The Making
of the Roman
Catholic Church
in Ireland,
1850–1860

EMMET LARKIN

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Emmet J. Larkin

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The Making of the Roman Catholic Church in Ireland, 1850-1860 Emmet J. Larkin, 1980 Larkin presents the stunning thesis that the modern Irish church in its political dimension was created in the 1850s From 1840 to 1860 a fierce power struggle raged the principle differences being between the archbishop of Dublin Daniel Murray and the archbishop of Tuam John MacHale over educational and political issues However with the appointment by Pius X in 1849 of Paul Cullen as archbishop of Armagh and primate of all Ireland a turning point was reached Originally published in 1980 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Ireland's Farthest Shores Malcolm Campbell, 2022-01-20 Irish people have had a long and complex engagement with the lands and waters encompassing the Pacific world As the European presence in the Pacific intensified from the late eighteenth century the Irish entered this oceanic space as beachcombers missionaries traders and colonizers During the nineteenth century economic distress in Ireland and rapid population growth on the Pacific Ocean's eastern and western shores set in motion large scale migration that exerted a deep political social and economic impact across the Pacific Malcolm Campbell examines the rich history of Irish experiences on land and at sea offering new perspectives on migration and mobility in the Pacific world and of the Irish role in the establishment and maintenance of the British Empire This volume investigates the extensive transnational connections that developed among Irish immigrants and their descendants across this vast and unique oceanic space ties that illuminate how the Irish participated in the making of the Pacific world and how the Pacific world made them

Irish women and the creation of modern Catholicism, 1850-1950 Cara Delay, 2019-03-26 This is the first book length study to investigate the place of lay Catholic women in modern Irish history It analyses the intersections of gender class and religion by exploring the roles that middle class working class and rural poor women played in the evolution of Irish Catholicism and thus the creation of modern Irish identities The book demonstrates that in an age of Church growth and renewal stretching from the aftermath of the Great Famine through the Free State years lay women were essential to all aspects of Catholic devotional life including both home based religion and public rituals It also reveals that women by rejecting negotiating and reworking Church dictates complicated Church and clerical authority Irish women and the creation of modern Catholicism re evaluates the relationship between the institutional Church the clergy and women positioning lay Catholic women as central actors in the making of modern Ireland

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diaspora and a theory of vulnerability A Global History of Gender and Migration looks critically at two centuries of the migration experience from the perspectives of women and men separately and together Relocated Memories Marquérite Corporaal, 2017-04-24 The Great Famine radically transformed Ireland nearly one million people of the rural countryside died and the eviction of farmers led to massive emigration The Famine encouraged anti English nationalist sentiments and this trauma is seen as pivotal in the development of an Irish anticolonial consciousness and in the identity formation of transatlantic Irish communities In Relocated Memories Corporaal challenges the persistent assumption that the first decades after the Great Irish Famine were marked by a pervasive silence on the catastrophe Discussing works by well known authors such as William Carleton and Anthony Trollope as well as more obscure texts by among others Dillon O Brien and Susanna Meredith Corporaal charts the reconfigurations of memory in fiction across generations and national borders of Irish America Lawrence J. McCaffrey, 1992-08-01 The textures of the Irish American experience have been manifold greatly influencing this country s economic social and cultural development over the past two centuries Unlike that of many other European immigrants the Irish journey to America was viewed largely as a one way trip They quickly adjusted to America soon becoming citizens and active participants in politics By the end of the 19th century they dominated not only most American cities but also sports especially baseball and many were prominent in show business In this entertaining study of one of America's most engaging and controversial groups Lawrence McCaffrey reveals how the Irish adapted to urban life progressing from unskilled working class to solid middle class Denied power and influence in business and commerce they achieved both through politics and the Catholic church In addition to politicians and churchmen McCaffrey discusses the roles of writers such as Finley Peter Dunne James T Farrell Eugene O Neill J F Powers Edwin O Connor William Kennedy Elizabeth Cullinan Tom Flanagan Thomas Fleming Jimmy Breslin and John Gregory Dunne as well as such film stars as Jimmy Cagney Bing Crosby Grace and Gene Kelly and Spencer Tracy McCaffrey completes the story with a look at the role of Irish nationalism in developing the personality of Irish America and in liberating Ireland from British colonialism The result of some forty years of thinking and writing about Irish American life McCaffrey's Textures will appeal to scholars and general readers alike and may very well becomes the standard work on Irish America Making Ireland Modern Enda Delaney, 2025-10-02 A provocative and original reinterpretation of modern Irish history There is a widespread misconception that Ireland became modern much later than its neighbours in the 1960s and 1970s This is grounded in several enduring stereotypes and caricatures of Ireland as a timeless and unchanging land of saints and scholars of its society and culture in the long nineteenth century as puritanical regressive or archaic of Gaelic language and culture as backward or inward looking in contrast to a modern English counterpart and of the island as natural and rural in the face of the urban and technological progress of modernity Drawing on an extensive range of sources from poetry and novels to contemporary historical documents acclaimed historian Enda Delaney here offers a reinterpretation of Ireland's encounter with modernity

that corrects these stereotypes By situating the island s history between 1780 and 1916 within its broader European global and colonial contexts he demonstrates that Ireland's pathway to modernity was not inevitable belated or uni directional over a complex and centuries long process it was made modern and in its own distinctive way This was related to but distinct from Ireland's complicated colonial relationship with Britain and played out in the broader contexts of globalisation and the rise of capitalism And at the heart of this history are the Irish people themselves both those who lived on the island and the millions of those who left during this period and made their lives in Britain America Australia and beyond who made sense of modernity in a variety of conflicting ways and in so doing sought to shape their own destinies and adapt the old ways of doing things in the face of relentless waves of progress Changes in values consciousness and beliefs interacted with broader social political and cultural revolutions to create a distinctive experience of becoming modern The result is a bold and wide ranging new history of modern Ireland that restores agency to those who lived and made its history raising important and timely questions about modernity globalisation modern history and post colonialism The Making of the Roman Catholic Church Hand-books for Ireland, by mr. and mrs. S.C. Hall Samuel Carter in Ireland, 1850-1860 Emmet J. Larkin, 1980 Hall.1853 Elections, Politics, and Society in Ireland, 1832-1885 K. Theodore Hoppen, 1984 Index and bibliography included Popular Anti-Catholicism in Mid-Victorian Britain Frank H. Wallis, 1993 Based on parliamentary debates select committee reports petitions secular periodicals religious journals and tracts from ultra Protestant organizations this volume recognizes the value of psychological insights on religious bias and stereotyping The Invention of the White Race Theodore W. Allen, 2022-01-11 A comprehensive tour de force analysis of the birth of slavery racism and white supremacy in the American South and how it shaped our modern world A must read for all social justice activists teachers and scholars Roxanne Dunbar Ortiz author of An Indigenous Peoples History of the United States Long heralded as a classic study of the origin of white privilege from the activist who first coined the term Theodore W Allen's work remains an indispensable resource for making sense of our conflicted present a reference point for everyone from Roxanne Dunbar Ortiz and Nell Irvin Painter to Reni Eddo Lodge and An bal Quijano When the first Africans arrived in Virginia in 1619 there were no white people there Nor according to colonial records would there be for another sixty years In this seminal work available for the first time here in a single volume Allen tells how America's ruling classes created the category of the white race as a means of social control Since that early invention white privileges have enforced the myth of racial superiority a fact central to maintaining rulingclass domination over ordinary working people of all colors throughout the history of the Atlantic world Spanning centuries and nations Allen's analysis takes us from the plantations of Northern Ireland and the mines of Peru to the sugar fields of Brazil and colonies of Chesapeake Bay Virginia His account records lives of hardscrabble immigrant survival Faustian bargains with white supremacy the tragedy of human bondage and the stubborn unbreakable resistance to the global color line Modern Ireland: 1850-1950 Mark Tierney, 1972 Sir Robert Peel: 1843-1850 Robert Peel. 1899

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