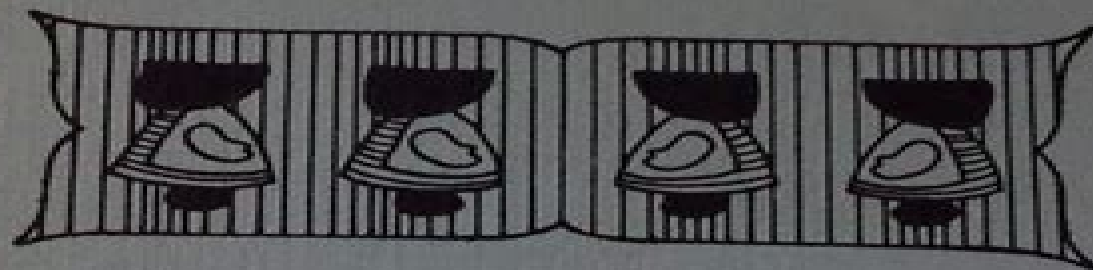


# SHAKER DAYS REMEMBERED



by

**Martha A. Hulings**

# Shaker Days Remembered

**Thomas Parrish**



## **Shaker Days Remembered:**

*The A to Z of the Shakers* Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult. In the United States they established several colonies whose governing principals included celibacy and agrarian communal living. Even at its peak however Shakerism claimed only about 4 500 members. Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States. *The A to Z of the Shakers* relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people. Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication. As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement.

*Selling Shaker* Stephen Bowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of *Architectural Digest* and *House Beautiful*. How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today? This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys. The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle. From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions. These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture. Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience. A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic.

**Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body. Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds. Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly. They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth. The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness. Pacifism equality of the sexes and withdrawal

from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers Shaker Textile Arts Beverly Gordon,1982-07 A comprehensive book on the kinds of textiles the Shakers used how they were produced and their cultural and economic importance to the communities **Shaker Days Remembered** Martha A. Hulings,1983 Hat Shaker's Chip Jerry Gerold,2000-09 Everett has just purchased a virtual reality product called EyeShine a visor that reflects images onto the cornea overriding all senses Everett also has telekinesis given to him by unseen spirits that he quickly forgets about The spirits do not forget him While inside a Virtual Reality game Everett is threatened by a virtual figure never to use his ability for personal monetary gain Scared Everett vows never to make money from his ability Everett and Val quickly become bored with the available VR games and Everett decides to create his own Val invites some of her friends to play Once in the game Everett learns that Christy has talked to game manufacturers about his previous virtual reality game Everett is angered knowing they are all in danger At first the spirits keep Everett s friends as captives The spirits then start killing them one by one Death of a Winter Shaker Deborah Woodworth,2014-12-23 Death of a Winter Shaker has descriptive copy which is not yet available from the Publisher **Restoring Shakertown** Thomas Parrish,2010-09-12 Mother Ann Lee founder of the Shakers articulated a vision of a community that embraced sacrifice over the needs of the individual the result was one of the most successful utopian experiments of nineteenth century America The Shakers an idealistic offshoot of the ascetic Quaker religion grew to as many as six thousand members in nineteen communities reaching from New England to the Midwest Lee s experiment focused mainly on simplicity celibate communal living and sexual equality provided a model of prosperity for more than one hundred years Founded in 1806 Shaker Village of Pleasant Hill Kentucky was a thriving community located in the center of the bluegrass region After the Civil War a steadily shrinking membership resulted in the gradual decline of this remarkable community and the last remaining Shaker to reside at Pleasant Hill died in 1923 In the years immediately following it appeared as though the village would fall prey to neglect and a lack of historic preservation In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public Thomas Parrish s Restoring Shakertown masterfully explains how the Shaker settlement was saved from the ravages of time and transformed into a nationally renowned landmark of historic preservation In chronicling how the hopes of the early fund raisers quickly were challenged by the harsh reality of economic hardships the book serves as a valuable study in modern philanthropy Parrish

also details the village's negotiation of legal challenges and how its final plans for creating awareness of the Shakers legacy set the standard for later museum developments around the country In addition to recounting the remarkable history of the formation and eventual demise of the Shaking Quakers Parrish presents a dramatic chronicle of the village's evolving fortunes From describing the challenges of financing the restoration to finding preservation experts to achieve the highest standards of authenticity Restoring Shakertown reveals the complexities and rewards of the preservation of one of Kentucky's most significant historical and architectural sites

**America's Centenarians** United States. Social Security Administration, 1963

**The Shaker Manifesto**, 1878 Includes music

**Things I Remember about the Early Days of East Longmeadow, Massachusetts** Clarence Burton Cooley, 1978

**Publishers Directory**, 1994

Gleanings from Old Shaker Journals, Compiled by Clara Endicott Sears, 1916

Shaker Sermons: Scripto Rational Harvey L. Eads, 1884

Die Kleidung der Shakerschwester im 19. Jahrhundert Ulla Gohl-Völker,

**Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1** Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life

**The Spiritual Traveler** Jana Riess, 2002 This unique guidebook introduces hundreds of churches synagogues mosques meeting houses Buddhist meditation centers Hindu and Sikh temples as well as retreat centers of all religious traditions Introductory chapters recount New England's spiritual history offer an overview of its many faith traditions and explain its sacred architecture 100 illustrations

Caring Hearts and Critical Minds Steven Wolk, 2013 Wolk demonstrates how to integrate inquiry learning exciting and contemporary literature and teaching for social responsibility across the curriculum He takes teachers step by step through the process of designing an inquiry based literature unit and then provides five full units used in real middle grade classrooms Featuring a remarkable range of recommended resources and hundreds of novels from across the literary genres Caring Hearts Critical Minds gives teachers a blueprint for creating dynamic units with rigorous lessons about topics kids care about from media and the environment to personal happiness and global poverty Wolk shows teachers how to find stimulating real world complex texts called for in the Common Core State Standards and integrate them into literature units Publisher's website

**An Occasion for War** Leila Tarazi Fawaz, 1994-01-01 Leila Fawaz's pioneering study tells the story of the 1860 civil wars that began in Mount Lebanon and spilled over into Damascus This period witnessed the most severe outbreak of sectarian violence in the history of Ottoman Syria and Lebanon The author's close analytical narrative of the dramatic events of that year is set against the broader themes of nineteenth century social political and economic change Fawaz shows how social conflict including ethnic civil wars cannot be explained without analyzing the regional and international currents that play upon both central state power and local autonomy She also demonstrates the important role of the communal balance between social and political

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