



SHAKESPEARE,  
BRECHT, AND THE  
INTERCULTURAL  
SIGN

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Antony Tatlow

# Shakespeare Brecht And The Intercultural Sign Post Contemporary Interventions

**Jamarion Henry**



## **Shakespeare Brecht And The Intercultural Sign Post Contemporary Interventions:**

**Shakespeare, Brecht, and the Intercultural Sign** Antony Tatlow, 2001-09-24 Examines Asian staging of Western canonical theater particularly Shakespeare's plays arguing that intercultural performance questions the settled assumptions we bring to our interpretations of familiar texts      **An Introduction to the Social and Political Philosophy of Bertolt**

**Brecht** Anthony Squiers, 2016-04-26 This book presents Brecht's thought in the context of a revolutionary Marxist aesthetic and explores his vision of consciousness as it relates to historical materialism the dialectic of enlightenment social ontology epistemology and ethics      **Brecht Newsletter** ,2005      **Theatre Survey** ,2003 The American journal of theatre history

**Yearbook of Comparative and General Literature** ,2001      **American Book Publishing Record** ,2002

**Forthcoming Books** Rose Arny, 2001      **Monatshefte** ,2001      **Theater** ,2002      Subject Guide to Books in Print ,1971      **Shakespeare, Brecht & the Intercultural Sign** ,2001      *Shakespeare, Brecht and the Intercultural Sign*

Jamarion Henry, 2017-05-18 In *Shakespeare Brecht and the Intercultural Sign* renowned Brecht scholar Antony Tatlow uses drama to investigate cultural crossings and to show how intercultural readings or performances question the settled assumptions we bring to interpretations of familiar texts Through a textual anthropology Tatlow examines the interplay between interpretations of Shakespeare and readings of Brecht whose work he rereads in the light of theories of the social subject from Nietzsche to Derrida and in relation to East Asian culture as well as practices within Chinese and Japanese theater that shape their versions of Shakespearean drama      *Twentieth-century Adaptations of Macbeth* Sven Rank, 2010 The book traces individuals adaptive interventions in the cultural sphere More specifically it investigates the purposes of dramatic adapting which is basically regarded as a political activity Following the intense micropolitical combat of an author with the precursor Shakespeare adaptation becomes comprehensible as part of the ceaseless motions of macrocultural change At each adaptation's centre an individual subject's identity act encounters external discourses and these transform each other and destabilise ideologies Moreover they lay siege to the cultural powerhouse Shakespeare The book thus explores adapters revolt against the loop of eternal repetition which is created by canonic forces In order to do so the author uses an innovative combination of standard theories      Arts & Humanities Citation Index ,1994      *Fritz Bennewitz in India* Joerg Esleben, 2017-01-06 This volume offers the first comprehensive analysis of the work of East German theatre director Fritz Bennewitz in India between 1970 and 1994 Joerg Esleben has gathered together many of Bennewitz's own writings most published for the first time in which he reflects on his production of plays by Bertolt Brecht Shakespeare Goethe Chekhov and Volker Braun By translating these writings into English the editors have provided unprecedented access to Bennewitz thinking about intercultural work in India This material is illuminated by explanatory annotations contextualized commentary and critical perspectives from Bennewitz's former colleagues in India and other leading scholars Through its kaleidoscope of perspectives *Fritz Bennewitz in India* offers a significant counter to dominant models of Western theatrical interculturalism

*Fritz Bennewitz in India* Joerg Esleben, Rolf Rohmer, David Gethin John, 2016 This volume offers the first comprehensive analysis of the work of East German theatre director Fritz Bennewitz in India between 1970 and 1994 Joerg Esleben has gathered together many of Bennewitz's own writings most published for the first time in which he reflects on his production of plays by Bertolt Brecht Shakespeare Goethe Chekhov and Volker Braun By translating these writings into English the editors have provided unprecedented access to Bennewitz's thinking about intercultural work in India This material is illuminated by explanatory annotations contextualized commentary and critical perspectives from Bennewitz's former colleagues in India and other leading scholars Through its kaleidoscope of perspectives *Fritz Bennewitz in India* offers a significant counter to dominant models of Western theatrical interculturalism **To Brecht and Beyond** Darko Suvin, 1984

*Brecht in India* Dr. Prateek, 2020-11-12 Brecht in India analyses the dramaturgy and theatrical practices of the German playwright Bertolt Brecht in post independence India The book explores how post independence Indian drama is an instance of a cultural palimpsest a site celebrating a dialogue between Western and Indian theatrical traditions rather than a homogenous and isolated canon Analysing the dissemination of a selection of Brecht's plays in the Hindi belt between the 1960s and the 1990s this study demonstrates that Brecht's work provided aesthetic and ideological paradigms to modern Hindi playwrights helping them develop and stage a national identity The book also traces how the reception of Brecht was mediated in India how it helped post independence Indian playwrights formulate a political theatre and how the dissemination of Brechtian aesthetics in India addressed the anxiety related to the stasis in Brechtian theatre in Europe Tracking the dialogue between Brechtian aesthetics in India and Europe and a history of deliberate cultural resistance Brecht in India is an invaluable resource for academics and students of theatre studies and theatre historiography as well as scholars of post colonial history and literature **Crossing Borders** Deutsche Gesellschaft für das Englischsprachige Theater und Drama der Gegenwart, 2001

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