American literary writers forged a cultural imaginary in which insecurity acts as an enlivening force Legal Realisms Christine Holbo, 2019 The Civil War Reconstruction and the post war Amendments revolutionized

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experience Bromell shows that Douglass devised his philosophy because he found that antebellum Americans liberal republican understanding of democracy did not provide a sufficient principled basis on which to fight anti Black racism To remedy this deficiency Douglass deployed insights from his distinctively Black experience and developed a Black philosophy of democracy He began by contesting the founders racist assumptions about humanity and advancing instead a more robust theory of the human as a collection of human powers He asserted further that the conscious exercise of those powers is what confirms human dignity and that human rights and democracy come into being as ways to affirm and protect that dignity Thus by emphasizing the powers and the dignity of all citizens deriving democratic rights from these and promoting a remarkably activist power oriented model of citizenship Douglass's Black political philosophy aimed to rectify two major failings of US democracy in his time and ours its complacence and its racism **Political Religion Beyond Totalitarianism** J. Augusteijn, P. Dassen, M. Janse, 2013-01-29 The success of fascist and communist regimes has long been explained by their ability to turn political ideology into a type of religion These innovative essays explore the notion that all forms of modern mass politics including democracies need a form of sacralization to function On Leaving Branka Arsić, 2010-04-15 Arsi unpacks Ralph Waldo Emerson's repeated assertion that our reality and our minds are in constant flux Her readings of a broad range of Emerson's writings are guided by a central question what does it really mean to maintain that everything fluctuates is relational and so changes its identity Novel Judgements William P. MacNeil, 2011-09-08 Novel Judgements addresses the ways in which jurisprudential ideas and themes are embedded and explored within nineteenth century Anglo American prose fiction Emotional Reinventions Melanie Dawson, 2015-07-14 A historically informed approach to realist era American fiction engaging with contemporary affect theory evolutionary theory studies of realism and studies of affect in American literature **Emerson in Context** Wesley Mott, 2014 This collection explores the many intellectual and social contexts in which Emerson lived thought and wrote Identification Practices in Twentieth-Century Fiction Rex Ferguson, 2021-07-14 The task of identifying the individual has given rise to a number of technical innovations including fingerprint analysis and DNA profiling A range of methods have also been created for storing and classifying people's identities such as identity cards and digital records Identification Practices and Twentieth Century Fiction tests the hypothesis that these techniques and methods as practiced in the UK and US in the long 20th century are inherently related to the literary representation of self identity from the same period Until now the question of who one is in the sense of formal identification has remained detached from the question of who one is in terms of the representation of unique individuality Placing these two questions in dialogue allows for a re evaluation of the various ways in which uniqueness has been constructed during the period and for a re assessment of the historical and literary historical context of such construction In chapters ranging across the development of fingerprinting the institution of identity cards during the Second World War DNA profiling and contemporary digital surveillance and an analysis of writing by authors including

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