

Shakerism, Or, The Romance of Religion

JOSEPH M PHILLIPPI



Shakerism The Romance Of A Religion

Joseph Martin 1869 Phillippi



Shakerism The Romance Of A Religion:

Shakerism Joseph Martin Phillippi,1912

Shakerism or the Romance of a Religion J. M. Phillippi,2015-06-25

Excerpt from Shakerism or the Romance of a Religion When about eight years of age I first heard of the Shakers In the village of Midway Fulton County Illinois the Methodist Church was divided into north and south branches because of the prominence of the slavery question This resulted in two church buildings Preachers for the southern Methodist Church frequently came from the South One of these whose name is not recalled tall and slender wearing a full beard came from Georgia to make an address at his church He tarried one Sunday night in the home of the writer a mile and a half distant In a way now forgotten the subject of the Shakers was introduced I well remember the account he gave of this unique religious sect and the description of its services particularly the religious customs and the dance From that day until becoming acquainted with Mr Granville Hixson foreman of the linotype department of the United Brethren Publishing House Dayton Ohio I never heard the name Shakers mentioned Although a society existed within six miles of Dayton during my Seminary course and the one at Union Village was conducting its affairs in its own peculiar way twenty five miles distant from Dayton no mention ever was made of either of these societies in my hearing About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Shakerism J. M.

Phillippi,2003-05 CONTENTSShaker Theology and WorshipShaker Growth and ExpansionShaker Life and CustomsShaker PersecutionShaker CovenantShaker DecadenceShaker Successors *Shakerism* J. M. Phillippi,2014-03 This Is A New Release Of The Original 1912 Edition *SHAKERISM OR THE ROMANCE OF A* Joseph Martin 1869 Phillippi,2016-08-29

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Religion ... A. W. Ballinger, 1923* **Socialism and American Life, Volume II** Donald Drew Egbert, Stow Persons, 2015-12-08 Easily the most comprehensive and useful work on American socialism including its history theories and impact on life culture and economic and political parties in the United States Volume 2 bibliography is as important a contribution as the essays Hereafter students of practically all phases of American life will turn to it for help and guidance U S Quarterly Book Review Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The New Larned History for Ready Reference, Reading and Research* Josephus Nelson Larned, 1924 Shakers, Mormons, and Religious Worlds Stephen C. Taysom, 2010-11-22 Among America's more interesting new religious movements the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters *An Ordered Love* Louis J. Kern, 2014-07-01 An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not offer their members sexual license but rather

they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes *The Outline of Knowledge: The story of religion and philosophic thought. The personal romance of history* James Albert Richards, 1924 **The Edward Deming Andrews Memorial Shaker Collection** Henry Francis du Pont Winterthur Museum, 1987 *The People Called Shakers* Edward D. Andrews, 2012-08-15 Definitive study provides detailed coverage of origins ideology industry and art mode of worship internal organization of communities Author's reliance on original manuscript material make this study especially useful 33 illustrations *The Encyclopedia of American Religions* J. Gordon Melton, 1978 **Women and Religion in the African Diaspora** R. Marie Griffith, Barbara Dianne Savage, 2006-09-22 This landmark collection of newly commissioned essays explores how diverse women of African descent have practiced religion as part of the work of their ordinary and sometimes extraordinary lives By examining women from North America the Caribbean Brazil and Africa the contributors identify the patterns that emerge as women religion and diaspora intersect mapping fresh approaches to this emergent field of inquiry The volume focuses on issues of history tradition and the authenticity of African derived spiritual practices in a variety of contexts including those where memories of suffering remain fresh and powerful The contributors discuss matters of power and leadership and of religious expressions outside of institutional settings The essays study women of Christian denominations African and Afro Caribbean traditions and Islam addressing their roles as spiritual leaders artists and musicians preachers and participants in bible study groups This volume's transnational mixture along with its use of creative analytical approaches challenges existing paradigms and summons new models for studying women religions and diasporic shiftings across time and space *Encyclopedia of Women and Religion in North America, Set* Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **Religion and Sexuality** Lawrence Foster, 1981 Most writers have treated these three groups and the social ferment out of which they grew as simply an American sideshow In this book therefore I have attempted to go beyond the conventional focus on what these groups did I have also sought to explain why they did what they did and how successful they were in terms of their own objectives By trying sympathetically to understand these extraordinary experiments in social and religious revitalization I believe it is possible to come to terms with a broader set of questions that affect all men and women during times of crisis and transition From the preface Winner of the Best Book Award Mormon History Association

Smitten Rodney Hessinger, 2022-12-15 In *Smitten* Rodney Hessinger examines how the Second Great Awakening disrupted gender norms across a breadth of denominations. The displacement and internal migration of Americans created ripe conditions for religious competition in the North. Hessinger argues that during this time of religious ferment, religious seekers could in turn play the missionary or the convert. The dynamic of religious rivalry inexorably led toward sexual and gender disruption. Contending within an increasingly democratic religious marketplace, preachers had to court converts in order to flourish. They won followers through charismatic allure and making concessions to the desires of the people. Opening their own hearts to new religious impulses, some religious visionaries offered up radical dispensations, including new visions of how God wanted them to reorder sex and gender relations in society. A wide array of churches, including Methodists, Baptists, Mormons, Shakers, Catholics, and Perfectionists, joined the fray. Religious contention and innovation ultimately produced backlash. Charges of seduction and gender trouble ignited fights within and against churches. Religious opponents insisted that the newly converted were smitten with preachers rather than choosing churches based on reason and scripture. Such criticisms coalesced into a broader pan-Protestant rejection of religious enthusiasm. *Smitten* reveals the sexual disruptions and subsequent domestication of religion during the Second Great Awakening. **Who's who in America**, 1924 **History of Religion** Allan Menzies, 1897

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