

# seekers FOUND

Atonement in  
Early Quaker  
Experience

*Douglas Gwyn*

# Seekers Found Atonement In Early Quaker Experience

**C. Levin**



## **Seekers Found Atonement In Early Quaker Experience:**

*Seekers Found* Douglas Gwyn, 2000 Many people today respect the search for a spiritually grounded life By studying the formation of early Friends experience of transformation Douglas Gwyn offers an understanding of the doctrine of atonement that offers depth and hope to those with a hunger for truth *Early Quakers and Their Theological Thought* Stephen W. Angell, Pink Dandelion, 2015-07-08 This book provides the most comprehensive theological analysis to date of the work of early Quaker leaders Spanning the first seventy years of the Quaker movement to the beginning of its formalization *Early Quakers and their Theological Thought* examines in depth the lives and writings of sixteen prominent figures These include not only recognized authors such as George Fox William Penn Margaret Fell and Robert Barclay but also lesser known ones who nevertheless played equally important roles in the development of Quakerism Each chapter draws out the key theological emphases of its subject offering fresh insights into what the early Quakers were really saying and illustrating the variety and constancy of the Quaker message in the seventeenth century This cutting edge volume incorporates a wealth of primary sources to fill a significant gap in the existing literature and it will benefit both students and scholars in Quaker studies

**New Critical Studies on Early Quaker Women, 1650-1800** Michele Lise Tarter, Catie Gill, 2018-04-13 *New Critical Studies on Early Quaker Women 1650 1800* takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women's lives *Revolutions Disruptions and Networks* by tying gendered experience to ruptures in religion across this radical volatile period of history

*The Creation of Quaker Theory* Pink Dandelion, 2019-09-26 The last forty years has witnessed a golden age of Quaker Studies scholarship with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers For the scholars involved their Quakerism has both prompted their research interests and affected their lives as Quakers This book presents a unique study into Quakerism it draws together the key theories of Quaker origins subsequent history and contemporary sociology into a single volume and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic and how their findings have in turn affected their Quaker lives The result is a unique contribution to Quaker theory as well to the discussion on insider outsider research This book is invaluable to anyone interested in Quakerism research into religion notions of outsider objectivity within academia and areas of theology religious history and sociology in general

**Autobiographical Writings by Early Quaker Women** David Booy, 2024-11-01 While writings by early modern Quaker women have been discussed and quoted fairly extensively relatively few of their texts are readily or widely available The chief purpose of this edition is to rectify this state of affairs in one central area that of autobiographical writing The edition contains substantial excerpts from a range of

self writings by Quaker women composed between the 1650s and circa 1710 letters testimonies memoirs accounts of spiritual development narratives of persecution and imprisonment Six of the texts have been freshly edited from manuscripts including Mary Penington's A Brief Account the others have been transcribed from the first printed editions In his general introduction to the volume the editor sketches the history of the Quaker movement from the 1650s to the early 1700s and considers the role of female Quakers during the first and second phases of the movement The introduction also surveys the types and purposes of autobiographical writings produced by female Friends and relates these writings to key Quaker ideas concerns and practices regarding the inner light scripture testimony plain speaking friendship gender and community Booy indicates the wider context of the development of autobiographical writing during the seventeenth century and discusses briefly issues to do with the construction of the self in writing Each text is prefaced by a substantial headnote providing biographical and historical information Footnotes supply biblical and other references and gloss unfamiliar or specialist vocabulary The volume includes a comprehensive bibliography of primary and secondary materials The edition is aimed at all those interested in the history of the Quakers whether they be scholars in the fields of religious cultural and women's studies or of history and literature generally Turning Toward the Victim Thomas Gates, 2025-06-10 Part primer on Ren Girard's groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers Turning Toward the Victim demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard's claim that the biblical God has nothing to do with violence will resonate with Friends' traditional commitment to nonviolence and peacemaking Girard's insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction convincement and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today

The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did

most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

**Good and Evil** Jackie Leach Scully, 2016-04-22 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom s approach to the ethical and theological problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

**Good and Evil** Dr Jackie Leach Scully, Dr Pink Dandelion, 2013-05-28 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom s approach to the ethical and theological problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

[A Place of Springs](#) ,  
[Dreaming the English Renaissance](#) C. Levin, 2008-10-13 Dreaming the English Renaissance examines ideas about dreams actual dreams people had and recorded and the many ways dreams were used in the culture and politics of the Tutor Stuart age in order to provide a window into the mental life and the most profound beliefs of people of the time

*The Quakers: A Very Short Introduction* Pink Dandelion, 2008-02-28 The Quakers are a fascinating religious group both in their origins and in the variety of reinterpretations of the faith since This Very Short Introduction charts the history of Quakerism and its present day diversity and outlines its approach to worship belief theology and language and ecumenism

**Historical Dictionary of the Friends (Quakers)** Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the

presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

**Quaker Life** ,2003      **The Extraordinary Suzy Wright** Teri Kanefield,2016-03-15 Children are taught much about the men who shaped early America but history shaping colonial women remain largely unknown and undiscussed The Extraordinary Suzy Wright sets about to change that telling the little known story of Quaker Susanna Suzy Wright 1697 1784 a renowned poet and political activist Suzy helped settle the Pennsylvania frontier where she acted as legal counselor to her less literate neighbors preparing wills deeds indentures and other contracts Surviving documents and correspondence between Suzy and a host of her contemporaries including Benjamin Franklin James Logan Pennsylvania s governor and chief justice and a few signers of the Declaration of Independence reveal that Suzy from her home on the frontier exerted considerable influence in the highest circles of Pennsylvania government This fascinating and inspiring story includes an author s note bibliography and index      Abiezer Coppe and the Irrational God Peter Pick,2024-10-06 Abiezer Coppe is one of the most exciting writers of the seventeenth century full of urgency and passion righteous indignation humour fury wit and naked sincerity an extraordinary writer by any measure He does not fit easily in the canons of Literature but nevertheless has been studied by both historians such as Christopher Hill and literary scholars including Nigel Smith reprinted in the 20th Century in various forms and even included in the Norton Anthology of English Literature a tradition he would certainly reject Within the tradition to which he declares his loyalty that of the Prophetic religious writers and the Fathers of the Church he either associates himself with or frequently incorporates writings ascribed to Paul of Tarsus John of Patmos King David Solomon Hosea Ezekiel Daniel Isaiah and Christ He is not afraid to speak directly in the voice of God to condemn the hypocrisy and corruption of his era Coppe s range of expressive strategies has led to confusion among commentators Thomas Corns justly describes a ludic and simultaneously aggressive idiom Such extremes are characteristic of highly charged satirical writing such as Coppe s Nashe and Swift s extremes are no less although both come from the other side of a

profound religious and philosophical divide Coppe s stance and style extraordinary as they are are not without precedent they participate in Bakhtin s Apocalyptic Time the time when everything is about to happen      The Quaker Condition Pink Dandelion,2009-03-26 This book focuses primarily on what we have termed the Quaker Condition It looks sociologically at the condition of present day British Quakerism This original and innovative collection contributes to several different though obviously connected fields within the study of religion It operates on five levels In the first place the volume is the first to represent substantially the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups Second the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally Third there are very few sociological volumes dedicated to the analysis of a single faith group Fourth the book represents an in depth study of a liberal faith group when liberal religion is the focus of much scholarly debate at present particularly with reference to the secularisation thesis The study of British Quakerism is especially fascinating in this regard given how the group can be described almost as hyper or ultra liberal prefiguring many of the developments which may overtake currently more conservative groups Fifth the volume represents a particularly collective way of working of interest to all those concerned with the methodology of social research with the design and construction of the volume jointly agreed by all the authors Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical edited collection      **The Nonconformist Revolution** Amanda J Thomas,2020-05-30 The Nonconformism Revolution explores the evolution of dissenting thought and how Nonconformity shaped the transformation of England from a rural to an urban industrialized society The foundations for the Industrial Revolution were in place from the late Middle Ages when the early development of manufacturing processes and changes in the structure of rural communities began to provide opportunities for economic and social advancement Successive waves of Huguenot migrants and the influence of Northern European religious ideology also played an important role in this process The Civil Wars would provide a catalyst for the dissemination of new ideas and help shape the emergence of a new English Protestantism and divergent dissident sects The persecution which followed strengthened the Nonconformist cause and for the early Quakers it intensified their unity and resilience qualities which would prove to be invaluable for business In the years following the Restoration Nonconformist ideas fueled enlightened thought creating an environment for enterprise but also a desire for more radical change Reformers seized on the plight of a working poor alienated by innovation and frustrated by false promises The vision which was at first the spark for innovation would ignite revolution      *The Oxford Handbook of Quaker Studies* Stephen W. Angell,Pink Dandelion,2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a

spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism s distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

**The Rule of Christ: Themes in the Theology of James Nayler** Stuart Masters, 2021-07-19 During the 1650s James Nayler was one of the most important leaders of the emerging Quaker movement in England and arguably its most effective preacher and writer However his legacy has been dominated by events that took place in the summer and autumn of 1656 leading to a conviction for blasphemy brutal public punishment and imprisonment Official histories of Quaker beginnings portrayed him as a gifted but flawed character who brought the Quaker movement into disrepute and prompted a concern for corporate order Scholarship during the past century has begun to question this received position However a continued preoccupation with his fall has tended to overshadow interpretations of his writings In this volume Stuart Masters seeks to identify a number of important theological themes visible within Nayler s works and to locate them within their radical religious context He argues that a powerful Christological vision at the heart of Nayler s religious thought engendered a practical theology with radical political economic and ecological implications



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