

**The Puritan Bible
and other
contemporaneous
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W J. b. 1845 Heaton

Puritan Bible Other Contemporaneous

John Greenwood



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The Puritan Bible and Other Contemporaneous Protestant Versions William James Heaton,1913 *The Puritan Bible and Other Contemporaneous Protestant Versions* William James Heaton,1913 **Church, Monarch, and Bible in Sixteenth Century England** Roland H. Worth,2000-01-01 The King James Version of the Bible is seldom viewed as a radical text yet the history of English Bible translation in the sixteenth century culminating in the now familiar King James Version is a complex one revealing that Bible translation did not occur in a vacuum but within a web of politics shifting religious pressures and repressions The struggle to translate the Bible into English is here examined within the political context of the age Emphasis is placed upon the varying royal policies and how these resulted in policy swings and the subsequent encouragement or discouragement of religious change and new Bible translations The book is arranged chronologically spanning the changing environments for Bible translation under Henry VIII Edward VI Mary Elizabeth I and James who varied from forbidding such translations to encouraging them A bibliography and index are included [The Literary Lineage of the King James Bible, 1340-1611](#) Charles C. Butterworth,2018-01-09 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **Establishment Eschatology in England's Reformation** Tim Patrick,2023-07-14 Exploring what the early English Protestants came to believe about the afterlife and how they arrived at their positions this much needed book fills a gap in the scholarly literature In surveying the authorised doctrinal works of the English church through the Reformation period the progress of eschatological thinking is traced from the earliest days of change to the solidification of the formularies which remain binding across the worldwide Anglican Church today Fresh observations are made on some well known texts such as the Books of Common Prayer Articles of Religion and official Tudor homilies and these are complemented by commentary on surprisingly understudied documents of the period including primers catechisms and the paratexts of the early printed English Bibles The result is a fascinating study of the English reformers navigation past both Roman Catholic and radical anabaptist beliefs and it shows that their arrival at a relatively barren destination was due in part to a complete switch in theological priorities and in part to a fear of the implications of formally adopting some of the highly contested views Establishment Eschatology will prove to be an important resource for students and scholars of England s early modern religious and cultural history *A Brief Sketch of the History of the Transmission of the Bible Down to the Revised English Version of 1881-95* Henry Guppy,1926 **Our Own English Bible: Its Translators and Their Work. V.1, 3** William James Heaton,1913 **The Puritan Bible and Other Contemporaneous Protestant Versions** W J (William James) B 1845 Heaton,2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the

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