

RETHINKING THE SUBJECT



*An Anthology of
Contemporary European
Social Thought*

edited by
JAMES D. FAUBION

Rethinking The Subject An Anthology Of Contemporary European Social Thought

Vivienne Matthies-Boon



Rethinking The Subject An Anthology Of Contemporary European Social Thought:

Rethinking the Subject James D. Faubion, 2018 Rethinking The Subject James Faubion, 1995-01-09 Since the early 1970s European thinkers have departed notably from their predecessors in order to pursue analytical programs more thoroughly their own Rethinking the Subject brings together in one volume some of the most influential writings of Foucault Habermas Bourdieu Pizzorno Macfarlane and other authors whose ideas have had a worldwide influence in recent social history The anthology is testament to the central importance of three contemporary themes each familiar to earlier thinkers but never definitively formulated or resolved The first two concern the nature and modalities of power and legitimacy in society The third and most fundamental deals with the nature and modalities of the self or subject These themes owe their special contemporary relevance to an array of events from the collapse of colonialism to the birth of test tube babies James Faubion's introduction traces the historical context of these influential events and themes It also traces the lineaments of a still inchoate intellectual movement of which the writers included in this anthology are the vanguard Rethinking The Subject James Faubion, 2018-02-06 Since the early seventies European thinkers have departed notably from their predecessors in order to pursue analytical programs more thoroughly their own Rethinking the Subject brings together in one volume some of the most influential writings of Foucault Habermas Bourdieu Pizzorno Macfarlane and other authors whose ideas have had a worldwide influence in recent social theory This anthology is testament to the central importance of three contemporary themes each familiar to earlier thinkers but never definitively formulated or resolved The first two concern the nature and modalities of power and legitimacy in society The third and most fundamental deals with the nature and modalities of the self or subject These themes owe their special contemporary relevance to an array of events from the collapse of colonialism to the birth of test tube babies James Faubion's introduction traces the historical context of these influential events and themes It also traces the lineaments of a still inchoate intellectual movement of which the anthology's contributors are the vanguard Whether modernist or post modernist this movement leads away from a world constituting subject which in one guise or another has served as the ontological ground of social reflection and research since Kant It points instead toward ontological pluralism and toward polythetic diagnostics of heterogeneous forces that constitute a multiplicity of worlds and subjects Creative Social Research Ananta Kumar Giri, 2004-01-01 Calling for a reconceptualization and transformation of contemporary research methods in the social sciences Giri Madras Institute of Development Studies collects work by international scholars from a variety of disciplines and geographies to establish the ways in which contemporary global developments and the traditions of non Western societies Beyond Sociology Ananta Kumar Giri, 2017-12-20 This book explores the contours of a transformational sociology which seeks to reconsider the horizons of sociological imagination It questions accepted modernist assumptions such as the equation of society and nation state the dualism of individual and society and that of ontology and epistemology Arguing that contemporary sociology

suffers from what Ulrich Beck calls the Nato like fire power of western sociology it argues that sociology has to open itself to transcivilizational dialogues and planetary conversations about self culture and society The book also challenges scholars to go beyond a privileging of the post traditional telos of modernist sociology and puts forward a foundational interrogation of modernist sociology It underscores the limitations of established conventions of sociology and considering an alternative sociology based upon Confucian vision and practice of self transformation This collection offers a way to go beyond dominant structures of modern sociology and contemporary dominant ways of thinking about and doing sociology helping us cultivate a transdisciplinary sociology

The SAGE Handbook of Social Anthropology Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

Thinking through Children's Literature in the Classroom Agustín Reyes-Torres,Luis S.

Villacañas-de-Castro,Betlem Soler Pardo,2014-06-30 This book is the result of understanding literature as a central part of children s education Fiction and nonfiction literary works constitute a source to open young minds and to help them understand how and why people themselves included live as they do or to question through critical lenses whether they could live otherwise By integrating philological cultural and pedagogical inquiries Thinking through Children s Literature in the Classroom approaches the use of literature as a crucial factor to motivate students not only to improve their literacy skills but also to develop their literary competence one that prepares them to produce independent and sensible interpretations of the world Of course the endeavor of forming young readers and fostering their ability to think begins primarily by having well read teachers who are enthusiastic about teaching and secondly by having students who are willing to learn To encourage

and sustain them through the critical turns of their own thinking processes educators must surely display a sound pedagogic knowledge apart from deep literary expertise

Handbook of Ethnography Paul Atkinson, 2001-03-22 This handbook provides a critical guide to the past present and future of ethnography

International Bibliography of Sociology 1995, 1996 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

The Idea of the State Peter J. Steinberger, 2005-02-10 For a half century or more political theory has been characterized by a pronounced distrust of metaphysical or ontological speculation Such a disposition has been sharply at odds with influential currents in post war philosophy both analytic and continental where metaphysical issues have become a central preoccupation The Idea of the State seeks to reaffirm the importance of systematic philosophical inquiry into the foundations of political life and to show how such an approach can cast a new and highly instructive light on a variety of controversial seemingly intractable problems of tolerance civil disobedience democracy and consent The author considers the problem of the state in light of recent developments in philosophy and social thought and seeks to provide an account of what the state really is In doing so he pursues a range of fundamental issues pertaining to the office the authority and the internal organization of political society

Encyclopedia of Modern Political Thought (set) Gregory Claeys, 2013-08-20 This groundbreaking new work explores modern and contemporary political thought since 1750 looking at the thinkers concepts debates issues and national traditions that have shaped political thought from the Enlightenment to post modernism and post structuralism Encyclopedia of Modern Political Thought is two volume A to Z reference that provides historical context to the philosophical issues and debates that have shaped attitudes toward democracy citizenship rights property duties justice equality community law power gender race and legitimacy over the last three centuries It profiles major and minor political thinkers and the national traditions both Western and non Western which continue to shape and divide political thought More than 200 scholars from leading international research institutions and organizations have provided signed entries that offer comprehensive coverage of Thought of regions and countries including African political thought American political thought Australasian political thought Australian and New Zealand Chinese political thought Indian political thought Islamic political Thought Japanese political thought and more Thought regarding contemporary issues such as abortion affirmative action animal rights European integration feminism humanitarian intervention international law race and racism and more The ideological spectrum from Marxism to neoconservatism including anarchism conservatism Darwinism and Social Darwinism Engels fascism the Frankfurt School Lenin and Leninism socialism and more Connections of political thought to key areas of politics and other disciplines such as economics psychology law and religion Notable time periods of political thought since 1750 Concepts including class democratic theory liberalism nationalism natural and human rights and theories of the state Theorists and political intellectuals both Western and non Western including John Adams Edmund Burke

Mohandas Gandhi Immanuel Kant Ayatollah Khomeini Ernst Friedrich Schumacher George Washington and Mary Wollstonecraft **The Handbook of Social Psychology, 6th Edition** Daniel T. Gilbert, Susan T. Fiske, Eli J. Finkel, Wendy B. Mendes, 2025-05-19 Since 1954 The Handbook of Social Psychology has been the field's most authoritative reference work. The 6th edition of this essential resource contains 50 new chapters on a wide range of topics written by the world's leading experts. Published in 2025 and available only in digital form, The Handbook is free to read online and to download in Epub format or PDF at <https://www.thehsp.com>. Editors: Daniel T. Gilbert (Harvard University), Susan T. Fiske (Princeton University), Eli J. Finkel (Northwestern University), Wendy B. Mendes (Yale University). Breaking Intersubjectivity Vivienne Matthies-Boon, 2023-02-13 Trauma is commonly understood as Post Traumatic Stress Disorder (PTSD). Yet as this book explains, the concept of PTSD is problematic because it is rooted in a solipsist Philosophy of the Subject. Within such a philosophical perspective, it is not only impossible to account for trauma's causality, but the traumatic event is also prioritised over traumatic social and political structures, as trauma is depoliticised as an individual internal cognitive object. Rooted in Frankfurt School critical theory, this book thus urges us to rethink the concept of trauma: trauma should not be understood as impaired subjectivity, but rather as broken intersubjectivity. Hence, it not only presents a critique of the notion PTSD, but drawing on the philosophies of Jürgen Habermas, Nancy Fraser, Rahel Jaeggi, and Heideggerian trauma theory, in particular, it argues that trauma entails the violent imposition of traumatic status subordination. In traumatic status subordination, intersubjective parity, the counterfactual presupposition of being treated as an equal human being, is so violently betrayed that the symbolic realm of the lifeworld collapses. As the lifeworld collapses, one suffers an atomized state of speechless disorientation, wherein the potential of creative collective becoming is destroyed. In this sense, human-induced trauma should thus be understood as a political tool par excellence. As this monograph indicates, traumatic status subordination was a tool which the Egyptian counter-revolutionary actors, consisting of the Egyptian military and its temporary subsidiary, the Muslim Brotherhood, used unsparingly as they attempted to put the revolutionary genie back into the bottle. Importantly, the Egyptian military not only sought to destroy the object of revolutionary politics, but rather the underlying existential structures of the possibility of its very existence, as such. And thus, in the violent instrumental pursuit of economic and political power, the counter-revolution inflicted multileveled status subordination. It did so through a consistent tripartite structural mechanism: the infliction of grave, deadly violence; the procedural colonisation and repressive juridification of the public sphere; and the acceleration of neoliberal economic rationalism. This not only accumulated in Sisi's prisonification of society and his politics of death, but rather also threw activists ever deeper into an atomized state of demoralized silence, as it destroyed the very potential of revolutionary and transformative becoming. **A Sociological Phenomenology of Christian Redemption** Paul Gilfillan, 2014-11-03 Despite much of the world's attention turning to Scotland in 2014 in the year of its Independence Referendum, this is the only ethnographic study of Scottish nationalism to have appeared so far. Based upon over fifteen years

of research in a particular locality the author not only gives the reader an intimate portrait of the relations between class and national identity in contemporary Scotland but provides an intimate description of a particular Scottish locality from 1999 to 2014 This patient ethnographic study also gives an account of how the sociological imagination is indispensable in the task of integral liberation as it models how empirical sociological study can give an account of human beatitude and ultimately answer the question of transcendence and integrates with the Christian tradition This book then attempts to state the full significance of Scottish nationalism upon the basis of a full or integral account of fully contextualised Scottish human being and in succeeding in this ambitious endeavour the author has produced a remarkable book that deserves the attention of students of the social sciences and theology alike *Colin Sumner* David Moxon,2020-01-28 This book explores the work of criminologist Colin Sumner It re presents his arguments and ideas on Marxism ideology censure deviance crime underdevelopment social control and the media situating them in their wider social context Moxon argues that Sumner should be restored within the criminology discipline as a pioneer who has produced works of great theoretical sophistication and insight By systematically considering Sumner s entire output the book shows how his thought involved a gradually deepening understanding of his core notion of ideological censure His writing is also marked by a growing unease with the effects of late modern capitalism and the quagmire of censoriousness rife in the 21st century This book makes clear that Sumner s work was remarkably prescient and his ideas may help up to make sense of complicated times *A Companion to Moral Anthropology* Didier Fassin,2015-01-20 A Companion to Moral Anthropology is the first collective consideration of the anthropological dimensions of morals morality and ethics Original essays by international experts explore the various currents approaches and issues in this important new discipline examining topics such as the ethnography of moralities the study of moral subjectivities and the exploration of moral economies Investigates the central legacies of moral anthropology the formation of moral facts and values the context of local moralities and the frontiers between moralities politics humanitarianism Features contributions from pioneers in the field of moral anthropology as well as international experts in related fields such as moral philosophy moral psychology evolutionary biology and neuroethics **Self-Literacy** Alan Bleakley,2025-08-22 Self Literacy Writing Out Personhood offers fifty perspectives on gaining an understanding of what personhood may mean through various disciplines Literature is a key medium through which selves are mapped as humans are written into being Such literature is intimately tied to health such as within self help literature written accounts of illness or of characters who are defined by their afflictions physical psychological and moral This book adopts an essay approach to aspects of selfhood including disciplines of psychology personality sociology social selves anthropology cultural selfhood literary the self as portrayed in literature and history notions of self through time Each chapter can be read in isolation and a comprehensive list of works on self is provided as a bibliography This book will appeal to researchers and postgraduates engaged in the fields of Literature and Health Humanities as well as psychology sociology and anthropology academics and

students *Laws of the Spirit* Ariel Evan Mayse, 2024-05-28 The compelling vision of religious life and practice found in Hasidic sources has made it the most enduring and successful Jewish movement of spiritual renewal of all time In this book Ariel Evan Mayse grapples with one of Hasidism's most vexing questions how did a religious movement known for its radical views about immanence revelation and the imperative to serve God with joy simultaneously produce strict adherence to the structures and obligations of Jewish law Exploring the movement from its emergence in the mid 1700s until 1815 Mayse argues that the exceptionality of Hasidism lies not in whether its leaders broke or upheld rabbinic norms but in the movement's vivid attempt to rethink the purpose of Jewish ritual and practice Rather than focusing on the commandments as law he turns to the methods and vocabulary of ritual studies as a more productive way to reckon with the contradictions and tensions of this religious movement as well as its remarkable intellectual vitality Mayse examines the full range of Hasidic texts from the eighteenth and early nineteenth centuries from homilies and theological treatises to hagiography letters and legal writings reading them together with contemporary theories of ritual Arguing against the notion that spiritual integrity requires unshackling oneself from tradition *Laws of the Spirit* is a sweeping attempt to rethink the meaning and significance of religious practice in early Hasidism Substance and Substitution S. Fraser, K. Valentine, 2008-03-27 Located between three powerful phenomena public health the law and social stigma methadone maintenance treatment attracts loyal advocates vociferous critics and innumerable engaged onlookers This book aims to examine the controversial approach to addiction providing in the process a unique approach to literature on illicit drugs **Privatizing China** Li Zhang, Aihwa Ong, 2015-07-22 Everyday life in China is increasingly shaped by a novel mix of neoliberal and socialist elements of individual choices and state objectives This combination of self determination and socialism from afar has incited profound changes in the ways individuals think and act in different spheres of society Covering a vast range of daily life from homeowner organizations and the users of Internet cafes to self directed professionals and informed consumers the essays in *Privatizing China* create a compelling picture of the burgeoning awareness of self governing within the postsocialist context The introduction by Aihwa Ong and Li Zhang presents assemblage as a concept for studying China as a unique postsocialist society created through interactions with global forms The authors conduct their ethnographic fieldwork in a spectrum of domains family community real estate business taxation politics labor health professions religion and consumption that are infiltrated by new techniques of the self and yet also regulated by broader socialist norms *Privatizing China* gives readers a grounded fine grained intimacy with the variety and complexity of everyday conduct in China's turbulent transformation

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