

seem to parallel the repeated triadic structure in a famous creation chant dating from 1886: "X [bird] copulated with Y [fish]: there issued forth Z [sun]."

While *Rongorongo* makes only a modest beginning toward the decipherment of the Easter Island script, no one who pursues this work in the future can proceed without consulting this remarkable work of prodigious scholarship. And scholars interested in other languages and scripts will find this book to be a veritable methodological Rosetta Stone.

Post-Imperial English: Status Change in Former British and American Colonies, 1940–1990. Joshua A. Fishman, Andrew W. Conrad, and Alma Rubal-Lopez, eds. Contributions to the Sociology of Language, 72. Berlin and New York: Mouton de Gruyter, 1996. 654 pp.

JANINA FENIGSEN

Brandeis University

Documenting the eclectic fortunes of English in 20 British and American former colonies and zones of influence, this collection seeks to explain the spread of English in the contemporary world, and to challenge the perspective identifying that process with imperialist encroachments. The scope is impressive in 21 chapters, introduction, and substantive conclusions, the contributors develop the themes originally charted by Fishman, Cooper, and Conrad (*The Spread of English: The Sociology of English as an Additional Language*, Rowley, MA: Newbury House, 1977), as well as attempt critically to engage more recent considerations of the language shift within a politically and critically informed framework. Two editorial queries have structured the contributions: one seeking to identify changes in the status of English in such domains as education, media, science, commerce, governmental operations, and informal usage; the other inviting the authors to respond to Robert Phillipson's (*Linguistic Imperialism*, Oxford: Oxford University Press, 1992) approach to the spread of English as an imperialistic project.

The case studies situated in settings as diverse as Papua New Guinea, Cameroon, Puerto Rico, Québec, India, Sri Lanka, Mexico, and the European Union are, in my view, the most valuable contribution of the volume. In rich local detail, the studies depict a wealth of scenarios of the globe-wide fortunes of English. Al-Haq and Smadi show that in conservative Islamic circles in Saudi Arabia, the learning of English is considered instrumental in Islamic proselytizing and has become a religious duty. Mazrui and Mazrui detail how the dissimilar fates of English in Kenya and Uganda have stemmed from the synergies between the local inflections of British colonial policy and the distinct indigenous political systems. Tickoo tells the intriguing story of how the officially promoted English became an emblem

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