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by focusing on identity related questions arguing that the state becomes a constructed entity standing as valid only within relations of identity and difference Focusing on postcolonial principles Pate argues that imperialism as an organising principle of identity difference enables us to understand how difference was maintained in unequal terms through US nuclear foreign policy This manifested in five great power narratives constructed around peace and justice India Pakistan deterrence democracy economic progress and scientific development Identities of race political economy and gender in terms of radical otherness and otherness were recurrently utilised through these narratives to maintain a difference enabling the respective administrations to maintain US identity as a progressive and developed western nation intrinsically justifying the US role as an arbiter of the global nuclear order A useful work for scholars researching identity construction and US foreign and security policies US India bilateral nuclear relations South Asian nuclear politics critical security and postcolonial studies

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