

SIoux CITY, IOWA TUESDAY, JULY 23, 1955

SEX-CRIME PANIC

JOURNEY TO THE PARANOID HEART OF THE 1950s

Persons who are judged to be criminal sexual psychopaths under a new state law will be treated at the state mental hospital at Mount Pleasant, it was decided Friday at a meeting called by Governor Leo A. Rich.

The law, which has as one of its purposes the prevention of crimes such as two recent murders of children at Mt. Pleasant, was passed by the last legislature.

Under it, the court may order a medical examination of a suspected sex criminal. Following the examination, a report of which is secret, a court hearing is held to determine if the person should be sent to a mental hospital. This hearing may be before a jury, if requested. If the person is committed, the law states he is to be treated and a report made to



Mount Pleasant Hospital To Treat Sexual Deviates

NEIL MILLER

Sexcrime Panic A Journey To The Paranoid Heart Of The 1950s

Jean Murley



Sexcrime Panic A Journey To The Paranoid Heart Of The 1950s:

Sex-crime Panic Neil Miller, 2002 Following the brutal 1954 murders of two children in Sioux City Iowa police attempted to quell public hysteria by arresting 20 men whom the authorities never claimed had anything to do with the crimes Labelled as sexual psychopaths these gay men were sentenced to a mental institution until cured Shedding a harsh light on 1950s attitudes toward homosexuality this carefully researched account of this horrendous event shows how the paranoia of the McCarthy era destroyed the lives of gay men and exposes a dark chapter in the history of post war America

International Handbook of Penology and Criminal Justice Shlomo Giora Shoham, Ori Beck, Martin Kett, 2007-10-08 At the outset of the twenty first century more than 9 million people are held in custody in over 200 countries around the world from the essay Prisons and Jails by Ron King The first comparative study of this increasingly integral social subject International Handbook of Penology and Criminal Justice provides a comprehensive and balanced review **Sex Offender**

Laws, Second Edition Richard Gordon Wright, 2015 Print CourseSmart *Bearing Witness to Change* Ezra Griffith, Michael A. Norko, Alec Buchanan, Madelon V. Baranoski, Howard Zonana, 2016-09-19 This book explores the response of forensic psychiatry and psychology to changes over the last several decades It presents the disciplines themselves as change agents that have shaped forensic work public policy and law Topics include selected developments in forensic practice the management and treatment of individuals who have had involvement with law enforcement systems and the application of administrative principles to the management of forensic entities *Fit to Teach* Jackie M. Blount, 2006-07-03 Honorable Mention 2006 History of Education Society's Outstanding Book Award Winner of the 2005 Critics Choice Award presented by the American Educational Studies Association Jackie M Blount offers a history of school workers in the United States who have desired persons of the same sex as well as those who have transgressed conventional gender bounds Despite recent impressive social and political gains for lesbian gay bisexual and transgender LGBT persons schools remain a zone of great vulnerability for the larger LGBT movement This thoroughly researched vivid and engaging book details the largely untold story of how this state of affairs developed during the twentieth century It also profiles some of the remarkable people who have risked their careers by brilliantly organizing for LGBT rights openly challenging discriminatory laws and practices and educating their communities about conditions for LGBT school workers and students alike **The Advocate**, 2002-02-19

The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States On Brokeback Mountain Eric Patterson, 2008-01-01 On Brokeback Mountain provides accessible close and comparative readings of the story and the film discussing them in relation to the social history of sexual minority men in America By analyzing the literary and artistic traditions of the homoerotic pastoral the popular tradition of the Western and the tradition of the tragic romantic love story the book explores the American cultural construction of masculinity friendship and sexual relationships between men and the sources and effects of

homophobia The Saucerian Gabriel Mckee,2025-04-22 The strange but true biography of the colorful founder of Saucerian Books a central purveyor and promoter of flying saucer and conspiracist knowledge in the mid twentieth century Gray Barker 1925 1984 was an eccentric literary outsider filled with ideas that were out of step with the world An author and unreliable narrator of implausible stories Barker founded and operated Saucerian Books an independent publisher of books about flying saucers and other ideas at the fringes of popular discourse In *The Saucerian* Gabriel Mckee tells the fascinating story of Barker s West Virginia based press the unique corpus of materials it published and how office copying and self publishing techniques influenced the spread of paranormal beliefs and conspiratorial worldviews over the last century Following the development of UFO subculture Mckee explores the life and career of a larger than life hoaxer and originator of pseudoscientific ideas Ever an entertainer Barker established his reputation with one of the first flying saucer fanzines *The Saucerian* and with his first book the conspiratorial and sensationalistic *They Knew Too Much about Flying Saucers* By the close of the 1950s he had established a publishing imprint that brought out some of the strangest UFO related books of the era with a particular emphasis on flying saucer contactees Saucerian Books became a platform for those whose stories were too unusual implausible or crudely written for more mainstream publishers Though Barker himself was a skeptic he viewed the world of occult believers as a source of ongoing entertainment He also may have used the perceived eccentricity of flying saucer research or ufology to obscure his homosexuality from his small town neighbors From his place on the fringes of midcentury American culture Barker left an unmatched legacy in conspiratorial concepts that have become prominent pop cultural folklore including the Men in Black the Mothman and the Philadelphia Experiment As a mastermind behind the fantastical Barker s promotional efforts were the precursor to contemporary conspiracism **Dangerous People** Bernadette McSherry,Patrick Keyzer,2011-11-28 This edited collection explores the advantages and disadvantages of current management schemes for high risk offenders such as sex offenders terrorists offenders with serious mental illnesses and juvenile offenders *Living Out Loud* Michael Murphy,Brytton Bjorngaard,2018-08-06 *Living Out Loud* An Introduction to LGBTQ History Society and Culture offers students an evidence based foundation in the interdisciplinary field of LGBTQ Studies Chapters on history diversity dating relationships education sexual health and globalization reflect current research and thinking in the social sciences humanities and sciences Coverage of current events and recommendations for additional readings videos and web resources help students apply the contents in their lives making *Living Out Loud* the perfect core text for LGBTQ Studies and similar courses **Handbook of Public Protection** Mike Nash,Andy Williams,2010-09-27 Public protection has become an increasingly central theme in the work of the criminal justice agencies in many parts of the world in recent years Its high public profile and consequent political sensitivity means that growing numbers of criminal justice professionals find their daily work load dominated by the assessment and management of high risk of harm offenders Developments such as sex offender registers and in the UK Multi Agency Public Protection Arrangements Mappa have made

this issue not only a core activity for police probation and prison services but to a range of other organizations as well in particular social work and the health services Partnership has become central to the concept of public protection At the same time the concept of public protection has occasioned increased political debate Protecting the public from high risk or dangerous offenders has become an international issue and has increasingly shaped criminal justice policy This text brings together leading authorities in the field providing authoritative coverage of the theory and practice of public protection both in the UK and internationally It provides a critical review of contemporary public protection practice as well as up to date research and thinking in the field

Everybody's Family Romance Gillian Harkins, 2009 In the 1990s a boom in autobiographical novels and memoirs about incest emerged making incest one of the hottest topics to connect daytime TV talk shows the self help industry and the literary publishing circuit In *Everybody's Family Romance* Gillian Harkins places this proliferation of incest literature at the center of transformations in the political and economic climate of the late twentieth century Harkins's interdisciplinary approach reveals how women's narratives about incest were co-opted by and yet retained resistant strains against the cultural logics of the neoliberal state Across chapters examining legal cases on recovered memory popular journalism and novels and memoirs by Dorothy Allison Carolivia Herron Kathryn Harrison and Sapphire Harkins demonstrates that incest narratives look backward into the past In these accounts images of incest forge links between U S chattel slavery and the distributive impasses of the welfare state and between decades distant childhoods and emergent memories of the present In contrast to recent claims that incest narratives eclipse broader frameworks of political and economic power Harkins argues that their emergence exposes changing structural relations between the family and the nation and in doing so transforms the analyses of American familial sexual violence

Awesome Families Kathleen E. Jenkins, 2005-11 Denounced by some as a dangerous cult and lauded by others as a miraculous faith community the International Churches of Christ was a conservative evangelical Christian movement that grew rapidly in the 1980s and 1990s Among its followers promises to heal family relationships were central to the group's appeal Members credit the church for helping them develop so called awesome families successful marriages and satisfying relationships with children family of origin and new church brothers and sisters The church engaged an elaborate array of services including round the clock counseling childcare and Christian dating networks all of which were said to lead to fulfilling relationships and exciting sex lives Before the unified movement's demise in 2003 2004 the lure of blissful family life led more than 100 000 individuals worldwide to be baptized into the church In *Awesome Families* Kathleen Jenkins draws on four years of ethnographic research to explain how and why so many individuals primarily from middle to upper middle class backgrounds were attracted to this religious group that was founded on principles of enforced community explicit authoritative relationships and therapeutic ideals Weaving classical and contemporary social theory she argues that members were commonly attracted to the structure and practice of family relationships advocated by the church especially in the context of contemporary

society where gender roles and family responsibilities are often ambiguous Tracing the rise and fall of this fast growing religious movement this timely study adds to our understanding of modern society and offers insight to the difficulties that revivalist movements have in sustaining growth

Masked Voices Craig M. Loftin,2012-04-01 An analysis of unpublished letters to the first American gay magazine reveals the agency adaptation and resistance occurring in the gay community during the McCarthy era

The Rise of True Crime Jean Murley,2008-08-30 During the 1950s and 1960s True Detective magazine developed a new way of narrating and understanding murder It was more sensitive to context gave more psychologically sophisticated accounts and was more willing to make conjectures about the unknown thoughts and motivations of killers than others had been before This turned out to be the start of a revolution and after a century of escalating accounts we have now become a nation of experts with many ordinary people able to speak intelligently about blood spatter patterns and organized vs disorganized serial killers The Rise of True Crime examines the various genres of true crime using the most popular and well known examples And despite its examination of some of the potentially negative effects of the genre it is written for people who read and enjoy true crime and wish to learn more about it With skyrocketing crime rates and the appearance of a frightening trend toward social chaos in the 1970s books documentaries and fiction films in the true crime genre tried to make sense of the Charles Manson crimes and the Gary Gilmore execution events And in the 1980s and 1990s true crime taught pop culture consumers about forensics profiling and highly technical aspects of criminology We have thus now become a nation of experts with many ordinary people able to speak intelligently about blood spatter patterns and organized vs disorganized serial killers Through the suggestion that certain kinds of killers are monstrous or outside the realm of human morality and through the perpetuation of the stranger danger idea the true crime aesthetic has both responded to and fostered our culture s fears True crime is also the site of a dramatic confrontation with the concept of evil and one of the few places in American public discourse where moral terms are used without any irony and notions and definitions of evil are presented without ambiguity When seen within its historical context true crime emerges as a vibrant and meaningful strand of popular culture one that is unfortunately devalued as lurid and meaningless pulp

"We Will Be Citizens" James Fisher,2014-01-10 A dozen essays by a range of established scholars and performing artists address issues in post 1969 American gay and lesbian theatre and drama the period after the raid at the Stonewall Inn helped spawn a gay revolution The collection covers playwrights millennial dramatists and actors while exploring the history of gay themed theatre and drama the breadth of stage roles and the dramatic representation of homosexual characters from various perspectives These include the impact of AIDS contemporary American politics images of homophobia gay themed plays aimed at Theatre for Youth audiences and other topics

Murder Most Queer Jordan Schildcrout,2023-06-20 A fascinating look at the shifting meanings of murderous gay characters in American theater over a century

Strangers in Our Midst Elise Rose Chenier,2008-01-01 Contemporary efforts to treat sex offenders are rooted in the post Second World War era in

which an unshakable faith in science convinced many Canadian parents that pedophilia could be cured *Strangers in Our Midst* explores the popularization of the notion of sexual deviancy as a way of understanding sexual behaviour the emergence in Canada of legislation directed at sex offenders and the evolution of treatment programs in Ontario Popular discourses regarding sexual deviancy legislative action against sex criminals and the implementation of treatment programs for sex offenders have been widely attributed to a reactionary conservative moral panic over changing sex and gender roles after the Second World War Elise Chenier challenges this assumption arguing that in Canada advocates of sex offender treatment were actually liberal progressives Drawing on previously unexamined sources including medical reports government commissions prison files and interviews with key figures *Strangers in Our Midst* offers an original critical analysis of the rise of sexological thinking in Canada and shows how what was conceived as a humane alternative to traditional punishment could be put into practice in inhumane ways

Peculiar Places Ryan Lee Cartwright, 2021-09-03 The queer recluse the shambling farmer the clannish hill folk white rural populations have long disturbed the American imagination alternately revered as moral healthy and hardworking and feared as antisocial or socially uncouth In *Peculiar Places* Ryan Lee Cartwright examines the deep archive of these contrary formations mapping racialized queer and disability histories of white social nonconformity across the rural twentieth century United States Sensationalized accounts of white rural communities aberrant sexualities racial intermingling gender transgressions and anomalous bodies and minds which proliferated from the turn of the century created a national view of the perversity of white rural poverty for the American public Cartwright contends that these accounts extracted and estranged from their own ambivalent forum of community gossip must be read in kind through a racialized materialist queercrip optic of the deeply familiar and mundane Taking in popular science documentary photography news media documentaries and horror films *Peculiar Places* orients itself at the intersections of disability studies queer studies and gender studies to illuminate a racialized landscape both profoundly ordinary and familiar

Communists and Perverts under the Palms Stacy Braukman, 2012-03-01 In 1956 state Senator Charley Johns was appointed the chairman of the newly formed Florida Legislative Investigation Committee now remembered as the Johns Committee This group was charged with the task of unearthing communist tendencies homosexual persuasions and anything they saw as subversive behavior in academic institutions throughout Florida With the cooperation of law enforcement the committee interrogated and spied on countless individuals including civil rights activists college students public school teachers and university faculty and administrators Today the actions of the Johns Committee are easily dismissed as homophobic and bigoted *Communists and Perverts under the Palms* reveals how the creation of the committee was a logical and unsurprising result of historic societal anxieties about race sexuality obscenity and liberalism Stacy Braukman illustrates how the responses to those societal anxieties particularly the Johns Committee laid the foundation for the resurgence of conservatism in the 1960s Braukman is considered and nuanced in her stance refusing a blanket condemnation of the

extremism of a committee whose influence even decades after its dissolution continues to be felt in the culture wars of today

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