



Making Of The Middle Ages

R. W. Southern



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Costambeys, Andrew J. Hamer, Martin Heale, 2007-01-01 Liverpool was founded in the Middle Ages and as the city approaches its eight hundredth anniversary this book takes stock of Liverpool s scholarly contributions to modern understanding of the period From the eighteenth century to the twenty first scholars from Liverpool have made pioneering advances in fields as diverse as Celtic philology and manuscript collecting By focusing on a local perspective this volume presents a microcosmic

view of the different building blocks of the modern construction of the Middle Ages while offering fresh insights into more universal elements of medieval culture such as pageantry and mystery plays

The Making of Memory in the Middle Ages Lucie Doležalová, 2009-11-17 Memory in the Middle Ages has received particular attention in recent decades yet the topic remains difficult to grasp and the research on it rather fragmented This book gathers particular case studies on memory in different parts of medieval Europe and in a variety of fields including literatures languages manuscript studies history history of ideas philosophy social history and art history The studies address on the one hand memory as means of storing and recuperating knowledge arts of memory and memory aids and on the other hand memory as remembering and constructing the past including the subject of forgetting It should be useful to all interested in medieval culture literature and history Contributors are Milena Bartlov Bergsveinn Birgisson Irene Bueno Vincent Challet Greti Dinkova Bruun Lucie Doležalová David Falvey Carmen Florea Cădric Giraud Laura Iseppi de Filippis Farkas Gábor Kiss Róbert Lorenz Else Mundal Előd Némethy William J Purkis Slavica Ranković Lucia Raspe Kimberly Rivers Victoria Smirnova Francesco Stella Peter Tóth Tamás Visi Jon Whitman and Rafał Wójcik

The Making of Middle English, 1765-1910 David Matthews, 1999 Before the 1760s with the major exception of Chaucer nearly all of Middle English literature lay undiscovered and ignored Because established scholars regarded later medieval literature as primitive and barbaric the study of this rich literary heritage was relegated to antiquarians and dilettantes In *The Making of Middle English 1765-1910* David Matthews chronicles the gradual rediscovery of this literature and the formation of Middle English as a scholarly pursuit Matthews details how the careers class positions and ambitions of only a few men gave shape and direction to the discipline Mostly from the lower middle class they worked in the church or in law and hoped to exploit medieval literature for financial success and social advancement Where Middle English was concerned Matthews notes these scholars were self taught and their amateurism came at the price of inaccurately edited and often deliberately improved texts intended for a general public that sought appealing rather than authentic reading material This study emphasizes the material history of the discipline examining individual books and analyzing introductions notes glossaries promotional materials lists of subscribers and owners annotations to assess the changing methodological approaches of the scholars and the shifts in readership Matthews explores the influence of aristocratic patronage and the societies formed to further the editing and publication of texts And he examines the ideological uses of Middle English and the often contentious debates between these scholars and organizations about the definition of Englishness itself A thorough work of scholarship *The Making of Middle English* presents for the first time a detailed account of the formative phase of Middle English studies and provides new perspectives on the emergence of medieval studies canon formation the politics of editing and the history of the book

The Making of the Middle Ages, 1965 **The Making of the Middle Ages** Marios Costambeys, Andrew J. Hamer, Martin Heale, 2019 *The Making of the Middle Ages* arises from a series of lectures organized by the Liverpool Centre of Medieval Studies and is sponsored by the

University of Liverpool The following essays largely concerned with the period from the eighteenth century onwards provide a thoughtful consideration on how and when the scientific study of the Middle Ages has had an impact on more popular perceptions and include the work of historians historian philologists and students of art architecture and literature

Making a Living in the Middle Ages Christopher Dyer,2002-01-01 In this book Christopher Dyer reviews our thinking about the economy of Britain in the Middle Ages In analysing economic development and change he allows us to reconstruct the daily lives and experiences of people in the past **The Modern Making of the Middle Ages** Walter Kudrycz,1997

The Making of the Medieval Middle East Jack Tannous,2018-12-04 A bold new religious history of the late antique and medieval Middle East that places ordinary Christians at the center of the story In the second half of the first millennium CE the Christian Middle East fractured irreparably into competing churches and Arabs conquered the region setting in motion a process that would lead to its eventual conversion to Islam Jack Tannous argues that key to understanding these dramatic religious transformations are ordinary religious believers often called the simple in late antique and medieval sources Largely agrarian and illiterate these Christians outnumbered Muslims well into the era of the Crusades and yet they have typically been invisible in our understanding of the Middle East s history What did it mean for Christian communities to break apart over theological disagreements that most people could not understand How does our view of the rise of Islam change if we take seriously the fact that Muslims remained a demographic minority for much of the Middle Ages In addressing these and other questions Tannous provides a sweeping reinterpretation of the religious history of the medieval Middle East This provocative book draws on a wealth of Greek Syriac and Arabic sources to recast these conquered lands as largely Christian ones whose growing Muslim populations are properly understood as converting away from and in competition with the non Muslim communities around them The Making of Medieval History G. A. Loud,Martial Staub,2017 Essays on the discipline of medieval history and its practitioners from the late eighteenth century onwards A hugely interesting set of essays reflecting on a variety of ways in which medieval history has developed to the present time Scholarship of the highest standard deeply thought provoking and deeply engaged with the inheritances and future tasks of medieval academic history The collection will be essential reading for all medievalists John Arnold Professor of Medieval History University of Cambridge Medieval history is present in manyforms in our world Monuments from the Middle Ages or inspired by them are a familiar feature of landscapes across Europe and beyond the period between the end of the Roman Empire in Western Europe and the Reformation and European expansion is an essential part of our imagination be it conveyed through literature the arts science fiction or even video games it is also commonly invoked in political debates Specialists in the field have played a majorrole in shaping modern perceptions of the era But little is known about the factors that have influenced them and their work The essays in this volume provide original insights into the fabric and dissemination of medieval history as a scholarly discipline from the late eighteenth century onwards The case studies range

from the creation of specific images of the Middle Ages to the ways in which medievalists have dealt with European identity contributed to making and deconstructing myths and more specifically addressed questions relating to land and frontiers as well as to religion GRAHAM A LOUD is Professor of Medieval History at the University of Leeds MARTIAL STAUB is Professor of Medieval History at the University of Sheffield Contributors Christine Caldwell Ames Peter Biller Michael Borgolte Patrick Geary Richard Hitchcock Bernhard Jussen Joep Leerssen G A Loud Christian L bke Jinty Nelson Bastian Schl ter Martial Staub Ian Wood Merovingian Mortuary Archaeology and the Making of the Early Middle Ages Bonnie Effros, 2003-03-03 Clothing jewelry animal remains ceramics coins and weaponry are among the artifacts that have been discovered in graves in Gaul dating from the fifth to eighth century Those who have unearthed them from the middle ages to the present have speculated widely on their meaning This authoritative book makes a major contribution to the study of death and burial in late antique and early medieval society with its long overdue systematic discussion of this mortuary evidence Tracing the history of Merovingian archaeology within its cultural and intellectual context for the first time Effros exposes biases and prejudices that have colored previous interpretations of these burial sites and assesses what contemporary archaeology can tell us about the Frankish kingdoms Working at the intersection of history and archaeology and drawing from anthropology and art history Effros emphasizes in particular the effects of historical events and intellectual movements on French and German antiquarian and archaeological studies of these grave goods Her discussion traces the evolution of concepts of nationhood race and culture and shows how these concepts helped shape an understanding of the past Effros then turns to contemporary multidisciplinary methodologies and finds that we are still limited by the types of information that can be readily gleaned from physical and written sources of Merovingian graves For example since material evidence found in the graves of elite families and particularly elite men is more plentiful and noteworthy mortuary goods do not speak as directly to the conditions in which women and the poor lived The clarity and sophistication with which Effros discusses the methods and results of European archaeology is a compelling demonstration of the impact of nationalist ideologies on a single discipline and of the struggle toward the more pluralistic vision that has developed in the post war years

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