
PURITANS *AND* ADVENTURERS

*Change and Persistence
in Early America*



T. H. BREEN

Puritans And Adventurers Change And Persistence In Early America

T. H. Breen



Puritans And Adventurers Change And Persistence In Early America:

Puritans and Adventurers T. H. Breen, 1980 Examines and contrasts the early colonies in Massachusetts and Virginia to illuminate differences in culture habits and traditions *The Puritans in America* Alan Heimert, Andrew Delbanco, 2009-07-01 In a felicitous blend of documents and narrative Heimert and Delbanco recapture the sweep and restless change of Puritan thought from its incipient Americanism through its dominance in New England society to its fragmentation in the face of dissent from within and without ***The Struggle for Power in Colonial America,***

1607-1776 William R. Nester, 2017-10-11 America's colonial era began and ended dramatically with the founding of the first enduring settlement at Jamestown on May 14 1607 and the Declaration of Independence in Philadelphia on July 4 1776 During those 169 years conflicts were endemic and often overlapping among the colonists between the colonists and the original inhabitants between the colonists and other imperial European peoples and between the colonists and the mother country As conflicts were endemic so too were struggles for power This study reveals the reasons for stages and results of these conflicts The dynamic driving this history are two inseparable transformations as English subjects morphed into American citizens and the core American cultural values morphed from communitarianism and theocracy into individualism and humanism These developments in turn were shaped by the changing ways that the colonists governed made money waged war worshipped thought wrote and loved Extraordinary individuals led that metamorphosis explorers like John Smith and Daniel Boone visionaries like John Winthrop and Thomas Jefferson entrepreneurs like William Phips and John Hancock dissidents like Rogers Williams and Anne Hutchinson warriors like Miles Standish and Benjamin Church free spirits like Thomas Morton and William Byrd and creative writers like Anne Bradstreet and Robert Rogers Then there was that quintessential man of America's Enlightenment Benjamin Franklin And finally George Washington who more than anyone was responsible for winning American independence when and how it happened *Reinventing Cotton Mather in the American Renaissance* Christopher D. Felker, 1993 The author uses Thomas Robbins 1820 edition of Mather's work to show how a Puritanical political sentiment prompted American Renaissance writers to address the implications of democracy Hawthorne Stoddard and Stowe used Mather's work to discover the importance of democratic concepts and categories ***A Companion to the Literatures of Colonial America*** Susan Castillo, Ivy Schweitzer, 2008-04-15 This broad introduction to Colonial American literatures brings out the comparative and transatlantic nature of the writing of this period and highlights the interactions between native non scribal groups and Europeans that helped to shape early American writing Situates the writing of this period in its various historical and cultural contexts including colonialism imperialism diaspora and nation formation Highlights interactions between native non scribal groups and Europeans during the early centuries of exploration Covers a wide range of approaches to defining and reading early American writing Looks at the development of regional spheres of influence in the seventeenth and eighteenth centuries Serves as a vital adjunct to Castillo and Schweitzer's *The*

Literatures of Colonial America An Anthology Blackwell Publishing 2001 From the Puritans to the Projects Lawrence J. Vale, 2009-07-01 Lawrence J Vale s groundbreaking book is both a comprehensive institutional history of public housing in Boston and a broader examination of the nature and extent of public obligation to house socially and economically marginal Americans during the past 350 years **Events That Changed America Through the Seventeenth Century** John E. Findling, Frank W. Thackeray, 2000-09-30 From the settlement of the earliest peoples in the Americas to the close of the seventeenth century enormous changes took place in what was to become the continental United States To help students understand this sweep of history this unique resource provides detailed description and expert analysis of the ten most important events through the seventeenth century First Encounters c 40 000 BCE 1492 AD The Expedition of Coronado 1540 1542 The Founding of St Augustine 1565 Early English Colonization Efforts c 1584 1630 Early European Native American Encounters 1607 1637 The Introduction of Slavery into America 1619 The Surrender of New Amsterdam 1664 King Philip s War 1675 1676 The Glorious Revolution in America 1688 1689 and The Salem Witch Trials 1692 Each event is dealt with in a separate chapter The examination goes beyond traditional textbook treatment of history by considering the immediate and far reaching ramifications of each event Each chapter features an introductory essay that presents the facts of the event in a clear chronological manner that makes complex history understandable This essay is followed by an interpretive essay written by a recognized authority in the field in a style designed to appeal to a general readership and promote critical thinking that places the event in a broader context and assesses it in terms of its political economic sociocultural and international significance With an illustration and an annotated bibliography for each event a glossary of names events and terms of the period a timeline of important events in American history through the seventeenth century Events That Changed America Through the Seventeenth Century is an ideal addition to the high school community college and undergraduate reference shelf as well as excellent supplementary reading in social studies and American history courses The New England Soul : Preaching and Religious Culture in Colonial New England Harry S. Stout John B. Madden Master of Berkeley College and Jonathan Edwards Professor of American Christianity Yale University, 1986-09-04 Throughout the colonial era New England s only real public spokesmen were the Congregational ministers One result is that the ideological origins of the American Revolution are nowhere more clearly seen than in the sermons they preached The New England Soul is the first comprehensive analysis of preaching in New England from the founding of the Puritan colonies to the outbreak of the Revolution Using a multi disciplinary approach including analysis of rhetorical style and concept of identity and community Stout examines more than two thousand sermons spanning five generations of ministers including such giants of the pulpit as John Cotton Thomas Shepard Increase and Cotton Mather George Whitefield Jonathan Edwards Jonathan Mayhew and Charles Chauncy Equally important however are the manuscript sermons of many lesser known ministers which never appeared in print By integrating the sermons of ordinary ministers with the printed sermons of their more illustrious

contemporaries Stout reconstructs the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explicated history and society to the New England Puritans for one and a half centuries

Pilgrims Susan Hardman Moore, Susan M. Moore, 2007-01-01 This book uncovers what might seem to be a dark side of the American dream the New World from the viewpoint of those who decided not to stay At the core of the volume are the life histories of people who left New England during the British Civil Wars and Interregnum 1640 1660 More than a third of the ministers who had stirred up emigration from England deserted their flocks to return home The colonists stories challenge our perceptions of early settlement and the religious ideal of New England as a City on a Hill America was a stage in their journey not an end in itself Susan Hardman Moore first explores the motives for migration to New England in the 1630s and the rhetoric that surrounded it Then drawing on extensive original research into the lives of hundreds of migrants she outlines the complex reasons that spurred many to brave the Atlantic again homeward bound Her book ends with the fortunes of colonists back home and looks at the impact of their American experience Of exceptional value to studies of the connections between the Old and New Worlds Pilgrims contributes to debates about the nature of the New England experiment and its significance for the tumults of revolutionary England

Friends and Strangers John Smolenski, 2011-12-30 In its early years William Penn s Peaceable Kingdom was anything but Pennsylvania s governing institutions were faced with daunting challenges Native Americans proved far less docile than Penn had hoped the colony s non English settlers were loath to accept Quaker authority and Friends themselves were divided by grievous factional struggles Yet out of this chaos emerged a colony hailed by contemporary and modern observers alike as the most liberal tolerant and harmonious in British America In Friends and Strangers John Smolenski argues that Pennsylvania s early history can best be understood through the lens of creolization the process by which Old World habits values and practices were transformed in a New World setting Unable simply to transplant English political and legal traditions across the Atlantic Quaker leaders gradually forged a creole civic culture that secured Quaker authority in an increasingly diverse colony By mythologizing the colony s early settlement and casting Friends as the ideal guardians of its uniquely free and peaceful society they succeeded in establishing a shared civic culture in which Quaker dominance seemed natural and just The first history of Pennsylvania s founding in more than forty years Friends and Strangers offers a provocative new look at the transfer of English culture to North America Setting Pennsylvania in the context of the broader Atlantic phenomenon of creolization Smolenski s account of the Quaker colony s origins reveals the vital role this process played in creating early American society

Money and the Making of the American Revolution Andrew David Edwards, 2025-12-02 A new interpretation of the American Revolution as a transformative monetary contest American money and American democracy have always been in tension pitting political equality against economic inequality In Money and the Making of the American Revolution Andrew David Edwards shows how this struggle emerged in America s founding era Everyone knows that the

founders waged a revolt against taxation without representation Edwards shows that the dispute over taxes was really a dispute over money what it was who could make it and how to keep it from being used at the expense of the colonists in North America The colonial rebels refocused their resistance on democratic local control defending the power they had used to make money for themselves Edwards s narrative spans four continents linking the problems of money and revolt in early America to the transatlantic slave trade the disastrous mismanagement of the East India Company in India and violence against Native Americans His analysis emerges from the story itself through the lives of individuals ranging from John Blackwell Oliver Cromwell s one time war treasurer to Thomas Paine the impassioned pamphleteer of the American Revolution Edwards argues that as the republican vision of an agrarian independent monetary system faded the leaders of the Revolution tied the nation to capitalism and imperialism at its founding The colonists may have won the battle for representation but the money that underpinned European empire had established a stronghold in the new republic Money and the Making of the American Revolution offers both an ambitious new interpretation of the Revolution and a fascinating story about the power of economic ideas

Agents of Wrath, Sowers of Discord Timothy L. Wood, 2005-12-12 This book explores the authorities of Puritan Massachusetts balanced concern for the stability of the colony and the integrity of its Puritan mission with the hopes of reconciling dissidents back into the colonial community

The First Thanksgiving Nathaniel Philbrick, 2013-11-12 The real story of the First Thanksgiving from the New York Times bestselling author Nathaniel Philbrick One of America s most acclaimed historians takes on the nation s First Thanksgiving telling us the true story behind the tale we think we know so well In this selection from the New York Times bestseller Mayflower Nathaniel Philbrick recounts in riveting detail the truth about relations between Plymouth Colony and the British crown and between the colonists and Native American tribes shining a light on the courage communities and conflicts that shaped one of our country s most celebrated national holidays

Mayflower Nathaniel Philbrick, 2006 A history of the Pilgrim settlement of New England challenges popular misconceptions discussing such topics as the diseases of European origin suffered by the Wampanoag tribe the fragile working relationship between the Pilgrims and their Native American neighbors and the devastating impact of the King Philip s War By the author of Sea of Glory 450 000 first printing

Selvages & Biases Michael G. Kammen, 1987 Winner of the 1973 Pulitzer Prize for history Kammen addresses three themes concerning the state of historical inquiry in America Beginning with how history as a professional discipline has changed over the past century the book treats the relationship of the historian s craft to American nationalism the value of historical knowledge and the shifting attitudes of historians toward society Kammen appraises the significance of historiography as a measure of cultural change and shows how the past has been manipulated for social and ideological reasons and how memories of the national and regional past have conflicted with the realities of historical experience He also explains how traditional modes of interpreting the past have lost their cohesive force and why historians should pursue new approaches to the cultural history ISBN 0 8014

1924 7 24 95 **The Rise of African Slavery in the Americas** David Eltis,2000 Why were the countries with the most developed institutions of individual freedom also the leaders in establishing the most exploitative system of slavery that the world has ever seen In seeking to provide new answers to this question The Rise of African Slavery in the Americas examines the development of the English Atlantic slave system between 1650 and 1800 The book outlines a major African role in the evolution of the Atlantic societies before the nineteenth century and argues that the transatlantic slave trade was a result of African strength rather than African weakness It also addresses changing patterns of group identity to account for the racial basis of slavery in the early modern Atlantic World Exploring the paradox of the concurrent development of slavery and freedom in the European domains David Eltis provides a fresh interpretation of this difficult historical problem The Colonists' American Revolution Guy Chet,2019-09-11 A Dissenting Companion to the U S History Textbook Most U S History textbooks track the origins and evolution of American identity They therefore present the American Revolution as the product of a gradual cultural change in English colonists Over time this process of Americanization differentiated and alienated the settlers from their compatriots and their government in Britain This widely taught narrative encourages students to view American independence as a reflection of emerging American nationhood The Colonists American Revolution introduces readers to a competing narrative which presents the Revolution as a product of the colonists English identity and of English politics This volume helps students recognize that the traditional narrative of the Revolution is an argument not a just the facts account of this period in U S history Written to make history interesting and relevant to students this textbook provides a dissenting interpretation of America s founding the Revolution was not the result of an incremental process of Americanization but rather an immediate reaction to sudden policy changes in London It exposes students to dueling historical narratives of the American Revolution encouraging them to debate and evaluate both narratives on the strength of evidence This stimulating volume Offers an account of the Revolution s chronology causes ends and accomplishments not commonly addressed in traditional textbooks Challenges the conventional narrative of Americanization with one of Anglicization Presents the Atlantic as a bridge rather than a barrier between England and its colonies Discusses the American Revolution as one in a series of British rebellions Uses a dual perspective approach to spark discussions on what it means to study history Exposing students to two different ways of studying history The Colonists American Revolution Preserving English Liberty 1607 1783 is a thought provoking resource for undergraduate and graduate students of early American history as well as historians and interested general readers American Covenant Philip Gorski,2019-06-25 The long battle between exclusionary and inclusive versions of the American story Was America founded as a Christian nation or a secular democracy Neither argues Philip Gorski in American Covenant What the founders envisioned was a prophetic republic that would weave together the ethical vision of the Hebrew prophets and the Western political heritage of civic republicanism In this eye opening book Gorski shows why this civil religious tradition is now in peril and with it the American

experiment American Covenant traces the history of prophetic republicanism from the Puritan era to today providing insightful portraits of figures ranging from John Winthrop and W E B Du Bois to Jerry Falwell Ronald Reagan and Barack Obama Featuring a new preface by the author this incisive book demonstrates how half a century of culture war has drowned out the quieter voices of the vital center and demonstrates that if we are to rebuild that center we must recover the civil religious tradition on which the republic was founded

Tocqueville, Covenant, and the Democratic Revolution

Barbara Allen, 2005-01-01 Tocqueville Covenant and the Democratic Revolution examines the intellectual and institutional context in which Alexis de Tocqueville developed his understanding of American political culture with its profound influence on his democratic theory American democracy Tocqueville maintained had emerged from the covenant tradition of Reformed Protestantism The covenant or foederal theology of New England Puritans provided the ideational basis for federated church and civil government which directly influenced the American constitutionalism and the republican institutions that Tocqueville later observed Tocqueville suggested that the principles underlying American constitutionalism offered broader lessons in the art and science of self government An important book for scholars of Tocqueville as well as American political thought this book suggests that an understanding of the American covenant tradition is critical to our interpretation of Tocqueville s analysis of the democratic revolution and the new science of politics it necessitated

A Companion to

American Environmental History Douglas Cazaux Sackman, 2010-02-12 A Companion to American Environmental History gatherstogether a comprehensive collection of over 30 essays that examinethe evolving and diverse field of American environmental history Provides a complete historiography of American environmentalhistory Brings the field up to date to reflect the latest trends andencourages new directions for the field Includes the work of path breaking environmental historians from the founders of the field to contributions frominnovative young scholars Takes stock of the discipline through five topically themedparts with essays ranging from American Indian EnvironmentalRelations to Cities and Suburbs

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