

*"A hilariously raucous ride with the Gullivan Brothers...  
more dizzying than a lift from Thelma and Louise."  
-Steven Sorrentino, author of LUNCHEONETTE*

# PUFF

A NOVEL

BOB FLAHERTY



# Puff A Novel

**F. C. Burnand**



## **Puff A Novel:**

**Puff** Bob Flaherty, 2009-10-13 Meet John Gullivan age thirteen obsessed with the moles that dot most of his body Meet his brother Gully who can't stop laughing at them Now meet the brothers ten years later in the middle of the most ferocious blizzard anyone can remember Set in an Irish working class suburb of Boston in the 1960s and 1970s Puff centers on a quest as the soon to be orphaned brothers posing as rescue personnel attempt to steer their dilapidated van through insurmountable snow all to score a bag of pot Trapped in their own ruse and forced to act the part of the saviors they are pretending to be the brothers run into an endless stream of foes and obstacles the cops their childhood priest a knife wielding maniac and the ill all stand in the way of their elusive high A raucous caper Puff is as hilarious as it is heartfelt and will resonate with old and young alike      **The Puffiad** Robert Montgomery, 1828      **Twang: A Novel** John

Schlimm, 2011-06 In TWANG a novel former Country Music publicist John Schlimm peels back the industry crafted cliché of Nashville and its beloved superstars He takes readers backstage of the sold out concerts inside the homes and heads of Nashville's elite and introduces them to a side of show business that has yet to be revealed Readers are whisked away on a wild ride to a provocative and quirky place with fictional characters who seem strikingly familiar and who will leave the readers shocked titillated laughing and realizing that the real world of Country Music is far more compelling and scandal ridden than they could ever have imagined      *Fashioning the Silver Fork Novel* Cheryl A Wilson, 2015-10-06 Fashion and celebrity may be twenty first century obsessions but they were also key concepts in Regency culture Both celebrated and condemned for their popularity silver fork novels were extremely prolific during this period This study looks at the social and literary impact of this significant genre      *Mokeanna!* F. C. Burnand, 2023-07-22 Reprint of the original first published in 1873 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Puff Keenan E Dailey, 2020-12-10      The Book Monthly James Milne, 1911      Mokeanna! sir Francis Cowley Burnand, 1873      *A History of the French Novel: From the Beginning to the Close of the 19th Century (Complete)* George Saintsbury, Although I have already in two places given a somewhat precise account of the manner in which fiction in the modern sense of the term and especially prose fiction came to occupy a province in modern literature which had been so scantily and infrequently cultivated in ancient it would hardly be proper to enter upon the present subject with a mere reference to these other treatments It is matter of practically no controversy or at least of none in which it is worth while to take a part that the history of prose fiction before the Christian era is very nearly a blank and that in the fortunately still fairly abundant remains of poetic fiction the story is the least part as Dryden says in another sense or at least the telling of the story in our modern sense is so Homer in the Odyssey at any rate Herodotus in what was certainly not intentional fiction at all and Xenophon are about the only Greek writers who can tell a story for the magnificent narrative of Thucydides in such

cases as those of the Plague and the Syracusan cataclysm shows all the headstrong ethos of the author in its positive refusal to assume a story character In Latin there is nothing before Livy and Ovid of whom the one falls into the same category with Herodotus and Xenophon and the other admirable raconteur as he is thinks first of his poetry Scattered tales we have mimes and other things there are some and may have been more But on the whole the schedule is not filled there are no entries for the competition In later classical literature both Greek and Latin the state of things alters considerably though even then it cannot be said that fiction proper that is to say either prose or verse in which the accomplishment of the form is distinctly subordinate to the interesting treatment of the subject constitutes a very large department or even any regular department at all If Lucius of Patrae was a real person and much before Lucian he may dispute with Petronius that first century Maupassant or Meredith or both combined the actual foundation of the novel as we have it but Lucian himself and Apuleius strangely enough handling the same subject in the two languages give securer and more solid starting places Yet nothing follows Apuleius though some time after Lucian the Greek romance of which we have still a fair number of examples spread however over a still larger number of centuries establishes itself in a fashion It does one thing indeed which in a way refounds or even founds the whole conception it establishes the heroine There are certainly feminine persons sometimes not disagreeable who play conspicuous and by no means mute or unpractical parts in both Greek and Latin versions of the Ass Legend but one can hardly call them heroines There need be no chicane about the application of that title to Chloe or to Chariclea to Leucippe or to her very remarkable rival to Anthia or to Hysmine Without the heroine you can hardly have romance the novel without her though her individuality may be put in commission is an absolute impossibility The connection between these curious performances with the much larger number of things like them which we know to have existed on the one side and the Western mediaeval romance on the other has been at various times matter of considerable controversy but it need not trouble us much here The Greek romance was to have very great influence on the French novel later on the earlier composition generally called by the same name as itself it would seem to have had next to none Until we come to Floire et Blanchefleur and perhaps Parthenopex things of a comparatively late stage obviously post Crusade and so necessarily exposed to and pretty clearly patient of Greek Eastern influence there is nothing in Old French which shows even the same kinship to the Greek stories as the Old English Apollonius of Tyre which was probably or rather certainly in the original Greek itself The sources of French romance I must take leave to request a truce of God as to the application of that term and of epic for present purposes appear to have been two the Saint s Life and the patriotic or family saga the latter in the first place indelibly affected by the Mahometan incursions of the eighth ninth and tenth centuries The story telling instinct kindled by or at first devoted to these subjects subsequently fastened on numerous others In fact almost all was fish that came to the magic net of Romance and though two great subjects of ours the Matter of Britain the Arthurian Legend and the Matter of Rome classical story generally including the Tale of Troy came traditionally to rank themselves with the Matter

of France and with the great range of hagiology which it might have been dangerous to proclaim a fourth matter even if anybody had been likely to take the view that it was so these classifications are like most of their kind more specious than satisfactory

*Literary Advertising and the Shaping of British Romanticism* Nicholas Mason, 2013-10-01 Important revisions to the history of advertising and its connection to Romantic era literature Outstanding Academic Title Choice Literary Advertising and the Shaping of British Romanticism investigates the entwined histories of the advertising industry and the gradual commodification of literature over the course of the Romantic Century 1750 1850 In this engaging and detailed study Nicholas Mason argues that the seemingly antagonistic arenas of marketing and literature share a common genealogy and in many instances even a symbiotic relationship Drawing from archival materials such as publishers account books merchants trade cards and authors letters Mason traces the beginnings of many familiar modern advertising methods including product placement limited time offers and journalistic puffery to the British book trade during the eighteenth and nineteenth centuries Until now Romantic scholars have not fully recognized advertising s cultural significance or the importance of this period in the origins of modern advertising Mason explores Lord Byron s appropriation of branding Letitia Elizabeth Landon s experiments in visual marketing and late Romantic debates over advertising s claim to be a new branch of the literary arts Mason uses the antics of Romantic era advertising to illustrate the profound implications of commercial modernity both in economic practices governing the book trade and more broadly in the development of the modern idea of literature

**Characters Before Copyright** Matthew H. Birkhold, 2019-04-25 How did authors control the literary fates of fictional characters before the existence of copyright Could a second author do anything with another author s character Situated between the decline of the privilege system and the rise of copyright literary borrowing in eighteenth century Germany has long been considered unregulated This book tells a different story Characters before Copyright documents the surprisingly widespread eighteenth century practice of writing fan fiction literary works written by readers who appropriate preexisting characters invented by other authors and reconstructs the contemporaneous debate about the literary phenomenon Like fan fiction today these texts took the form of sequels prequels and spinoffs Analyzing the evolving reading writing and consumer habits of late eighteenth century Germany Characters before Copyright identifies the social economic and aesthetic changes that fostered the rapid rise of fan fiction after 1750 Based on archival work and an ethnographic approach borrowed from legal anthropology this book then uncovers the unwritten customary norms that governed the production of these works Characters before Copyright thus reinterprets the eighteenth century literary commons arguing that what may appear to have been the free circulation of characters was actually circumscribed by an exacting set of rules and conditions These norms translated into a unique type of literature that gave rise to remarkable forms of collaborative authorship and originality Characters before Copyright provides a new perspective on the eighteenth century book trade and the rise of intellectual property reevaluating the concept of literary property the history of moral rights and the tradition of free culture

Punch Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1867

**Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1909     The Farm and Home

Cook Book Mary R. Reynolds, 1924     **Guilty Pleasures** Hugh McIntosh, 2018-09-24 Guilty pleasures in one's reading habits are nothing new. Late nineteenth century American literary culture even championed the idea that popular novels need not be great. Best selling novels arrived in the public sphere as at once beloved and contested objects, an ambivalence that reflected and informed America's cultural insecurity. This became a matter of nationhood as well as aesthetics: the amateurism of popular narratives resonated with the discourse of new nationhood. In *Guilty Pleasures* Hugh McIntosh examines reactions to best selling fiction in the United States from 1850 to 1920, including reader response to such best sellers as *Uncle Tom's Cabin*, *Ben Hur*, and *Trilby*, as well as fictional representations from Trollope to Baldwin of American culture's lack of artistic greatness. Drawing on a transatlantic archive of contemporary criticism, urban display, parody, and advertising, *Guilty Pleasures* thoroughly documents how the conflicted attitude toward popular novels shaped these ephemeral modes of response. Paying close attention to this material history of novel reading, McIntosh reveals how popular fiction's unique status as socially saturating and aesthetically questionable inspired public reflection on what it meant to belong to a flawed national community.     A History of the French Novel (to the Close of the 19th Century) George Saintsbury, 1919     B-Side Books

John Plotz, 2021-06-01 There are the acknowledged classics of world literature, the canonical works assigned in schools, topping every must-read list; and then there are the B-Sides. These are the books that slipped through the cracks, went unread, missed their rightful appointment with posterity. They were ahead of their times or behind their times or on a whole different schedule than the rest of the universe. What do you do when a book that you love has been neglected or dismissed by everyone else? In *B-Side Books*, leading writers, critics, and scholars show why their favorite forgotten books deserve a new audience. From dusty westerns and far-out science fiction to obscure Czech novelists and romance novel precursors, the contributors advocate for the unsung virtues of overlooked books. They write about unheralded novels, poetry collections, memoirs, and more, with understanding, respect, passion, and love. In these thoughtful, often personal essays, contributors including Stephanie Burt, Caleb Crain, Merve Emre, Ursula K. Le Guin, Carlo Rotella, and Namwali Serpell read books by writers such as Helen DeWitt, Shirley Jackson, Stanislaw Lem, Dambudzo Marechera, Paule Marshall, and Charles Portis.     Reading the Adolescent Romance Amy Pattee, 2011-01-25 In this critical study, Pattee examines the series' content, structure, and reader base, investigating an influential marketing and literary phenomenon and interrogating the intersecting influences of history, audience positioning, and readability that allowed *Sweet Valley* to flourish and continues to allow other teen series to enjoy popular acclaim.     **Feeling Time** Amit S. Yahav, 2018-03-19 Literary historians have tended to associate the eighteenth century with the rise of the tyranny of the clock, the notion of time as ruled by mechanical chronometry. The transition to standardized scheduling and time discipline, the often-told story, goes inevitably results in modernity's time.

keeper societies and the characterization of modern experience as qualitatively diminished In *Feeling Time* Amit Yahav challenges this narrative of the triumph of chronometry and the consequent impoverishment of individual experience She explores the fascination eighteenth century writers had with the mental and affective processes through which human beings come not only to know that time has passed but also to feel the durations they inhabit Yahav begins by elucidating discussions by Locke and Hume that examine how humans come to know time noting how these philosophers often consider not only knowledge but also experience She then turns to novels by Richardson Sterne and Radcliffe attending to the material dimensions of literary language to show how novelists shape the temporal experience of readers through their formal choices Along the way she considers a wide range of eighteenth century aesthetic and moral treatises finding that these identify the subjective experience of duration as the crux of pleasure and judgment described more as patterned durational activity than as static state *Feeling Time* highlights the temporal underpinnings of the eighteenth century s culture of sensibility arguing that novelists have often drawn on the logic of musical composition to make their writing an especially effective tool for exploring time and for shaping durational experience     **Public Opinion** ,1870

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