

HEC DOMUS EXPECTET: THE PALAZZETTO SANDER FAÇADE AND CONSTRUCTING SIXTEENTH-CENTURY GERMAN IDENTITY IN ROME

This essay examines the chiaroscuro motifs and inscriptions included on the palazzetto Sander on via Santa Maria dell'Anima that was leased and renovated in the early sixteenth century by Johannes Sander von Nordhausen (1455–1544). While past scholarship has illuminated Sander's biography, little has considered how his role in Rome and in the church might have influenced the decoration of his dwelling's façade given the difficulty in elucidating the chronology of its development. The general assumption is that Sander proved pivotal to its design, yet scholars tend to conflate past and present when attempting to discern between the original façade and its modifications resulting from late nineteenth-century restorations. Despite this challenge, the palazzetto's façade merits further inquiry given its significant position both literal – abutting the German Nationalkirche of Santa Maria dell'Anima – and metaphorical – at the hub of German presence in sixteenth-century Rome. This essay thus revisits the façade's chiaroscuro motifs and inscriptions to argue that it played a role in fashioning Sander's public persona as patron, cleric, and German diplomat through the 'artifice' of antiquity.

Amplifying the energy of Rome's streets in the sixteenth century was the flourishing tradition of decorated façades emblazoned with inscriptions as well as fresco and stucco decorations. With these additions, the façade of one's dwelling became more than just a face; it transformed, rather, into an experience of visual splendor distinct and relatively unprecedented for domestic spaces in the city. These façades also spoke of ingenuity at a time when social status and cultural identity became wrapped up in one's physical place or presence along the Eternal City's streets. Such, it will be argued, is the case for the palazzetto Sander on via Santa Maria dell'Anima (fig. 1) that was leased and renovated in the early sixteenth century by German Papal notary Johannes Sander von Nordhausen (1455–1544).¹ While past scholarship has illuminated Sander's biography, little has considered how his role in Rome and in the church might have influenced the decoration of his dwelling's façade given the difficulty in elucidating the chronology of its development. The general assumption is that Sander proved pivotal to its design, yet scholars tend to conflate past and present when attempting to discern between the original façade and its modifications resulting from late nineteenth-century restorations. Despite this challenge, the palazzetto's façade merits further inquiry given its significant position both literal – abutting the German Nationalkirche of Santa Maria dell'Anima –

and metaphorical – at the hub of German presence in sixteenth-century Rome. This essay thus revisits the façade's chiaroscuro motifs and inscriptions to argue that it played a role in fashioning Sander's public persona as patron, cleric, and German diplomat through the 'artifice' of antiquity.

To summarize briefly Sander's trajectory: Sander reached Rome in 1494 as a nearly 30-year-old man of Thuringian origins who had devoted his career to the Catholic Church.² Unhindered promptly into the Papal Curia upon his arrival, he continued to climb the ranks therein. In 1497, he was appointed notary of the Papal Sacra Rota, one of the Curia's most powerful tribunals.³ Eight years later Sander joined the brotherhood of Santa Maria dell'Anima that had formed around the beginning of the century to oversee the *Beatae Mariae Animarum*, a hostel for pilgrims of the German nation (at the time annexed within the Holy Roman Empire).⁴ Following pope Innocent VIII's bull in 1406 that granted the Holy See's protection to the brothers, the first church was erected on the site in 1431.⁵ This church proved increasingly popular, such that by the time of Sander's arrival the brothers were preparing for a major landmark: the building of a new – and grander – Santa Maria dell'Anima beginning in 1499. Echoing a German-style *Hallenkirche*, the new Santa Maria dell'Anima presented to its architect(s) many challenges, one

of the biggest being that of space'. The church's plot assumed an irregular shape and was pinned in on all sides. Accordingly, the construction of the new church's foundation demolished portions of the property immediately to the south'. This contiguous building, owned by the confraternity and known as the *prima domus*, would be leased by Sander from 18 February 1508.⁶ It would seem that around this point Sander also embarked on the palazzetto façade's visual program. Unfortunately, no surviving period descriptions or depictions share insight into the timing or plan for the palazzetto's façade decoration. Giorgio Vasari's *Le Vite* (1550) mentions several frescoed façades but does not note Sander's; Gaspare Celio's *Memoria* (1658) mentions one façade frescoed with chiaroscuro designs "on the left when going from Pasquino to S. Maria dell'Anima"; while the palazzetto Sander falls in this path, it is unclear if it is the façade to which Celio refers.⁷ Moreover, a print depicting the palazzetto almost contemporaneous to Celio's writing included in Filippo de Rossi's *Ritratto di Roma moderna* (1652) bears no façade decoration (fig. 2).⁸ The only documentation of façade decorations on record appears in the lease, beyond stating the financial terms of the agreement – namely that Sander agreed to an annual rent of 16 ducats and promised to spend 500 ducats in renovations – the contract also stipulates that "the usual picture of the blessed

Making Of Sixteenth Century Identity

Annelies Wilder-Smith



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