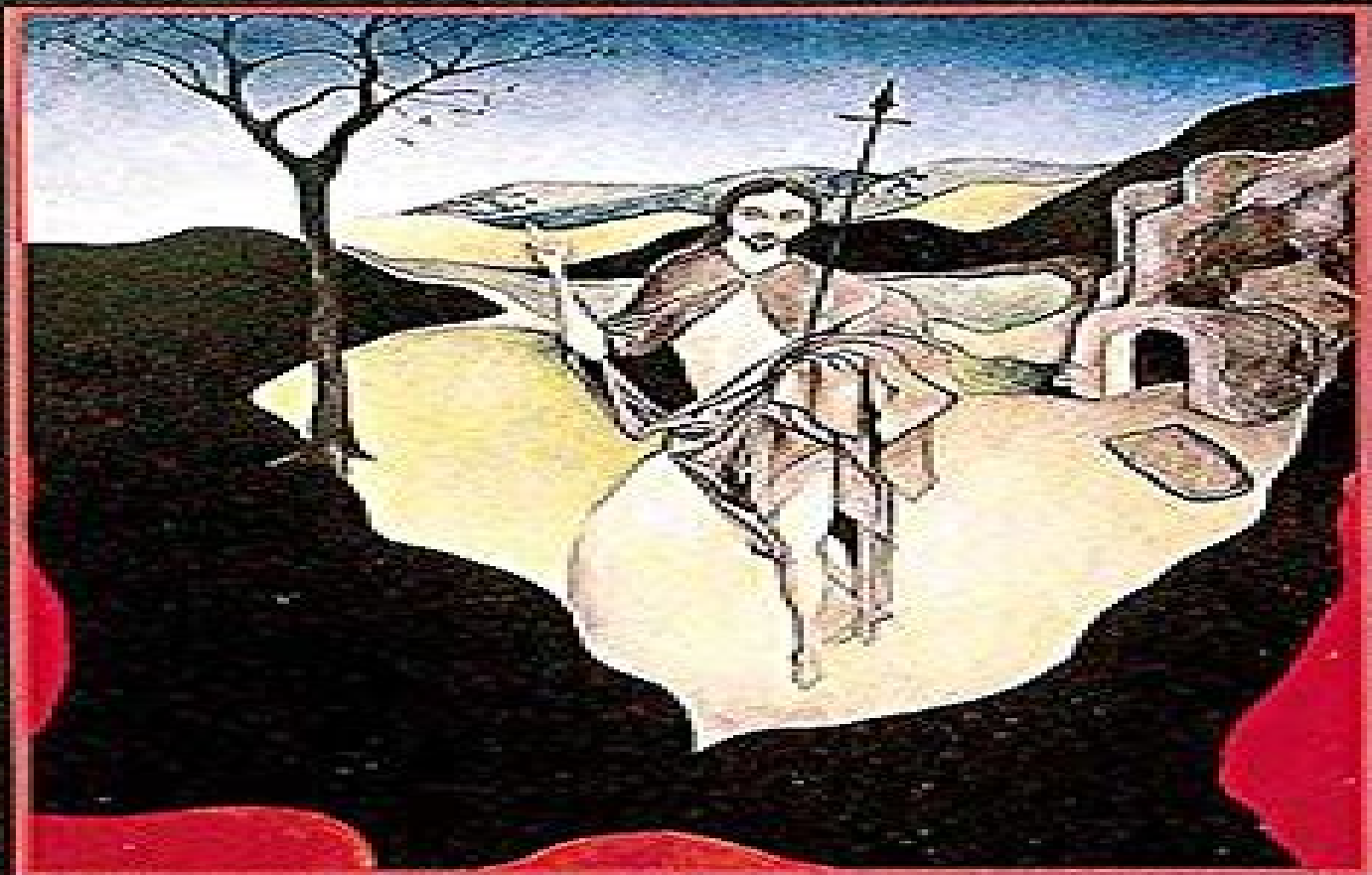


Resurrection Knowledge

RECOVERING
THE GOSPEL FOR
A POSTMODERN CHURCH



W. STEPHEN GUNTER

Resurrection Knowledge Recovering The Gospel For A Postmodern Church

Brian Stiller



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Resurrection Knowledge W. Stephen Gunter, 1999 In a day when so many people have lost confidence in the historical affirmations of ecumenical Christianity this book is written both for those in the seminary and the church Gunter believes the assumptions of modernism have eroded our ability to believe the gospel affirmation Christ is risen This book tells the story of how we forgot the gospel what attempts have been made in the twentieth century to recover the gospel and how we can recover the gospel for confident belief and proclamation

Preaching Parables to Postmoderns Brian Stiller, 2005-01-01 Preachers in their call to preach the Scriptures are not only charged with the responsibility of speaking its truth but of speaking in such a way that people of this age and culture understand To do this the preacher builds a bridge between today's people and the gospel of both testaments For some this task is more difficult than for others Preaching to those living in an inner city housing project is far removed from an outpost mission in the two thirds world Each community has its own way of thinking and attaches different values to symbols of its own making For those called preach to a generation raised on MTV and late night comedians or those rooted in various economic cultures from government sponsored jobs overseen by union bosses to entrepreneurial dot com companies or generations stretching from high school students to freedom fifty fivers the task is enormous When one adds to that the complexity of a radical shift in underlying intellectual and cultural assumptions the task of preaching becomes even more complicated

Critical Thinking and the Bible in the Age of New Media Charles Ess, 2004 Contemporary scholarship to address the question What does critical thinking about the Bible mean as the Bible itself is transmediated from print to electronic formats

A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e.g. Christian Jewish Muslim etc. agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease

The Recovery of Doctrine in the Contemporary Church Richard Heyduck, 2002 Heyduck examines the false options on doctrine that modernity has offered the church especially his

own tradition United Methodism and suggests ways to get beyond this impasse The Grace of Being Fallible in Philosophy, Theology, and Religion Thomas John Hastings, Knut-Willy Sæther, 2020-11-05 Why is epistemic fallibilism a viable topic for Christian thought and cultural engagement today Religious fundamentalists and scientific positivists tend to deal with reality in terms of knockdown arguments and such binary approaches to lived reality have helped to underwrite the belligerence and polarization that mark this age of the social media echo chamber For those who want to take both religion and science seriously epistemic fallibilism offers a possible moderating stance that claims neither too much nor too little for either endeavor nor forces a decision for one side over and against the other This book uses this epistemological approach to fallibilism as a positive resource for conversations that arise at the intersection of philosophy theology and religion The essays explore a range of openings into the interstices of these often siloed fields with the aim of overcoming some of the impassés separating diverse ways of knowing **Nicene Christianity** Christopher R. Seitz, 2002-05-01 Explores the Nicene Creed both in light of what the Creed was about in its original setting and what it can contribute today **Pastor** William H. Willimon, 2002 Examines the roles of the pastor Focuses on the pastor as preacher counselor teacher interpreter of scripture evangelist prophet leader and role model **A Living Tradition** Dr. Mary Elizabeth Mullino Moore, 2013-09-17 This book engages in a critical recovery and reconstruction of the Wesleyan theological legacy in relation to current theological concepts and Christian practices with the intent to present opportunities for future directions The contributors address urgent questions from the contexts in which people now live particularly questions regarding social holiness and Christian practices To that end the authors focus on historical figures John Wesley Susanna Wesley Harry Hoosier and Richard Allen historical developments such as the ways in which African Americans appropriated Methodism and theological themes such as holistic healing work and vocation and prophetic grace The purpose is not to provide a comprehensive historical and theological coverage of the tradition but to exemplify approaches to historical recovery and reconstruction that follow appropriately the mentorship of John Wesley and the living tradition that has emerged from his witness Contributors W Stephen Gunter Richard P Heitzenrater Diane Leclerc William B McClain Randy L Maddox Rebekah L Miles Mary Elizabeth Mullino Moore Amy G Oden and Elaine A Robinson *Spirit-Word-Community* Amos Yong, 2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing tri logue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method **Longing to Know** Esther L. Meek, Esther Lightcap Meek, 2003-07 How can

we know God This entertaining and approachable guide is for all those struggling with issues of truth certainty and doubt

Personal Being Andrew T. Grosso,2007 *Personal Being* Polanyi Ontology and Christian Theology contributes to Michael Polanyi studies to the conversation between philosophy and theology and to the contemporary renaissance in trinitarian theology The author begins by elaborating the ontology implied by Polanyi s theory of personal knowledge and argues that personhood is a fundamental category for understanding reality He then explores the reception of Polanyi s philosophy in theological studies and outlines a method responsive to interdisciplinary dialogue Finally he employs a Polanyian model of personhood to examine the doctrine of the Trinity and suggests that this effort anticipates the development of a personalistic Christian cosmology *AAR/SBL Annual Meeting Program* American Academy of Religion. Meeting,1999 **Books & Culture** ,1999 *American Book Publishing Record* ,2007 *Journal of Biblical and Pneumatological Research* Paul Elbert,2010-01-01 *Journal of Biblical and Pneumatological Research* VOLUME TWO FALL 2010 The *Journal of Biblical and Pneumatological Research* JBPR is a new international peer reviewed academic serial dedicated to narratively and rhetorically minded exegesis of biblical and related texts Potential topics include theological and pneumatological interpretation the role of spiritual experience with authorial canonical and contemporary contexts and the contextual activity of Ruach Yahweh Ruach Elohim and various identifications of the Holy Spirit JBPR hopes to stimulate new thematic and narrative critical exploration and discovery in both traditional and under explored areas of research **CONTENTS** Editor s Overview of Volume 2 A KAY FOUNTAIN Canonical Messages in the Book of Esther EMERSON B POWERY The Spirit and Political Dissent Revisiting Mark 13 11 LYLE STORY Zechariah s Two Sons of Oil Zechariah 4 STEPHEN KERRY An Exegetical Analysis of Galatians 3 1 5 with Particular Reference to Pneumatological Themes That Relate to the Onset and Continuation of Christian Identity with Respect to Law and Gospel LEE ROY MARTIN Where are all his wonders The Exodus Motif in the Book of Judges Review of Scott Ellington Risking Truth Reshaping the World through Prayers of Lament Walter Brueggemann Review of Dale B Martin Pedagogy of the Bible An Analysis and Proposal Adrian Hinkle Review of James Robinson Word and Spirit in Ezekiel Wonsuk Ma Review of J Gordon McConville God and Earthly Power An Old Testament Political Theology Genesis Kings Helene Dallaire Review of Rebecca Skaggs and Priscilla C Benham Revelation Robby Waddell *Forthcoming Books* Rose Arny,1999 *The Promise of Narrative Theology* George W. Stroup,1997-09-18 This book is an experiment in systematic theology It is an attempt to see if a particular interpretation of Christian narrative speaks to the situation of Christians in affluent western cultures a context in which Christian identity is increasingly problematic Stroup s work purposes to determine if the use of narrative in theology casts any new light on what Christians mean by revelation the doctrine some Christian theologians have appealed to as the basis for what Christians know and confess about God *Who's Afraid of Postmodernism? (The Church and Postmodern Culture)* James K. A. Smith,2006-04-01 The philosophies of French thinkers Derrida Lyotard and Foucault form the basis for postmodern thought and are seemingly at

odds with the Christian faith However James K A Smith claims that their ideas have been misinterpreted and actually have a deep affinity with central Christian claims Each chapter opens with an illustration from a recent movie and concludes with a case study considering recent developments in the church that have attempted to respond to the postmodern condition such as the emerging church movement These case studies provide a concrete picture of how postmodern ideas can influence the way Christians think and worship This significant book winner of a Christianity Today 2007 Book Award avoids philosophical jargon and offers fuller explanation where needed It is the first book in the Church and Postmodern Culture series which provides practical applications for Christians engaged in ministry in a postmodern world

Ancient-Future Faith Robert E. Webber, 1999-11 In a world marked by relativism individualism pluralism and the transition from a modern to a postmodern worldview evangelical Christians must find ways to re present the historic faith In his provocative new work Ancient Future Faith Robert E Webber contends that present day evangelicalism is a product of modernity Allegiance to modernity he argues must be relinquished to free evangelicals to become more consistently historic Empowerment to function in our changing culture will be found by adapting the classical tradition to our postmodern time Webber demonstrates the implications in the key areas of church worship spirituality evangelism nurture and mission Webber writes The fundamental concern of Ancient Future Faith is to find points of contact between classical Christianity and postmodern thought Classical Christianity was shaped in a pagan and relativistic society much like our own Classical Christianity was not an accommodation to paganism but an alternative practice of life Christians in a postmodern world will succeed not by watering down the faith but by being a counter cultural community that invites people to be shaped by the story of Israel and Jesus A substantial appendix explores the development of authority in the early church an important issue for evangelicals in a society that shares many features with the Roman world of early Christians Students professors pastors and laypeople concerned with the church's effective response to a postmodern world will benefit from this paradigmatic volume Informative tables and extensive bibliographies enhance the book's educational value Amazon

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Table of Contents Resurrection Knowledge Recovering The Gospel For A Postmodern Church

1. Understanding the eBook Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - The Rise of Digital Reading Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Advantages of eBooks Over Traditional Books
2. Identifying Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - User-Friendly Interface
4. Exploring eBook Recommendations from Resurrection Knowledge Recovering The Gospel For A Postmodern Church

- Personalized Recommendations
- Resurrection Knowledge Recovering The Gospel For A Postmodern Church User Reviews and Ratings
- Resurrection Knowledge Recovering The Gospel For A Postmodern Church and Bestseller Lists
- 5. Accessing Resurrection Knowledge Recovering The Gospel For A Postmodern Church Free and Paid eBooks
 - Resurrection Knowledge Recovering The Gospel For A Postmodern Church Public Domain eBooks
 - Resurrection Knowledge Recovering The Gospel For A Postmodern Church eBook Subscription Services
 - Resurrection Knowledge Recovering The Gospel For A Postmodern Church Budget-Friendly Options
- 6. Navigating Resurrection Knowledge Recovering The Gospel For A Postmodern Church eBook Formats
 - ePub, PDF, MOBI, and More
 - Resurrection Knowledge Recovering The Gospel For A Postmodern Church Compatibility with Devices
 - Resurrection Knowledge Recovering The Gospel For A Postmodern Church Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Highlighting and Note-Taking Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Interactive Elements Resurrection Knowledge Recovering The Gospel For A Postmodern Church
- 8. Staying Engaged with Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Resurrection Knowledge Recovering The Gospel For A Postmodern Church
- 9. Balancing eBooks and Physical Books Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Resurrection Knowledge Recovering The Gospel For A Postmodern Church
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Setting Reading Goals Resurrection Knowledge Recovering The Gospel For A Postmodern Church
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Resurrection Knowledge Recovering The Gospel For A Postmodern Church

- Fact-Checking eBook Content of Resurrection Knowledge Recovering The Gospel For A Postmodern Church
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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