Qur'ānic Christians

An Analysis of Classical and Modern Exegesis

Jane Dammen McAuliffe

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Jane McAuliffe

Quranic Christians An Analysis Of Classical And Modern Exegesis:

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the implications of research discourses and discussions shaping the study of the Qur an today There exists no single volume devoted to such a broad review of the scholarship on the Qur an and its rich commentary tradition The Qur'an in Christian-Muslim Dialogue Corrie Block, 2013-10-08 Offering an analysis of Christian Muslim dialogue across four centuries this book highlights those voices of ecumenical tone which have more often used the Qur an for drawing the two faiths together rather than pushing them apart and amplifies the voice of the Qur an itself Finding that there is tremendous ecumenical ground between Christianity and Islam in the voices of their own scholars this book ranges from a period of declining ecumenism during the first three centuries of Islam to a period of resurging ecumenism during the most recent century until now Among the ecumenical voices in the Christian Muslim dialogue this book points out that the Qur an itself is possibly the strongest of those voices These findings are cause for and evidence of hope for the Christian Muslim relationship that although agreement may never be reached dialogue has led at times to very real mutual understanding and appreciation of the religious other Providing a tool for those pursuing understanding and mutual appreciation between the Islamic and Christian faiths this book will be of interest to scholars and students of Islam the Qur an and the history of Christian Muslim The Cambridge Companion to the Qur'an Jane Dammen McAuliffe, 2006-11-23 An introduction to the Qur an relations Koran a text that has guided the lives of millions *Qur'an Commentary and the Biblical Turn* Samuel Ross, 2024-02-19 The Our an and the Bible have been called intertwined scriptures due to the Our an s frequent invocation of biblical narratives and figures But what is the history of Muslims exegetical engagement with the biblical text Through a comprehensive survey of more than 170 Qur an commentaries Samuel Ross traces the longitudinal history of the Bible in tafs r Offering detailed case studies and rich in historical context Ross s narrative culminates in the remarkable late nineteenth and early twentieth century biblical turn Global in scope this development has not only generated new Muslim views of the Bible but even new interpretations of the Qur an itself This monograph has been awarded the annual BRAIS De Gruyter Prize in the Study of Islam and the Muslim World A Traditional Mu'tazilite Qur'an Commentary Andrew Lane, 2005-12-01 This book deals with the life and work of Jr All h al Zamakhshar d 538 144 The greater part of it however is devoted to an examination of his Qur n commentary al Kashsh f The book is divided into five chapters supplemented by nine appendices After a chapter on the author's life and writings an annotated list of which is given in an appendix there follow four chapters that focus on the Kashsh f itself These deal with the history of the text its structure and method the traditions it contains and the sources the author relied on for it Although both al Zamakhshar's name and the title of his commentary are well known very little is actually known about either the author or the work This book presents a more complete and nuanced picture of each

Contemporary Qur'ānic Hermeneutics Georges Tamer,2025-04-21 This project presents the hermeneutical approaches to the Qur n of the most prominent Qur nic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur n in the narrow sense of the word taf s r are to be presented but also those who dealt hermeneutically with the

Our n in various ways The Handbook of Our nic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur n It will be published in seven volumes The Shi'i World Farhad Daftary, Amyn Sajoo, Shainool Jiwa, 2015-09-25 I B Tauris in association with the Institute of Ismaili Studies The world s 200 million Shi i Muslims express their faith in a multiplicity of ways united by reverence for the ahl al bayt the family of the Prophet In embracing a pluralistic ethic fourteen centuries of Shi i Islam have given rise to diverse traditions and practices across varied geographic and cultural landscapes The Shi i World is a comprehensive work authored by leading scholars from assorted disciplines to provide a better understanding of how Shi i communities view themselves and articulate their teachings The topics range from Shi i Islam s historical and conceptual foundations formative figures and intellectual legal and moral traditions to its devotional practices art and architecture literature music and cinema as well as expressions and experiences of modernity The book thus provides a panoramic perspective of the richly textured narratives that have shaped the social and moral universe of Shi i Muslims around the globe This fourth volume in the Muslim Heritage Series will appeal to specialists and general readers alike as a timely resource on the prevailing complexities not only of the Muslim world but also of the dynamic Shi i diasporas of Europe **The Qur'an's Self-Image** Daniel Madigan, 2018-06-05 Islam is frequently characterized as a religion and North America of the book and yet Muslims take an almost entirely oral approach to their scripture Our n means recitation and refers to the actual words Muslims believe were revealed to Muhammad by God Many recite the entire sacred text from memory and it was some years after the Prophet's death that it was first put in book form Physical books play no part in Islamic ritual What does the Qur n mean then when it so often calls itself kit b a term usually taken both by Muslims and by Western scholars to mean book To answer this question Daniel Madigan reevaluates this key term kit b in close readings of the Qur n s own declarations about itself More than any other canon of scripture the Qur n is self aware It observes and discusses the process of its own revelation and reception it asserts its own authority and claims its place within the history of revelation Here Madigan presents a compelling semantic analysis of its self awareness arguing that the Qur n understands itself not so much as a completed book but as an ongoing process of divine writing and re writing as God's authoritative response to actual people and circumstances Grasping this dynamic responsive dimension of the Qur n is central to understanding Islamic religion and identity Madigan s book will be invaluable not only to Islamicists but also to scholars who study revelation across Interfaith Relationships and Perceptions of the Other in the Medieval Mediterranean Sarah religious boundaries Davis-Secord, Belen Vicens, Robin Vose, 2021-12-16 This book is a collaborative contribution that expands our understanding of how interfaith relations both real and imagined developed across medieval Iberia and the Mediterranean The volume pays homage to the late Olivia Remie Constable s scholarship and presents innovative thought provoking interdisciplinary investigations of cross cultural exchange ranging widely across time and geography Divided into two parts Perceptions of the Other and Interfaith relations this volume features scholars engaging with church art literature historiography scientific

treatises and polemics in order to study how the religious Other was depicted to serve different purposes and audiences There are also microhistories that examine the experiences of individual families classes and communities as they interacted with one another in their own specific contexts Several of these studies draw their source material from church and state archives as well as jurisprudential texts and span the centuries from the late medieval to early modern periods Qur'an: A Guidebook Roberto Tottoli, 2023-02-20 The Qur an A Guidebook is an updated English version of the work appeared in Italian Rome 2021 Leggere e studiare il Corano which deals with the contents of the Qur an the style and formal features of the text the history and fixation of it and an poutline of the reception in Islamic literature. The aim of the work is to give a reader a description of what he she can find in the Islamic holy text and the state of the critical debates on all the topics dealt with focusing mainly on the growing scholarly literature which appeared in the last 30 years As such the work is unique in combining the aim to give comprehensive information on the topic and at the same time reconstruct the critical debate in a balanced outline also emphasizing confessional approaches and the dynamics in the study of the Qur an There is nothing similar in contemporary scholarship and the book is a handbook for students and scholars of Islam but also for readers in religious studies who need to know how the main questions related to the Islamic text have been discussed in recent Ouran 5 Joseph C. Codsi, 2010-04-29 The Forbidden Rumi and I Rumi is a great Muslim mystic and poet His faith in God does not deter him from riding the winds of dangerous thinking and free expression His most audacious poems were published in a collection called The Forbidden Rumi I have chosen one of them and interspersed its verses between the chapters of my book I wanted to let some fresh air in my dry discussion of the Quranic text You see the fifth chapter of the Ouran was the last one to have been composed It discusses theological questions and lacks the poetic rhythm of the much shorter chapters of the early days I am neither a poet nor a mystic I am not even a Muslim And yet I feel I have something in common with a Rumi I do not let the requirements of Islamic tradition the strict rules of modern scholarship and the taboos of our time constrict my freedom to say what I think and to explain my forbidden views I do so however in a friendly manner and without any animosity My study of the Quran is based on knowledge not on faith My purpose is not to provide spiritual ammunition to the faith It is much more prosaic I propose a new way of reading the Quranic text Instead of seeing in it a divine revelation I see in it the work of a man called Muhammad I do what is forbidden for a believer But I recognize the believer's right to see in the Book the very words of God Ideas, Images, and Methods of Portrayal Sebastian Günther, 2005-05-01 This volume deals with the genesis of selected classical Arabic texts as the products of different milieus and the implications which these texts had for Islamic societies in medieval times It explores the concepts and images which Muslim scholars from the 8th to the 14th century presented in their writings and in particular ponders the ways in which these authors used specific methods of portrayal either overtly or more subtly to advance their ideas The fresh theoretical and methodological approaches applied in this book facilitate the understanding of how medieval Muslim writers expressed

their views and more importantly why they expressed them in the way they did This helps disclose for example how the images of historically or religiously significant figures in Arabic Islamic culture have been developed and shaped in the process of their literarization The Quranic Jesus Carlos Andrés Segovia, 2018-11-19 Is it possible to rethink the multilayered and polyvalent Christology of the Qur n against the intersecting of competing peripheral Christianities anti Jewish Christian polemics and the making of a new Arab state in the 7th century Near East To what extent may this help us to decipher moreover the intricate redactional process of the quranic corpus And can we unearth from any conclusions as to the tension between a messianic oriented and a prophetic guided religious thought buried in the document By analysing first the typology and plausible date of the Jesus texts contained in the Qur n which implies moving far beyond both the habitual chronology of the Qur n and the common thematic division of the passages in question and by examining in the second place the Qur n s earliest Christology via vis its later and indeed much better known Muhamadan kerygma the present study answers these crucial questions and thereby sheds new light on the Qur n s original sectarian milieu and pre canonical Muslims and Others Jacques Waardenburg, 2008-08-22 Jacques Waardenburg writes about relations between Muslims and adherents of other religions After illuminating various aspects of Islam from an outside point of view in his volume Islam published in 2002 by de Gruyter his second volume changes the perspective The author shows how Muslims perceived non Muslims particularly Christianity and the West but also Judaism and Asian religions in many centuries of religious dialogue and tensions The main focus is on Muslim minorities in Western countries and on religious dialogues of which he provides first hand knowledge through his participation in several important dialogue meetings After 50 years of research and personal involvement Waardenburg aims at a mutual understanding and reconciliation of Islam and other religions particularly Christianity both on an international level as well as on a more local level where old and new Christian and Muslim Europeans live together The Crucifixion and the Qur'an Todd Lawson, 2014-10-01 The first book to examine the controversial Qur anic phrase which divides Christianity and Islam According to the majority of modern Muslims and Christians the Qur an denies the crucifixion of Jesus and with it one of the most sacred beliefs of Christianity However it is only mentioned in one verse They did not kill him and they did not crucify him rather it only appeared so to them and contrary to popular belief its translation has been the subject of fierce debate among Muslims for centuries This innovative work is the first book devoted to the issue delving deeply into largely ignored Arabic sources which suggest that the origins of the conventional translation may lie within the Christian Church Arranged along historical lines and covering various Muslim schools of thought from Sunni to Sufi The Crucifixion and the Qur an unravels the crucial dispute that separates the World s two principal faiths The Qur'an Jane McAuliffe, 2020-02-03 Millions of non Muslims know the name of the Muslim scripture whether it is written as Our an or Ouran or Koran But for most that is all they know Many have fallen victim to the mass of misinformation that circulates about the Qur an Others may have tried to read the Qur an but the text itself is tough

to decipher With no sense of context chronology or interpretive history many would be readers of the Qur an quickly give up the effort As for those trying to find out what the Qur an says about any particular subject or issue they too soon discover that this is not a simple or straightforward undertaking A clear concise introduction to the holy book that guides the lives of 1 6 billion people on our planet this brief volume opens the world of the Qur an to interested readers who want to know where this scripture came from and how it has achieved a profound influence in today s world Writing in an easy to read question and answer format Jane McAuliffe one of the world's foremost scholars of the Qur an introduces readers to this important text by discussing its origins structure themes interpretations and what it has to say about a host of critical contemporary issues Where did the Qur an come from Do Muslims believe that the Qur an is God s own word How do Muslims study the Our an What does the Our an say about God About family About ethics About violence By answering the guestions that many people have about the Qur an and its role in Muslim faith this book offers an invaluable resource for anyone who is curious about one of the world's most important faiths **The Qur'an** Jane Dammen McAuliffe, 2020 Millions of non Muslims know the name of the Muslim scripture whether it is written as Qur an or Quran or Koran But for most that is all they know Many have fallen victim to the mass of misinformation that circulates about the Qur an Others may have tried to read the Qur an but the text itself is tough to decipher With no sense of context chronology or interpretive history many would be readers of the Qur an guickly give up the effort As for those trying to find out what the Qur an says about any particular subject or issue they too soon discover that this is not a simple or straightforward undertaking A clear concise introduction to the holy book that guides the lives of 1 6 billion people on our planet this brief volume opens the world of the Qur an to interested readers who want to know where this scripture came from and how it has achieved a profound influence in today s world Writing in an easy to read question and answer format Jane McAuliffe one of the world's foremost scholars of the Qur an introduces readers to this important text by discussing its origins structure themes interpretations and what it has to say about a host of critical contemporary issues Where did the Qur an come from Do Muslims believe that the Qur an is God s own word How do Muslims study the Qur an What does the Qur an say about God About family About ethics About violence By answering the questions that many people have about the Qur an and its role in Muslim faith this book offers an invaluable resource for anyone who is curious about one of the world's most important faiths **The Theology of Louis Massignon** Christian S. Krokus, 2017 In The Theology of Louis Massignon author Christian Krokus argues that Louis Massignon's achievements in Christian Muslim understanding his activism on behalf of Muslim immigrants refugees and Middle Eastern Christians as well as his developing understanding of Islam must be understood in the light of his Catholic convictions in relation to God Christ and the Church With ample references to primary works many translated into English for the first time Krokus offers a comprehensive account of the main points of Massignon's religious thought that will prove essential to theologians and historians working on questions of Christian Muslim dialogue comparative theology and religious pluralism

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Table of Contents Quranic Christians An Analysis Of Classical And Modern Exegesis

- 1. Understanding the eBook Quranic Christians An Analysis Of Classical And Modern Exegesis
 - The Rise of Digital Reading Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Quranic Christians An Analysis Of Classical And Modern Exegesis
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Personalized Recommendations
 - Quranic Christians An Analysis Of Classical And Modern Exegesis User Reviews and Ratings
 - Quranic Christians An Analysis Of Classical And Modern Exegesis and Bestseller Lists
- 5. Accessing Quranic Christians An Analysis Of Classical And Modern Exegesis Free and Paid eBooks
 - Quranic Christians An Analysis Of Classical And Modern Exegesis Public Domain eBooks
 - Quranic Christians An Analysis Of Classical And Modern Exegesis eBook Subscription Services
 - Quranic Christians An Analysis Of Classical And Modern Exegesis Budget-Friendly Options

- 6. Navigating Quranic Christians An Analysis Of Classical And Modern Exegesis eBook Formats
 - o ePub, PDF, MOBI, and More
 - Quranic Christians An Analysis Of Classical And Modern Exegesis Compatibility with Devices
 - Quranic Christians An Analysis Of Classical And Modern Exegesis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Highlighting and Note-Taking Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Interactive Elements Quranic Christians An Analysis Of Classical And Modern Exegesis
- 8. Staying Engaged with Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Quranic Christians An Analysis Of Classical And Modern Exegesis
- 9. Balancing eBooks and Physical Books Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Quranic Christians An Analysis Of Classical And Modern Exegesis
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - $\circ \ Managing \ Screen \ Time$
- 11. Cultivating a Reading Routine Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Setting Reading Goals Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Fact-Checking eBook Content of Quranic Christians An Analysis Of Classical And Modern Exegesis
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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