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A Political Sexual Revolution: Sexual Autonomy in the British Women's Liberation Movement in the 1970s and 1980s

Abstract

In the 1970s and 1980s, women across Britain—particularly those in the Women's Liberation Movement (WLM)—took part in a distinct sexual revolution fuelled by a very specific question—who gets to determine the ways in which I am sexual? The active engagement by women with this question of sexual selfhood belies a historiography of sexual revolution—real or imagined—in which women were the passive beneficiaries (or victims) of technological, cultural, religious, social and/or, economic shifts. Drawing on the writing of women in the feminist press, mainstream media, books, and pamphlets, this article describes the specific contribution of the WLM to shaping new possibilities for a sexuality defined, and controlled, by women. I argue that the WLM combined a powerful political framework with an influential social network to significantly contribute to a fareaching process of deconstructing and recasting female sexuality and sexual relations.

'Not long ago I made the intellectual decision to become bisexual', 25-year-old London resident Linda told Guardian reporter Lindsay Mackie in 1973. Separated from her husband and in love with a man at the time of her interview, Linda continued: 'I am in a bit of a state of flux with this new-found independence but I feel amazingly self-contained.'

^{*} emma.wallhead@sydney.edu.au. Many thanks to Chris Hilliard for his insightful feedback. I am also very grateful to Florence Sutcliffe-Braithwaite for asking astute questions on an early draft, together with the anonymous reviewers whose criticisms and suggestions considerably improved this article.

In an account by Lindsay Mackie, 'Guardian miscellany', The Guardian (29 November 1973), 11.

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Table of Contents Sexual Revolution Opposing Viewpoint

- 1. Understanding the eBook Sexual Revolution Opposing Viewpoint
 - The Rise of Digital Reading Sexual Revolution Opposing Viewpoint
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Sexual Revolution Opposing Viewpoint
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sexual Revolution Opposing Viewpoint
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sexual Revolution Opposing Viewpoint
 - Personalized Recommendations
 - Sexual Revolution Opposing Viewpoint User Reviews and Ratings

- Sexual Revolution Opposing Viewpoint and Bestseller Lists
- 5. Accessing Sexual Revolution Opposing Viewpoint Free and Paid eBooks
 - Sexual Revolution Opposing Viewpoint Public Domain eBooks
 - Sexual Revolution Opposing Viewpoint eBook Subscription Services
 - Sexual Revolution Opposing Viewpoint Budget-Friendly Options
- 6. Navigating Sexual Revolution Opposing Viewpoint eBook Formats
 - o ePub, PDF, MOBI, and More
 - Sexual Revolution Opposing Viewpoint Compatibility with Devices
 - Sexual Revolution Opposing Viewpoint Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sexual Revolution Opposing Viewpoint
 - Highlighting and Note-Taking Sexual Revolution Opposing Viewpoint
 - Interactive Elements Sexual Revolution Opposing Viewpoint
- 8. Staying Engaged with Sexual Revolution Opposing Viewpoint
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sexual Revolution Opposing Viewpoint
- 9. Balancing eBooks and Physical Books Sexual Revolution Opposing Viewpoint
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sexual Revolution Opposing Viewpoint
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sexual Revolution Opposing Viewpoint
 - Setting Reading Goals Sexual Revolution Opposing Viewpoint
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sexual Revolution Opposing Viewpoint
 - Fact-Checking eBook Content of Sexual Revolution Opposing Viewpoint
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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