



Lovely Illusion

Adrian Gabriel Dumitru



Lovely Illusion:

Honest Illusions Nora Roberts, 2012-09-25 A man and a woman who thrive on danger and deception find explosive passion in this compelling novel where nothing is as it seems from 1 New York Times bestselling author Nora Roberts The daughter of a world renowned magician Roxy Nouvelle has inherited her father's talents and his penchant for jewel thievery Into this colorful world comes Luke Callahan an escape artist who captures her heart and keeps secrets that could shatter all her illusions

THE BEAUTIFUL ILLUSION OF BEING IN LOVE Adrian Gabriel Dumitru, The book *The beautiful illusion of being in love* is a collection of writings with what is love about Starting from the philosophical idea that everything we see in life is just an illusion the book is defining the concept of love in the same way But the illusion itself is also named beautiful Falling in love is an experience that any human being must see with its own soul It can be a beautiful experience an illusion or a beautiful illusion The book is more like a collection of poems but the writer is not knowing to write poetry but only essays Trying to define love in many ways the essays speak about the beautiful illusion as part of the life maybe the most important part Defining is done in a micro and macro way but the love is always seen as something very beautiful The book could be a very nice reading for the ones that are in the dreaming period of a love story or the ones that want to understand love from a philosophical point of view Enjoy it

PHILOSOPHY OF NOTHING Adrian Gabriel Dumitru, The book *PHILOSOPHY OF NOTHING* is a collection of essays that are trying to send the message that in a relationship you can be happy even if you don't have a real relationship together in a classical way but also be unhappy when you have everything together Having everything but actually having nothing having nothing but actually having everything is an idea that we should meditate on it We live in a world of unhappy marriages that should be totally redefined but actually are dying little by little day by day with no change from any of the 2 partners Waiting for NOTHING for years doing NOTHING but expecting everything from the other side Love is not math and will never be Love is not a business and will be never be *Philosophy of NOTHING* is trying to define the beautiful side but also the dark side of the love stories The book does not have any architecture and is just a collection of essays And maybe the only message of the book is quite simple to be happy you probably need NOTHING but enjoy the present moment with the person you are in the story Daring to do it you don't need anything cause you actually have everything the love story itself

Sunset Illusions Stephen Bilunka, 1999-12-19 Come In Out of The Rain came to her on a stormy night several years ago Though she felt nervous about publishing it she forged onward The story is about a teenage girl that becomes abducted by a mad man There are many twists and turns in the story Becoming familiar with each of the characters is comfortable and fun Some will be hated and some will be loved You will not be angered or saddened by the end of the book Catherine has great appeal for stories with a sunny ending

Great Thoughts from Master Minds, 1891 **Illusion** Arthur Train, 1929 The story opens at a dinner party in honor of the Queen of Dalmatia A handsome young man whom nobody knows much about attracts attention by causing a glass of

champagne to vanish and to reappear His engaging personality and his looks make him much sought out and his skill at cards is prodigious This young man is Carlee Tharp a prestidigitator masquerading as a man of leisure on an excursion from his cheap boarding house and the vaudeville stage into the realms of wealth He has fallen in love with the daughter of his hostess and she with him Provided by publisher *The Concept of the Beautiful* Agnes Heller, 2012-02-01 The main purpose of this book is to explicate the problematic relationship between the heterogeneity of what is experienced as beautiful and the homogeneity of the conceptualization of that experience or attempt at such a conceptualization in the era of modern philosophy While the heterogeneity of what is experienced as beautiful was permitted and indeed celebrated in the dominant ancient conception for example in the Symposium and Phaedrus of Plato the need for homogenization in the later appropriation of Plato and in the Enlightenment period relegated the beautiful to the privileged domain of artworks In her analysis Agnes Heller provides a unique and significant emphasis on the original life content of the experience of the beautiful which becomes lost in the modern system of the arts This book details the history of the concept of the beautiful starting with what Agnes Heller distinguishes between the warm metaphysics of beauty and the cold one inspired by Plato s Janus faced relationship to beauty and ending with a fragmented yet hopeful vision propagated by Friedrich Nietzsche Walter Benjamin and Theodor W Adorno among others In between these two historical parentheses the metaphysical Plato on one hand and the post metaphysical Nietzsche Benjamin and Adorno on the other hand lay a plenitude of figures and intellectual developments all of which contributed to the demise of the concept of the beautiful in the Western metaphysical tradition The most important of these figures and developments are examined in this book *The Reader* ,1903 *The Idler* ,1894

Englische Prosa von 1880 bis zur Gegenwart Bernhard Fehr, 1927 *The Idler Magazine* Jerome Klapka Jerome, Robert Barr, 1894 Love, Desire and Transcendence in French Literature Paul Gifford, 2016-12-05 European literature and theory of the twentieth century have been intensely preoccupied with questions of Desire whereas love has increasingly represented a fractured and strange if not actually suspect proposal this is a prime symptom of an age of deep cultural mutation and uncertainty Paul Gifford s book allows this considerable contemporary phenomenon to be observed steadily and whole with strategic understanding of its origins nature and meaning Gifford paints a clear and coherent picture of the evolution of erotic ideas and their imaginary and formal expressions in modern French writing He first retraces the formative matrix of French tradition by engaging with five classic sources Plato s Symposium the Song of Songs the myth of Genesis the tension between Greek Eros and Christian Agape and the repercussions of Nietzsche s declaration of the death of God Modern variations on these perennial problematics are then pursued in ten chapters devoted to Proust Val ry Claudel Breton Bataille Duras Barthes Irigaray Emmanuel Kristeva Literary and theoretical perspectives are perfectly blended in his study of these attempts at deciphering Eros The book will appeal not only to students of French literature but to all those interested in the cultural upheavals of the twentieth century *Nickelodeon* ,1916 *Father Myron, a Novel* Rod Mills, 2011-05-16 Myron

Zorgerman was raised a good Assemblies of Christ boy His religious heritage extended three generations there and Myrons mom was sure that God wished all churches were Assemblies of Christ Now in his sixth year of a four year AC Bible collegenot really a stellar studentMyron muddled through in search of that slippery diploma Lulu and Brownie were unchurched eightand nine year old half sisters When their mother Dolly enrolled them in a Vacation Bible School at the Lutheran Church the girls were exposed to scripture for the fi rst time They eagerly memorized the daily verses to win a Jesus pencil The girls took the literal approach to biblical hermeneutics When Jesus said I was in prison and ye came unto me the girls wandered unnoticed at the local police station found themselves in a cell block and standing face to face with a prisonersix feet nine 340 pounds and bearing a tattoo of Anton LaVey on his right forearm His name was Beast Hi Beast Im Lulu Hi Beast Im Brownie When Jesus said I was a stranger and ye took me in the girls invited Beast to live at their apartment when he got out of jail And if no ones home Beast Mom keeps a hide a key over the door Just come on in Myrons life and ministry took on a new dimension when he caught the essence of childlike faith and innocence from these two little girls and learned that God hath hid the things of the kingdom from the wise and prudent and hath revealed them unto babes

Paths to the City of God Frank W. Gunsaulus,1906 C Magazine ,2002 *Contemporary Indian Poetry* B. K. Pandey,2004 **A Great-niece's Journals** Fanny Anne Burney Wood,1926 *A Popular Handbook to the Greek and Roman Antiquities in the British Museum* British Museum. Department of Greek and Roman Antiquities,1903 *Kamikaze Diaries* Emiko Ohnuki-Tierney,2007-03-01 We tried to live with 120 percent intensity rather than waiting for death We read and read trying to understand why we had to die in our early twenties We felt the clock ticking away towards our death every sound of the clock shortening our lives So wrote Irokawa Daikichi one of the many kamikaze pilots or tokkotai who faced almost certain death in the futile military operations conducted by Japan at the end of World War II This moving history presents diaries and correspondence left by members of the tokkotai and other Japanese student soldiers who perished during the war Outside of Japan these kamikaze pilots were considered unbridled fanatics and chauvinists who willingly sacrificed their lives for the emperor But the writings explored here by Emiko Ohnuki Tierney clearly and eloquently speak otherwise A significant number of the kamikaze were university students who were drafted and forced to volunteer for this desperate military operation Such young men were the intellectual elite of modern Japan steeped in the classics and major works of philosophy they took Descartes I think therefore I am as their motto And in their diaries and correspondence as Ohnuki Tierney shows these student soldiers wrote long and often heartbreaking soliloquies in which they poured out their anguish and fear expressed profound ambivalence toward the war and articulated thoughtful opposition to their nation s imperialism A salutary correction to the many caricatures of the kamikaze this poignant work will be essential to anyone interested in the history of Japan and World War II

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