

Klaus Neugebauer

Selbstentwurf und Verhängnis

Ein Beitrag zu Adalbert Stifters Verständnis
von Schicksal und Geschichte

*"Das Geschick fährt in einem goldenen Wagen,
war durch die Räder wiedergedrückt wird, daran
liegt nichts . . ."*

Die Mappe meines Urgroßvaters, letzte Fassung

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Selbstentwurf Und Verhangnis

Axel Fliethmann



Selbstentwurf Und Verhängnis:

Selbstentwurf und Verhängnis Klaus Neugebauer, 1982 Geborgenheit und Gefährdung in der epischen und malerischen Welt Adalbert Stifters Jattie Enklaar, Hans Ester, 2006 *Vienna's Dreams of Europe* Katherine Arens, 2015-10-22 Vienna's Dreams of Europe puts forward a convincing counter narrative to the prevailing story of Austria's place in Europe since the Enlightenment For a millennium Austrian writers have used images of Europe and its hegemonic culture as their political and cultural reference points Yet in discussions of Europe's nation states Austria appears only as an afterthought no matter that its precursor states the Holy Roman Empire the Austrian Empire and Austria Hungary represented a globalized European cultural space outside the dominant paradigm of nationalist colonialism Austrian writers today confront reunited Europe in full acknowledgment of Austro Hungary's multicultural heritage which mixes various nationalities ethnicities and cultural forms including ancestors from the Balkans and beyond Challenging standard accounts of 18th through 20th century European imperial identity construction Vienna's Dreams of Europe introduces a group of Austrian public intellectuals and authors who have since the 18th century construed their own public as European Working in different terms than today's theorist critics of the hegemonic West Katherine Arens posits a political identity resisting two hundred years of European nationalism *Dialogue and Narrative Design in the Works of Adalbert Stifter* Brigid Haines, 1991 This study focuses on the crucial interplay between dialogue and narrative in Adalbert Stifter's works and relates this to their overall structure Stifter a conservative and often didactic writer is nevertheless shown to present a complex view of reality which incorporates subjective and sometimes subversive voices *Austria and Other Margins* Katherine Arens, 1996 Case studies looking at how literature crosses national and cultural boundaries *The Smell of Books* Hans J. Rindisbacher, 1992 Demonstrates that sense of smell plays a significant role in the history of European literature

Das unaufhörliche Verschwinden des Eros Franziska Schössler, 1995 **Dimensionen des Erhabenen bei Adalbert Stifter** Elisabeth Häge, 2017-12-18 Die Idee des Erhabenen in Adalbert Stifters Prosa wurde gelegentlich thematisiert ohne dass ihr bislang eine systematische Untersuchung zuteil geworden wäre Die Studie schließt diese Lücke mit einem zweifachen Neuansatz Erstens beschreibt sie Stifters Rezeption der Idee über populärwissenschaftliche Texte des frühen 19. Jahrhunderts da eine direkte Aneignung über philosophische Ausführungen nicht zu beweisen ist Zweitens erfasst sie die Idee des Erhabenen und über Naturtopoi die Verbindung von Erhabenheit und Einfachheit und die Definition als gemischtes Gefühl analytisch als Textphänomen Entsprechend zeugen Stifters Texte nicht nur von einer Verarbeitung des Erhabenen sondern bieten mannigfaltige Variationen die weit über die philosophischen Grundlagen hinausgehen und deshalb in der Analyse vielfältige Interpretationsmöglichkeiten eröffnen Neben Naturgegenständen scheint die Idee des Erhabenen entgegen der meisten philosophischen Theorien auch an Gegenständen wie der Musik oder der Erinnerung auf Den Theorien entsprechend ist das Erhabene meist als Gefühl an ein erlebendes Subjekt gebunden die Studie arbeitet es aber auch als ästhetisches

Argumentationsprinzip jenseits einer figuralen Perspektive heraus Ironie - Komik - Skepsis Jochen Berendes, 2009-06-23
Das Werk Adalbert Stifters scheint von der Bemühung gezeichnet zu sein, moderne Subjektivität an vormoderne Konzepte binden zu wollen. Dekonstruktive Lektüren entfalten die These gegenläufig zu dieser Intention, seien hierbei moderne Textformen entstanden. In diesen Studien hingegen wird die Reflexivität der Stifterschen Texte unter den Begriff der Ironie gefasst und diese bezieht sich kritisch auf die scheiternden Konzepte der vorbildlich anmutenden Protagonisten. Das ironische Erzählverfahren bildet in seiner Disparität einen reflektierten Integrationspunkt der Texte. Historisch wird dieser Begriff von Ironie hergeleitet aus einer Rezeption der Frühromantik und Jean Pauls. Finden sich in den frühen Werken noch Ironiesignale, so scheinen sie im späteren Werk verschwunden, nicht aber weil es Ironie nicht mehr gibt, sondern weil sie radikalisiert wurde. Bislang ungeahnte komische Effekte entstehen durch die subtile Suspension des scheinbar Verbindlichen. Skepsis, die neben der antiken Tradition auch als ein Moment der frühromantisch progressiven Ironie zu begreifen ist, kennzeichnet die Texte insofern, als sie mit einer Schlusdissonanz enden, die weder einem Berschwang der Einbildungskraft noch berliefernten Diskursen noch trauen mag. Wiederholung und Variation im Werk Adalbert Stifters Michael Wild, 2001

Stellenlektüre Stifter - Foucault Axel Fliethmann, 2016-04-25 Kann man den literarischen Text vom wissenschaftlichen Text strikt unterscheiden? Kann man die Grundoperationen der literaturwissenschaftlichen Arbeit Lesen/Schreiben von den Grundoperationen der Literatur Lesen/Schreiben trennen? Welchen Einfluss hat die Literatur auf ihre Beschreibung und umgekehrt? Stellenlektüre zeigt anhand von zwei zentralen Verfahren der Lektüre, Stelle und Analogie, die in den philologischen Disziplinen so evident, als auch nicht beachtet sind, wie die Lektüre von Theorie in Literatur umschlägt und vice versa. Da Diskurse in Gärten und Wolken in Theorien umschlagen, demonstriert die Lektüre von Adalbert Stifters *Der Nachsommer* und Michel Foucaults *Die Ordnung der Dinge*. Der erste Teil der Arbeit diskutiert das Konzept der Selbstreferenz im kritischen Vergleich von Systemtheorie N. Luhmann und deconstruction J. Derrida. P. de Man die Analogie als selbstreferentielles Verfahren der Lektüre und den Zusammenhang von Romantheorie und Wissenssoziologie. Der erste Teil ist Theorie der Lektüre, verspricht eine der regelmäßigen Dissertationen Laurence Sterne zu werden. Der zweite Teil der Arbeit ist die Lektüre der Theorie. Er zeigt an den komplexen Ordnungen Mathematik, Sprache, Wissenschaft, Kunst, Literatur und den impliziten Lektüreanweisungen Rhetorik der Schrift und der Lektüre, die den *Nachsommer* und die *Ordnung der Dinge* auszeichnen. Die Unwiderstehlichkeit der Stelle: Ich habe in den 80 analysierten Aufsätzen genau 16858 Stellen gefunden, an denen in der Sprache der Literaturwissenschaftler typische Elemente der Dichtungssprache im definierten Sinne verwendet werden. Hartmut Fricke: Stellenlektüre verspricht, da nicht nur Zählbares dabei herauskommt. *Kultur des Bewahrens* Wilfried Lipp, 2008 Die jüngsten Kontroversen um Hochhausbauten nahe den historischen Zentren von London, Sankt Petersburg, Istanbul, Köln, Prag, Wien u. a. um Entwicklungen, die durch exzessive Dachausbauten zum Phänomen einer Stadt über der Stadt führen, die Diskussionen andererseits um Rekonstruktionen wie die Dresdner Frauenkirche, das Berliner Schloss und

neue stadtebildliche Kulissenprojekte a la Las Vegas zeigen dass Aspekte des Bewahrens ganz unterschiedlich konnotiert werden Das vorliegende Buch beschreibt unter verschiedenen Perspektiven Schragansichten den Wandel der Kulturidee des Bewahrens die im 21 Jahrhundert unter den Pramissen der Ressourcenknappheit und dem dringenden Bewusstsein der Endlichkeit und Unwiederbringlichkeit der Bestände eine neue Dimension erfährt **Medialität der Medien** Klaus Neugebauer,2018 Metontologie der Medien damit ist eine neue regionale Wissenschaft gemeint die sich hier erstmals auf den Weg macht und eine Herleitung der modernen Kommunikationsmedien aus der hermeneutischen Ontologie versucht aber auch die Konzepte der analytischen Philosophie der Systemtheorie und der Sozialwissenschaften berücksichtigt IM Fokus des ersten Teils der Arbeit steht eine Neugründung von medialen Phänomenen wie Sprache Technik Öffentlichkeit und Emergenz IM zweiten Teil werden diese Begriffe einem Praxistest ausgesetzt ANgesichts bekannter medialer Klassiker aus Literatur Kafka Spielfilm ARD Tatort Dokumentation Hannah Arendt Dokumentarfilm Claude Lanzmann und Trivialmedien Micky Maus sollen die neuen Begriffe zeigen was sie können *Michigan Germanic studies* ,1992 Adalbert Stifter Hartmut Laufhütte,Karl Möseneder,2015-10-29 Dem Werk Adalbert Stifters 1805 1868 gilt seit l ngerer Zeit verst rkte Aufmerksamkeit der Literaturwissenschaft die alteingeb rgerten Lese und Zuordnungsmuster brechen auf Dieses Buch enth lt die Beitr ge eines Adalbert Stifter Symposions welches ein breites Spektrum neuer literaturwissenschaftlicher Zug nge mit Analysen der malerischen und zeichnerischen Bestrebungen Stifters sowie seiner konservatorischen und p dagogischen Intentionen zusammenf hrte Kunstpraxis und sthetik Stifters in den verschiedenen Bereichen seines Schaffens sollen neu vergleichbar und hinsichtlich ihrer epochalen Spezifik wahrnehmbar gemacht werden Risiko - Experiment - Selbstentwurf Hans Richard Brittnacher,Irmela von der L ühe,2013-09-02 Dass es in Kleists Texten so oft um das u erste geht dass seine Figuren das u erste wollen und das u erste riskieren weist auf einen Impuls der Unbedingtheit und Radikalit t der auch in der kontroversen Forschungsgeschichte bislang nicht hinreichend bedacht wurde Mit dem vorliegenden Sammelband wird diese Forschungsl cke geschlossen **Stifter-Handbuch** Christian Begemann,Davide Guirato,2017-08-24 Wie kaum ein anderer Autor des Realismus ist Adalbert Stifter in den letzten 25 Jahren grundlegenden Umdeutungen unterzogen worden Zu seinem 150 Todestag bietet das Stifter Handbuch nicht nur einen berblick ber sein Werk dessen Entstehung und Rezeption sowie die verschiedenen Ans tze der literaturwissenschaftlichen Forschung sondern setzt auch neue Akzente Stifters Erz hlungen Romane und Aufs tze werden zum einen unter philologischen Gesichtspunkten und mit Blick auf neueste Forschungsergebnisse detailliert dargestellt zum anderen in ihre poetologischen und sthetischen Horizonte eingeordnet Ausf hrlich untersucht werden die f r Stifter ma geblichen wissenschaftlichen Kontexte wie etwa Botanik Geologie Meteorologie Konomie P dagogik bevor das Werk abschlie end ber bestimmte Problemfelder erschlossen wird Ordnung Wiederholung Ritual Dinge Genealogie Erbe u a **Werke und Briefe: Witiko : T. 1-3. Lesetext. T. 4. Apparat ; Kommentar. T. 5. Stellenkommentar** Adalbert Stifter,2001 **Wahrsein als Identifizierung** Klaus Neugebauer,2010

Was ist Wahrheit An jeweils zentraler Stelle gehen beide Denker auf diese Frage ein Edmund Husserl in der letzten seiner sechs Logischen Untersuchungen Martin Heidegger am Ende des 1 Abschnitts von Sein und Zeit Doch jener versucht Wahrheit in den Fundamenten einer reinen Logik des Bewusstseins neu zu verankern während dieser verschiedene traditionelle Wahrheitsbegriffe abweist und ihnen eine ontologische ganz neuartige Analyse von Wahrsein entgegenstellt Die Art und Weise wie Heidegger auch vom Marburger Katheder aus die Logischen Untersuchungen seines früheren Lehrers liest und deren Kerngedanken der Intentionalität des Bewusstseins herausarbeitet wie er dadurch mit dem gleichzeitig in Freiburg im Breisgau lehrenden Husserl in einem indirekten Gespräch bleibt das ist auch heute noch spannend zu lesen handelt es sich doch um die beiden großen philosophischen Grundpositionen des 20 Jahrhunderts Dieser Diskurs läuft hinaus auf die Frage nach den ontologischen Fundamenten des Bewusstseins und seiner Akte bis zu seiner Überwindung Schritt für Schritt verfolgt der Autor die Anverwandlung der Wahrheitsauffassung Husserls in der kritischen Rezeption Heideggers **Topographie/Text** Stefan Gradmann, 1990

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