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Neo Calvinism which emphasizes the sovereignty of Jesus over all mental pursuits and supports the idea that there exists a grace given by God to all things in order to sustain the continued unfolding of creation Kuyper wrote a number of books including Conservatism and Orthodoxy 1870 The Social Question and the Christian Religion 1891 and Common Grace 1902

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Practical Theology Peter Kreeft,2014-11-20 Saint Thomas Aquinas has been admired throughout the ages for his philosophical brilliance and his theological sanity but author and professor Peter Kreeft thinks the practical spiritual wisdom of Aquinas is just as amazing In this book Kreeft brings together 358 useful everyday insights from Aquinas masterpiece the Summa Theologiae He pairs these easily digestible quotes from the Summa with his own delightfully written commentary in order to answer the kinds of questions real people ask their spiritual directors These 358 passages from the Summa have helped Kreeft in his own struggles to grow closer to the Lord His practical personal and livable advice is the fruit of his labors to apply the insights of Aquinas to his own quest for sanctity happiness and union with God The Influential

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longevity of LOVE and its influence on a later generation of artists BOOK JACKET Kierkegaard and the Staging of Desire Carl S. Hughes, 2014-07-02 Theology in the modern era often assumes that the consummate form of theological discourse is objective prose ignoring or condemning apophatic traditions and the spiritual eros that drives them For too long Kierkegaard has been read along these lines as a progenitor of twentieth century neo orthodoxy and a stern critic of the erotic in all its forms In contrast Hughes argues that Kierkegaard envisions faith fundamentally as a form of infinite insatiable eros He depicts the essential purpose of Kierkegaard s writing as to elicit ever greater spiritual desire not to provide the satisfactions of doctrine or knowledge Hughes s argument revolves around close readings of provocative disparate and in many cases little known Kierkegaardian texts The thread connecting all of these texts is that they each conjure up some sort of performative stage setting which they invite readers to enter By analyzing the theological function of these texts the book sheds new light on the role of the aesthetic in Kierkegaard's authorship his surprising affinity for liturgy and sacrament and his overarching effort to conjoin eros for God with this worldly love

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