



Makassar Sailing

L.J. Touwen



Makassar Sailing:

Makassar Sailing G. E. P. Collins, 1937 *The Lands West of the Lakes* Stephen C. Druce, 2009-01-01 The period 1200 1600 CE saw a radical transformation from simple chiefdoms to kingdoms in archaeological terminology complex chiefdoms across lowland South Sulawesi a region that lay outside the classical Indicized parts of Southeast Asia The rise of these kingdoms was stimulated and economically supported by trade in prestige goods with other parts of island Southeast Asia yet the development of these kingdoms was determined by indigenous rather than imported political and cultural precepts Starting in the thirteenth century the region experienced a transition from swidden cultivation to wet rice agriculture rice was the major product that the lowland kingdoms of South Sulawesi exchanged with archipelagic traders Stephen Druce demonstrates this progression to political complexity by combining a range of sources and methods including oral textual archaeological linguistic and geographical information and analysis as he explores the rise and development of five South Sulawesi kingdoms known collectively as Ajattappareng the Lands West of the Lakes The author also presents an inquiry into oral traditions of a historical nature in South Sulawesi He examines their functions their processes of transmission and transformation their uses in writing history and their relationship to written texts He shows that any distinction between oral and written traditions of a historical nature is largely irrelevant and that the South Sulawesi chronicles which can be found only for a small number of kingdoms are not characteristic as historians have argued but exceptional in the corpus of indigenous South Sulawesi historical sources The book will be of primary interest to scholars of pre European contact Southeast Asia including historians archaeologists anthropologists linguists and geographers and scholars with a broader interest in oral tradition and the relationship between the oral and written registers **Being "Dutch" in the Indies** Ulbe Bosma, Remco Raben, 2008 *Being Dutch in the Indies* portrays Dutch colonial territories in Asia not as mere societies under foreign occupation but rather as a Creole empire Most of colonial society up to the highest levels consisted of people of mixed Dutch and Asian descent who were born in the Indies and considered it their home but were legally Dutch **Learn Indonesian - Level 5: Advanced, Volume 1** Innovative Language Learning, IndonesianPod101.com, Interactive Effective And FUN Start speaking Indonesian in minutes and learn key vocabulary phrases and grammar in just minutes more with *Learn Indonesian Level 5 Advanced* a completely new way to learn Indonesian with ease *Learn Indonesian Level 5 Advanced* will arm you with Indonesian and cultural insight to utterly shock and amaze your Indonesian friends and family teachers and colleagues What you get in *Learn Indonesian Level 5 Advanced* 25 Audio Lesson Tracks in Indonesian 25 Indonesian Lesson Notes monologue transcripts with translation vocabulary and sample sentences This book is the most powerful way to learn Indonesian Guaranteed You get the two most powerful components of our language learning system the audio lessons and lesson notes Why are the audio lessons so effective powerful and to the point repeat after the professional teacher to practice proper pronunciation cultural insight and insider only tips from our teachers in each lesson fun and relaxed approach to

learning effortlessly learn from bi lingual and bi cultural hosts as they guide you through the pitfalls and pleasures of Indonesia and Indonesian Why are the lesson notes so effective improve listening comprehension and reading comprehension by reading the dialog transcript while listening to the conversation grasp the exact meaning of phrases and expressions with natural translations expand your word and phrase usage with the expansion section Discover or rediscover how fun learning a language can be with the future of language learning and start speaking Indonesian instantly About the House Janet Carsten, Stephen Hugh-Jones, 1995-05-04 The domestic unit is inseparable from its homestead and the house at once a physical place and a social unit is often also a unit of production and consumption a cult group and even a political faction Inspired by L vi Strauss s suggestion that the multi functional noble houses of medieval Europe were simply the best known examples of a widespread social institution the contributors to this collection analyse house systems in Southeast Asia and South America exploring the interrelationships between buildings people and ideas They reveal some of the ways in which houses can stand for social groups and serve as images of process and order **Shipping and Trade in the Java Sea Region, 1870-1940** L.J. Touwen, 2021-10-01 **Islamic Narrative and Authority in Southeast Asia** T. Gibson, 2007-06-11 This is a literary and anthropological analysis of historical narratives that illuminate regional notions of cosmological kingship cosmopolitan notions of Islamic law and mysticism and global notions of the modern bureaucratic state These notions have coexisted in Southeast Asia since the Sixteenth century and influence politics to this day **Macassan History and Heritage** Marshall Clark, Sally May, 2013-06-01 This book presents inter disciplinary perspectives on the maritime journeys of the Macassan trepangers who sailed in fleets of wooden sailing vessels known as praus from the port city of Makassar in southern Sulawesi to the northern Australian coastline These voyages date back to at least the 1700s and there is new evidence to suggest that the Macassan praus were visiting northern Australia even earlier This book examines the Macassan journeys to and from Australia their encounters with Indigenous communities in the north as well as the ongoing social and cultural impact of these connections both in Indonesia and Australia *Who's who in the United Nations* Christian E. Burckel, 1951 **Ring of Fire** Lawrence Blair, Lorne Blair, 2010 Based on the award winning PBS documentary series Ring of Fire is this first person account of the adventures of two English brothers as they explore the astonishingly rich cultures of the Indonesian archipelago Their fascinating odyssey began in 1972 with a 2 500 mile voyage through the fabled Spice Islands in search of the Greater Bird of Paradise A decade of further exploration followed during which the brothers lived among the Asmat cannibals of Papua and the healers of Bali came face to face with the man eating dragons of Komodo and encountered the elusive dream wanderers of Borneo Amid impenetrable rain forests erupting volcanoes and startling natural beauty the brothers have captured on film and in words the story of one of the most captivating and intriguing explorations ever made *Eastern Archipelago: Including the south-east end of Sumatra, Java, islands east of Java, south and east coasts of Borneo, and Célebes Island. 4th ed* Great Britain. Hydrographic Department, 1913 **Boats to Burn**

Natasha Stacey, 2007-06-01 Under a Memorandum of Understanding between Indonesia and Australia traditional Indonesian fishermen are permitted access to fish in a designated area inside the 200 nautical mile Australian Fishing Zone AFZ. However crew and vessels are regularly apprehended for illegal fishing activity outside the permitted areas and after prosecution in Australian courts their boats and equipment are destroyed and the fishermen repatriated to Indonesia. This is an ethnographic study of one group of Indonesian maritime people who operate in the AFZ. It concerns Bajo people who originate from villages in the Tukang Besi Islands Southeast Sulawesi. It explores the social cultural economic and historic conditions which underpin Bajo sailing and fishing voyages in the AFZ. It also examines issues concerning Australian maritime expansion and Australian government policies treatment and understanding of Bajo fishing. The study considers the concept of traditional fishing regulating access to the MOU area based on use of unchanging technology and consequences arising from adherence to such a view of traditional the effect of Australian maritime expansion on Bajo fishing activity the effectiveness of policy in providing for fishing rights and stopping illegal activity and why Bajo continue to fish in the AFZ despite a range of ongoing restrictions on their activity.

And the Sun Pursued the Moon Thomas Gibson, 2005-03-31 Over the course of a thousand years from 600 to 1600 CE the Java Sea was dominated by a ring of maritime kingdoms whose rulers engaged in long distance raiding trading and marriage alliances with one another. And the Sun Pursued the Moon explores the economic political and symbolic processes by which early Makassar communities were incorporated into this regional system. As successive empires like Srivijaya Kediri Majapahit and Melaka gained hegemony over the region they introduced different models of kingship in peripheral areas like the Makassar coast of South Sulawesi. As each successive model of royal power gained currency it became embedded in local myth and ritual. To better understand the relationship between symbolic knowledge and traditional royal authority in Makassar society Thomas Gibson draws on a wide range of sources and academic disciplines. He shows how myth and ritual link practical forms of knowledge boat building navigation agriculture warfare to basic social categories such as gender and hereditary rank as well as to environmental celestial and cosmological phenomena. He also shows how concrete historical agents have used this symbolic infrastructure to advance their own political and ideological purposes. Gibson concludes by situating this material in relation to Islam and to life cycle rituals.

Ocean Passages for the World Great Britain. Hydrographic Department, 1973

Intertidal History in Island Southeast Asia Jennifer L. Gaynor, 2016-06-15 Intertidal History in Island Southeast Asia shows the vital part maritime Southeast Asians played in struggles against domination of the seventeenth century spice trade by local and European rivals. Looking beyond the narrative of competing mercantile empires it draws on European and Southeast Asian sources to illustrate Sama sea people's alliances and intermarriage with the sultanate of Makassar and the Bugis realm of Bone. Contrasting with later portrayals of the Sama as stateless pirates and sea gypsies this history of shifting political and interethnic ties among the people of Sulawesi's littorals and its land based realms along with their shared interests on distant

coasts exemplifies how regional maritime dynamics interacted with social and political worlds above the high water mark

Majulah!: 50 Years Of Malay/muslim Community In Singapore Zainul Abidin Rasheed, Norshahril Saat, 2016-05-24
The Malay Muslim community comprising approximately 13% of Singapore's population is an integral part of modern Singapore's formative years. The community has come a long way and accomplished plenty. Prime Minister Lee Hsien Loong lauded the community's growth and its efforts in nation building in the 2015 National Day Rally. The Malay Muslim community is an integral part of Singapore and they have contributed significantly to our nation's harmony and progress. 50 Years of Malay Muslim Community in Singapore highlights the progress, the contributions and the challenges of the community for the past 50 years since Singapore's independence in 1965. While progress is significant, challenges remain an uphill battle towards a comprehensive community development. As the book narrates stories from the past, the successes and the challenges, it is also important for the community to reflect and to look ahead. **Majulah** **The Mariner's Mirror**, 1956

H.O. Pub United States. Hydrographic Office, 1920 Authority and Enterprise R.G. Tol, C. (Kees) van Dijk, G. Acciaoli, 2021-11-01 Stereotypes of the Bugis Makassarese and other peoples of South Sulawesi are widespread and often at variance with each other. The inhabitants are depicted as intrepid seafarers, wily migrants, feudal lords and vassals, democratic lovers of freedom, fanatical Muslims, worshippers of regalia and performers of arcane ceremonies. Generalizations and stereotypes invite debate. The South Sulawesi debate revolves around several topics: the reliability of colonial reports vis-à-vis indigenous texts; the homogeneity of the area; status and power; leadership and patron-client relationships; foreign influence on local culture; seafaring and international commerce; regional culture as impacted by socio-economic development; the diaspora. These topics are to a large extent interrelated. They all involve transactions, traditions and texts or authority and enterprise and are discussed extensively in this book. Contributors to this volume are Greg Acciaoli, Chris de Jong, R. L. Leirissa, Anton Lucas, J. Noorduyn, Christian Pelras, Anthony Reid, Martin R. Ssler, Birgitt R. ttger, R. Ssler, Heather Sutherland and Roger Tol. **An Official Guide to Eastern Asia: East Indies** Japan. Tetsudōin, 1917

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