

THE QUIMBY MANUSCRIPTS

EDITED BY
HORATIO W. DRESSER

Author of "Outlines of the Psychology of Religion," etc.

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Quimby Manuscripts 1921

Phineas Parkhurst Quimby



Quimby Manuscripts 1921:

The Quimby Manuscripts: Showing the Discovery of Spiritual Healing and the Origin of Christian Science (1921) Phineas Parkhurst Quimby, 2009-05-01 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia, and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high-quality modern editions that are true to the original work. **The Quimby Manuscripts** Phineas Parkhurst

Quimby, 2020-02-09 The Quimby Manuscripts was written by American clockmaker, mentalist, and mesmerist Phineas Parkhurst Quimby and originally published in 1921. P. P. Quimby has been pronounced the founder of the New Thought spiritual movement in the United States. There was controversy as to whether he also originated Christian Science. This set of documents, published in 1921 in response to a campaign to question his early role in Christian Science, shows that Quimby anticipated many of the key ideas of both movements. Dresser, the editor, was an early follower of Quimby. He shows that not only did Quimby have contact with Eddy, the founder of Christian Science, he probably also coined the term Christian Science.

The Quimby Manuscripts Horatio W. Dresser, 2014-03 This is a new release of the original 1921 edition. The Quimby Manuscripts Phineas Parkhurst Quimby, 1921. Rare first issue containing the section of letters of Mrs. Eddy's which was suppressed in later issues. *The Emergence of Christian Science in American Religious Life* Stephen Gottschalk, 2024-07-26 Christian Science is one of only two indigenous American religions, the other being Mormonism. Yet it has not always been examined seriously within the context of the history of religious ideas and the development of American religious life. Stephen Gottschalk fills this void with an examination of Christian Science's root concepts, the informing vision, and the distinctive mission as formulated by its founder, Mary Baker Eddy. Concentrating on the quarter century preceding Eddy's death, a period of phenomenal growth for Christian Science, Gottschalk challenges the conventional academic view of the movement as a fringe sect. He finds instead a serious and distinctive though radical religious teaching that began to flower just as orthodox Protestantism began to fade. He gives a clear and detailed account of the rancorous controversies between Christian Science and the various mind-cure and occult movements with which it is often associated and contends that Christian Science appealed to disenchanted Protestants because of its pragmatic quality, a quality that relates it to the mainstream of American culture. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973. *New Thought, or A Modern Religious Approach* Martin Alfred Larson, 2022-12-06 The renowned historian examines the evolution of the New Thought Movement from its eighteenth-century European roots to twentieth-century America. In this enlightening study, Martin A. Larson presents New Thought as a

rebellion against the conventional dogmas of Western religion He begins with an in depth look at the work of Emanuel Swedenborg the philosopher and Christian mystic who was compelled to publish his theological writing anonymously outside his native Sweden In the United States however the Shakers and their predecessors were able to avoid persecution despite setting forth a complete repudiation of traditional Christian doctrine They achieved this by accepting the Bible as divine revelation while denying its literal meaning Through the process of Spiritual Interpretation they supplanted orthodox religion with a totally new system of faith and belief This work is dedicated to all those seeking truth in a religion that meets the needs of modern life The author pays special tribute to such forerunners as Michael Servetus Emanuel Swedenborg Phineas Quimby Warren Felt Evans Horatio W Dresser Ralph Waldo Trine Emma Curtis Hopkins Charles Fillmore Ernest S Holmes Thomas Troward Joseph Murphy and a host of others who have contributed to the movement known as New Thought a philosophy of health happiness and prosperity *Fits, Trances, and Visions* Ann Taves, 2020-03-31 Fits trances visions speaking in tongues clairvoyance out of body experiences possession Believers have long viewed these and similar involuntary experiences as religious as manifestations of God the spirits or the Christ within Skeptics on the other hand have understood them as symptoms of physical disease mental disorder group dynamics or other natural causes In this sweeping work of religious and psychological history Ann Taves explores the myriad ways in which believers and detractors interpreted these complex experiences in Anglo American culture between the mid eighteenth and early twentieth centuries Taves divides the book into three sections In the first ranging from 1740 to 1820 she examines the debate over trances visions and other involuntary experiences against the politically charged backdrop of Anglo American evangelicalism established churches Enlightenment thought and a legacy of religious warfare In the second part covering 1820 to 1890 she highlights the interplay between popular psychology particularly the ideas of animal magnetism and mesmerism and movements in popular religion the disestablishment of churches the decline of Calvinist orthodoxy the expansion of Methodism and the birth of new religious movements In the third section Taves traces the emergence of professional psychology between 1890 and 1910 and explores the implications of new ideas about the subconscious mind hypnosis hysteria and dissociation for the understanding of religious experience Throughout Taves follows evolving debates about whether fits trances and visions are natural and therefore not religious or supernatural and therefore religious She pays particular attention to a third interpretation proposed by such mediators as William James according to which these experiences are natural and religious Taves shows that ordinary people as well as educated elites debated the meaning of these experiences and reveals the importance of interactions between popular and elite culture in accounting for how people experienced religion and explained experience Combining rich detail with clear and rigorous argument this is a major contribution to our understanding of Protestant revivalism and the historical interplay between religion and psychology **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1921 **Bulletin of the Public Library of the City of**

Boston ,1921 The Cure Within: A History of Mind-Body Medicine Anne Harrington,2009-01-27 People suffering from serious illnesses improve their survival chances by adopting a positive attitude and refusing to believe in the worst Stress is the great killer of modern life Ancient Eastern mind body techniques can bring us balance and healing We ve all heard claims like these and many find them plausible When it comes to disease and healing we believe we must look beyond doctors and drugs we must look within ourselves Faith relationships and attitude matter But why do we believe such things From psychoanalysis to the placebo effect to meditation this vibrant history describes our commitments to mind body healing as rooted in a patchwork of stories that have allowed people to make new sense of their suffering express discontent with existing care and rationalize new treatments and lifestyles These stories are sometimes supported by science sometimes quarrel with science but are all ultimately about much more than just science Encyclopedia of Christianity in the United States George Thomas Kurian,Mark A. Lamport,2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation Certain Trumpets Garry Wills,2013-05-28 This beautifully written and reasoned Booklist narrative by Pulitzer Prize winning author Garry Wills examines what constitutes meaningful leadership and why it is so essential to society What makes a leader How do we identify effective leadership and how should and shouldn t that power be used In Certain Trumpets Garry Wills presents portraits of eminent leaders including FDR to Ross Perot King David Martha Graham and many others offering an illuminating lens for studying society and ourselves Dividing these portraits into sixteen leadership categories ranging from military to charismatic intellectual rhetorical and elected Wills highlights what makes each of his subjects unique crafting along the way a distinct and incisive definition of leadership as a reciprocal engagement between two contrasting wills that serves to mobilize us toward a common good and explaining why leadership is so often a contentious and emotionally charged subject A stunningly literate and thoughtful examination of what makes a leader and a welcome antidote to some of the more egregious management style drivel Kirkus Reviews Certain

Trumpets is an inspiring and edifying tour through the history of an indispensable social art *Spirituality in the Flesh*
 Robert C. Fuller, 2008-09-08 It is now generally accepted that the structure and function of the human body deeply influence
 the nature of human thought As a consequence our religious experiences are at least partially determined by our sensory
 organs emotional programs sexual sensibilities and the neural framework of our brains In *Spirituality in the Flesh* Robert C
 Fuller investigates how studying the body can help us to answer the profoundest spiritual questions Why is it that some
 religious traditions assign spiritual currency to pain How do neurochemically driven emotions such as fear shape our
 religious actions What is the relationship between chemically altered states of consciousness and religious innovation Using
 recent biological research to illuminate religious beliefs and practices Fuller delves into topics as diverse as apocalypticism
 nature religion Native American peyotism and the sexual experimentalism of nineteenth century communal societies in every
 case seeking middle ground between the arguments currently emanating from scientists and humanists He takes most
 scientific interpreters to task for failing to understand the inherently cultural aspects of embodied experience even as he
 chides most religion scholars for ignoring new knowledge about the biological substrates of human thought and behavior
 Comfortable with the language of scientific analysis and sympathetic to the inherently subjective aspects of religious events
 Fuller introduces the biological study of religion by joining together this era's unprecedented understanding of bodily states
 with an expert's knowledge of religious phenomena Culling together insights from scientific observations historical allusions
 and literary references *Spirituality in the Flesh* offers a bold look at the biological underpinnings of religion and opens up
 new and exciting agendas for understanding the nature and value of human religiosity **Index-catalogue of the Library
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 the Surgeon General's Office, United States Army Army Medical Library (U.S.), Library of the Surgeon-General's Office
 (U.S.), 1918 *One Simple Idea* Mitch Horowitz, 2014-01-07 From the millions strong audiences of Oprah and The Secret to
 the mass media ministries of evangelical figures like Joel Osteen and T D Jakes to the motivational bestsellers and New Age
 seminars to the twelve step programs and support groups of the recovery movement and to the rise of positive psychology
 and stress reduction therapies this idea to think positively is metaphysics morphed into mass belief This is the biography of
 that belief No one has yet written a serious and broad ranging treatment and history of the positive thinking movement Until
 now For all its influence across popular culture religion politics and medicine this psycho spiritual movement remains a
 maligned and misunderstood force in modern life Its roots are unseen and its long range impact is unacknowledged It is often
 considered a cotton candy theology for New Agers and self help junkies In response *One Simple Idea* corrects several
 historical misconceptions about the positive thinking movement and introduces us to a number of colorful and dramatic

personalities including Napoleon Hill and Norman Vincent Peale whose books and influence have touched the lives of tens of millions across the world *Introduction to New and Alternative Religions in America* William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religions are gravely misunderstood by members of the religious mainstream. Labeled cults or sects, groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large. Despite their efforts at educating the general public, the various anti and counter cult activists have in fact promoted much more misunderstanding than accurate understanding of the religious lives of some of their fellow citizens. Consequently, they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so-called mainstream. This set rectifies the situation by presenting accurate, comprehensive, authoritative, and accessible accounts of various new and alternative religious movements that have been and are active in American society, and it addresses ways of understanding new and alternative religions within a broader context. Determining what actually constitutes a new or alternative religion is a subject of constant debate. Questions arise as to a new faith's legitimacy, beliefs, methods of conversion, and other facets of a religious movement's viability and place in a given culture. How a religion gains recognition by the mainstream, which often labels such new movements as cults, is fraught with difficulty, tension, and fear. Here, experts delineate the boundaries and examine the various groups, beliefs, movements, and other issues related to new faiths and alternative beliefs. Readers will come away with a fuller understanding of the religious landscape in America today.

Volume 1: History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them. This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved.

Volume 2: Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths. Groups such as the Shakers, the People's Temple, the Branch Davidians, Jehovah's Witnesses, and others are examined.

Volume 3: Metaphysical, New Age, and Neopagan Movements looks at Shamanism, Spiritualism, Wicca, and Paganism among other movements as they have developed and grown in the U.S. These faiths have found new and devoted followers yet are often misunderstood.

Volume 4: Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions. From Baha'i to Soka Gakkai, from Adidam to the Vedanta Society, contributors look at a full range of groups practicing and worshipping in the U.S. today.

Volume 5: African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora, such as Rastafarianism, Santeria, and the Nation of Islam, alongside traditions that are truly American incarnations like Scientology, UFO religions, and Heaven's Gate. Some of the new and alternative religions covered in these pages include Shamanism, Wicca, Black Israelites, Santeria, Scientology, Elan Vital, Hare Krishna, Soka Gakkai, and many more.

Mesmerism and the American Cure of Souls Robert C. Fuller, 2016-12-15 The story of mesmerism in nineteenth-century America is the story of how, for the first time, a psychological theory arose to meet the everyday religious and intellectual needs of Americans. Robert

Fuller gives us the first complete history of American mesmerist philosophy. He traces its development from an obscure scientific hypothesis to a powerful spiritual philosophy that deeply influenced many of the period's emerging Protestant religious sects. He investigates in depth the role of mesmerism in the Mind Cure movement and New Thought and paints for us the cultural landscape existing at a time when thousands of antebellum Americans turned from their churches to the realm of psychology in search of self-understanding. In the early part of the century, mesmerism was for the most part the territory of carnival showmen. Itinerant mesmerists during the 1830s placed subjects in trance-like states from which they could divulge the contents of sealed envelopes and describe in detail locales to which they had never traveled. Literary figures such as Poe and Hawthorne seized upon mesmerism, depicting its workings at their most sinister and diabolical extreme. But by midcentury, mesmerism was beginning to enter the American consciousness in ways that involved anything but parlor trickery. Straddling a fine line between religious myth and scientific philosophy, mesmerism's spiritual tenets resonated almost perfectly with important currents in contemporary religious life. Universalists, Swedenborgians, and early spiritualists adopted the doctrine of mesmerism as evidence of man's unity with the Almighty. The self-made mind cure practitioner Phineas Quimby used mesmeric theory to develop his power of positive thinking, a concept that led eventually to the emergence of the Christian Science movement. But Fuller shows mind cure cultists such as Quimby also helped transform mesmerism into a kind of self-help spirituality. Later writers condensed the principles of mesmeric healing into handy maxims that could be assimilated by a popular reading audience. Thus, *Mesmerism and the American Cure of Souls* presents a paradigmatic instance of the role played by psychology in the American sensibility. In addition, Fuller's study constitutes a rich and hitherto unexplored chapter in American intellectual history.

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