

Race Rights And Commonsense

Julia Suárez-Krabbe

Race Rights And Commonsense:

Race, Rights and Commonsense Delikli Wreh-Wilson, Elliott Wreh-Wilson, 2004-01-05 The dream was to create an America that would become the promised landathe shining city on the hillaflowing with liberty and justice for all Yet owing to a mishmash of ideological squabbles that dream seems to have eluded America In Race Rights and Commonsense Wreh Wilson takes on the hot button issues that underpin those squabbles He combines real life stories popular culture and recent theories on race difference the economy and so forth not only to underscore the limitations of Americaas ideology driven approach to public conversation but also to restart the discussion on immigration integration nationalism racism welfare reform and the right models of affirmative action and multiculturalism for the good of Americaas children In a word Wreh Wilson offers Race Rights and Commonsense as an invitation to the conversation on justice diversity consciousness and Americaas sometimes bold and sometimes timid trek toward that elusive dream "Race," Rights and the Law in the Supreme Court of Canada James W. St.G. Walker, 2006-01-01 Four cases in which the legal issue was race that of a Chinese restaurant owner who was fined for employing a white woman a black man who was refused service in a bar a Jew who wanted to buy a cottage but was prevented by the property owners association and a Trinidadian of East Indian descent who was acceptable to the Canadian army but was rejected for immigration on grounds of race drawn from the period between 1914 and 1955 are intimately examined to explore the role of the Supreme Court of Canada and the law in the racialization of Canadian society With painstaking research into contemporary attitudes and practices Walker demonstrates that Supreme Court Justices were expressing the prevailing common sense about race in their legal decisions. He shows that injustice on the grounds of race has been chronic in Canadian history and that the law itself was once instrumental in creating these circumstances The book concludes with a controversial discussion of current directions in Canadian law and their potential impact on Canada's future as a multicultural society Race, Rights, and Rifles Alexandra Filindra, 2023-09-26 An eye opening examination of the ties between American gun culture and white male supremacy from the American Revolution to today One third of American adults approximately 86 million people own firearms This is not just for protection or hunting Although many associate gun centric ideology with individualist and libertarian traditions in American political culture Race Rights and Rifles shows that it rests on an equally old but different foundation Instead Alexandra Filindra shows that American gun culture can be traced back to the American Revolution when republican notions of civic duty were fused with a belief in white male supremacy and a commitment to maintaining racial and gender hierarchies Drawing on wide ranging historical and contemporary evidence Race Rights and Rifles traces how this ideology emerged during the Revolution and became embedded in America's institutions from state militias to the National Rifle Association NRA Utilizing original survey data Filindra reveals how many White Americans including those outside of the NRA's direct orbit embrace these beliefs and as a result they are more likely than other Americans to value gun rights over voting rights embrace antidemocratic norms

and justify political violence Race, Rights and Rebels Julia Suárez-Krabbe, 2015-12-11 Human rights and development cannot be understood separately. They are historically connected by the idea of race and have evolved concomitantly with the latter As the tools of race human rights and development have been forged in the effort to legitimize and maintain coloniality While rights and development can be used as tools to achieve protection specific political goals or access in the dominant society they limit radical social change because they are framed within a specific dominant ontology and sustain a particular political horizon This book provides an original analysis of the evolution of the overlapping histories of human rights and development through the prism of coloniality and offers an important contribution to the search for alternatives to these through the lens of indigenous and other southern theories and epistemologies In this effort Julia Su rez Krabbe brings new perspectives to discussions pertaining to the decolonial perspective race knowledge pluriversality mestizaje and identity while elaborating on original philosophical concepts that can ground alternatives to human rights and development Race. Rights, and the Asian American Experience Angelo N. Ancheta, 2006 In Race Rights and the Asian American Experience Angelo N Ancheta demonstrates how United States civil rights laws have been framed by a black white model of race that typically ignores the experiences of other groups including Asian Americans When racial discourse is limited to antagonisms between black and white Asian Americans often find themselves in a racial limbo marginalized or unrecognized as full participants A skillful mixture of legal theories court cases historical events and personal insights this revised edition brings The Common Sense Conception of the Race Problem fresh insights to U S civil rights from an Asian American perspective Raphael Philemon Powell, Raphael Powell, 1927 Common Sense and Legal Judgment Patricia Cochran, 2017-11-27 What does it mean when a judge in a court of law uses the phrase common sense Is it a type of evidence or a mode of reasoning In a world characterized by material and political inequalities whose common sense should inform the law Common Sense and Legal Judgment explores this rhetorically powerful phrase arguing that common sense when invoked in political and legal discourses without adequate reflection poses a threat to the quality and legitimacy of legal judgment Often operating in the service of conservatism populism or majoritarianism common sense can harbour stereotypes reproduce unjust power relations and silence marginalized people Nevertheless drawing the works of theorists such as Thomas Reid Antonio Gramsci and Hannah Arendt into conversation with rulings by the Supreme Court of Canada Patricia Cochran demonstrates that with careful attention the democratic egalitarian and community sustaining aspects of common sense can be brought to light A call for critical self reflection and the close scrutiny of power relationships and social contexts this book is a direct response to social justice predicaments and their confounding relationships to law Creative and interdisciplinary Common Sense and Legal Judgment reinvigorates feminist and anti poverty understandings of judgment knowledge justice and accountability The Rights of Man and Common Sense Thomas Paine, 2020-05-05 Published to commemorate the bicentennial of Thomas Paine's death these texts have remained two of the most influential arguments for liberty in political

thought Common Sense is a pamphlet that Paine wrote in support of American independence Due to its original and simple style it spread like wildfire through the colonies inspiring the American Revolution The Rights of Man is Paine s passionate defense of the French Revolution that led to his trial for sedition and libel The acclaimed historian Peter Linebaugh provides an original examination of Paine's thought and legacy Making Sense of Race, Class, and Gender Celine-Marie Pascale, 2007 Resource added for the Psychology includes Sociology 108091 courses **Simple Decency & Common Sense** Linda Reed, 1991 A factual record assembled in depth this is an important contribution to the archives of integration and nondiscrimination Publishers Weekly well researched and informative Journal of Southern History Reed s book brings a fascinating band of progressive Southerners into focus some of them for the first time and follows them from the late thirties into the sixties They bear following and remembering So does this book Southern Changes **Race Rights Reparations** Fernne Brennan, 2017-07-14 This book considers institutional racism as a problem that exists within modern societies Its roots lie with the transatlantic slave trade and slavery and the solution involves ridding society of the problem It is argued here that first there needs to be an acceptance of its existence then developing the tools needed to deal with it and finally to implement those tools so that institutional racism can be permanently removed from society The book has four themes the first considers the nature of institutional racism the second theme looks at instances of institutional racism through matters such as deaths in custody and skin lightening the third considers the concept of reparations and the final area looks at the development of social movements as a way of pushing institutional racism up the political agenda The development of a social movement is part of a social discourse which would for example push mentoring as a form of reparations There is a need for more research on the manifestations of institutional racism and this book is part of that discourse It is argued that the legacy of the slave trade and slavery is continuing and contemporary through the presence of institutional racism in society This problem has not been addressed through legislation and policies devised to combat racial discrimination Institutional racism needs to be understood as being located in the processes and procedures of societal institutions

Common Sense & The Rights of Man Thomas Paine, 2018-03-21 This eBook edition of Common Sense each societal institution that does not benefit the nation is illegitimate especially monarchy and aristocracy Human rights originate in Nature thus rights cannot be granted via political charter because that implies that rights are legally revocable hence would be privileges Common Sense was published anonymously on January 10 1776 at the beginning of the American Revolution and became an immediate sensation Written in clear and persuasive prose Thomas Paine marshaled moral and political arguments to encourage common people in the Colonies to fight for egalitarian government It Common Sense made public a persuasive and impassioned case for independence which before the pamphlet had not yet been given serious intellectual consideration. He connected independence with common dissenting Protestant beliefs as a means to present a distinctly American political identity structuring Common Sense as if it were a sermon Historian Gordon S Wood described Common

Sense as the most incendiary and popular pamphlet of the entire revolutionary era Thomas Paine 1737 1809 was an English American political activist philosopher political theorist and revolutionary One of the Founding Fathers of the United States he authored the two most influential pamphlets at the start of the American Revolution and he inspired the rebels in 1776 to declare independence from Britain Paine's ideas reflected Enlightenment era rhetoric of transnational human rights **Color of Creatorship** Anjali Vats, 2020-09-29 The Color of Creatorship examines how copyright trademark and patent discourses work together to form American ideals around race citizenship and property Working through key moments in intellectual property history since 1790 Anjali Vats reveals that even as they have seemingly evolved American understandings of who is a creator and who is an infringer have remained remarkably racially conservative and consistent over time Vats examines archival legal political and popular culture texts to demonstrate how intellectual properties developed alongside definitions of the good citizen bad citizen and intellectual labor in racialized ways Offering readers a theory of critical race intellectual property Vats historicizes the figure of the citizen creator the white male maker who was incorporated into the national ideology as a key contributor to the nation s moral and economic development She also traces the emergence of racial panics around infringement arguing that the post racial creator exists in opposition to the figure of the hyper racial infringer a national enemy who is the opposite of the hardworking innovative American creator The Color of Creatorship contributes to a rapidly developing conversation in critical race intellectual property Vats argues that once anti racist activists grapple with the underlying racial structures of intellectual property law they can better advocate for strategies that resist the underlying drivers of racially disparate copyright patent and trademark policy Our inheritance: land common property now and for ever, by Terrigenous Richard Isham, 1887 The Political **Philosophy of Giambattista Vico** F. Vaughan, 2012-12-06 It would be an understatement to say that the New Science is difficult to read Most contemporary readers conclude with a Russian scholar that Vico's thought is expressed in extremely naive forms profound thoughts are interspersed with all sorts of pedantic trifles the exposition is very confusing yet it is beyond doubt that the basic idea is a work of genius 1 There can be no disputing the fact that the New Science is difficult to read the dispute emerges in the effort to explain how a work which is at once confusing naive and pedantic can be a work of genius The purpose of this brief study is to suggest that a good deal of the confusion can be dispelled when the New Science is read with care and an eye to the possibility of two levels of meaning We must never forget that Vico was a professor of rhetoric and was therefore familiar with the techniques of cautious writing It is our conviction that the New Science is an exoteric book which means that it contains two levels of meaning one which conveys a popular and orthodox message and another which 2 conveys a philosophical message addressed to philosophers A large number of contemporary scholars tend to minimize or dismiss this type of writing **The Meaning of Race** Kenan Malik, 1996-08 This work throws new light on the nature and origins of ideas of racial difference It reconstructs the evolution of the modern discourse of race and

investigates its meaning in contemporary society The Politics of the Right Leo Panitch, Greg Albo, 2015-12-22 Today the Left faces new challenges from political forces amassing on the radical right The 52nd volume of the Socialist Register presents a serious calibration and a careful political mapping of these forces It addresses pivotal questions on the reordering of the new right These essays very broad in terms of themes and places speak to the global challenges the new right poses for the left at this historical moment What is the nature of the right's populism nationalism and militarism What is the social base and organizational strength and range of far right political forces To what extent are they influencing mainstream parties and opinion How have they penetrated state institutions What role do state security services and police forces play Does our political situation today require comparison with 1930s Fascism How should the left respond to defend democratic and human rights Race, Popular Culture, and Far-right Extremism in the United States Priya Dixit, 2022-10-25 This book analyzes key popular culture artifacts linked with United States far right extremism to illustrate how extremists use various narrative strategies to legitimate their interests and goals and to justify violent actions Recognizing these narrative strategies and how they are used partly explains the back and forth moves between mainstream politics and the far right of ideas and issues that used to remain within far right circles The main objective of this book is to utilize theoretical approaches that centralize processes of racialization to analyze and explain how far right extremists utilize recognizable narratives to mainstream and communicate their ideas The book will illustrate processes by which racialized subjects are produced and violence justified In order to do so the book concentrates on popular culture as sources of how the far right constitutes their identities and goals It first develops a methodological plan to study popular culture artifacts that is drawn from scholarship on race and discourse analysis in International Relations IR It then analyzes far right use of key popular culture artifacts such as magazines memes and manifestos to note how extremist identities and interests are produced publicly communicated and mainstreamed This will contribute to Security Studies and IR's understanding of far right extremism especially how they utilize similar narrative strategies as used in mainstream contexts to justify their calls for violence Law's Dream of a **Common Knowledge** Mariana Valverde, 2009-02-09 If knowledge is power then the power of law can be studied through the lens of knowledge This book opens up a substantive new area of legal research knowledge production and presents a series of case studies showing that the hybridity and eclecticism of legal knowledge processes make it unfruitful to ask questions such as Is law becoming more dominated by science Mariana Valverde argues that legal decision making cannot be understood if one counterposes science and technology on the one hand to common knowledge and common sense on the other The case studies of law s flexible collage of knowledges range from determinations of drunkenness made by liquor licensing inspectors and by police through police testimony in indecency cases to how judges define the truth of sexuality and the harm that obscenity poses to communities Valverde emphasizes that the types of knowledge that circulate in such legal arenas consist of facts values and codes from numerous incompatible sources that combine to produce interesting hybrids

with wide ranging legal and social effects Drawing on Foucaultian and other analytical tools she cogently demonstrates that different modes of knowledge and hence various forms of power coexist happily Law s Dream of a Common Knowledge underlines the importance of analyzing dynamically how knowledge formation works And it helps us to better understand the workings of power and resistance in a variety of contemporary contexts It will interest scholars and students from disciplines including law sociology anthropology history and science and technology studies as well as those concerned with the particular issues raised by the case studies **Spurious Issues** Rainier Spencer,2019-07-11 This book is an examination of multiracial identity politics in the United States and of the specific issues surrounding Office of Management and Budget s review the parties concerned the history of federal racial categorization and the significance of the new rules on race in America

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