

# Restoration Comedy



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# Restoration Comedy 1660 17

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## **Restoration Comedy 1660 17:**

**John Dryden** David J. Latt, Samuel Holt Monk, 1976-04-12 John Dryden was first published in 1976 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This annotated bibliography represents a comprehensive updating of Samuel Holt Monk's earlier work also published by the University of Minnesota Press John Dryden A List of Critical Studies Published from 1895 to 1948 out of print Since the publication of that earlier bibliography the number of studies devoted to Dryden has more than tripled and thus this new bibliography is essential for scholars of Dryden or related aspects of seventeenth and eighteenth century English literature This volume contains four times as many entries as the earlier volume and there is an extensive introduction by Professor Latt which surveys the historical shifts in critical opinion of Dryden The new volume incorporates all of the listings contained in the first one The entries include works that focus directly on Dryden those that discuss Dryden's works in the context of other writers and those that investigate material of general importance to Dryden studies Dissertations from American German English and French universities are included Complete bibliographic information is provided for virtually every entry The listings are grouped in nine categories and there is an additional section which covers festschriften and other collections of essays Works of exceptional value and those which develop new points of view are so designated The publishing history of each item is included along with the standard bibliographic information The index includes topical as well as author entries

**Coyne and Crime in Restoration Comedy** Peggy Thompson, 2012 Coyne and Crime examines the extraordinary focus on feminine coyness in forty English comedies by ten diverse playwrights of the late seventeenth century In contexts ranging from reaffirmations of church and king to emerging interests in liberty and novelty these plays consistently reveal women caught in an ironic and nearly intractable convergence of objectification and culpability that allows them little innocent sexual agency this is both the source and the legacy of coyness in Restoration comedy

**Royalists and Royalism in 17th-Century Literature** Philip Major, 2019-09-23 Author of plays love lyrics essays and among other works The Civil War the Davideis and the Pindarique Odes Abraham Cowley made a deep impression on seventeenth century letters attested by his extravagant funeral and his burial next to Chaucer and Spenser in Westminster Abbey Ejected from Cambridge for his politics he found refuge in royalist Oxford before seeing long service as secretary to Queen Henrietta Maria and as a Crown agent on the continent In the mid 1650s he returned to England was imprisoned and made an accommodation with the Cromwellian regime This volume of essays provides the modern critical attention Cowley's life and writings merit

**The Just and the Lively** Michael Werth Gelber, 2002 Recognition is often considered a means to de-escalate conflicts and promote peaceful social interactions This volume explores the forms that social recognition and its withholding may take in asymmetric armed conflicts examining the risks and opportunities that arise when local state and transnational actors recognise misrecognise or deny recognition of armed non state actors By

studying key asymmetric conflicts through the prism of recognition it offers an innovative perspective on the interactions between armed non state actors and state actors In what contexts does granting recognition to armed non state actors foster conflict transformation What happens when governments withhold recognition or label armed non state actors in ways they perceive as misrecognition The authors examine the ambivalence of recognition processes in violent conflicts and their sometimes unintended consequences The volume shows that while non recognition prevents conflict transformation the recognition of armed non state actors may produce counterproductive precedents and new modes of exclusion in intra state and transnational politics

William Wycherley and the Comedy of Fear John A. Vance, 2000 This is a study of the four plays of William Wycherley long considered one of England's most important playwrights especially of the theatrically rich Restoration period 1660-1700 The subject of many a study by the period's leading scholars Wycherley has been perceived as a vigorous satirist setting out quite openly to teach his audience about a multitude of personal and social sins This study takes issue with such impressions It argues that Wycherley was not so much an attacking playwright but rather a thinking one little concerned with larger social political and moral matters but one fascinated instead by the workings and motivations of fallible and insecure men and women by that which is constant pervasive and obsessive

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17th and 18th Century Theatre Research, 1962

The Dramatic Index for ... Frederick Winthrop Faxon, Mary Estella Bates, Anne C. Sutherland, 1913 Issues for 1912-16-1919 accompanied by an appendix The Dramatic books and plays in English title varies slightly This bibliography was incorporated into the main list in 1917-18

**Genre in English Literature, 1650-1700: Transitions in Drama and Fiction** Pilar Cuder-Dominguez, 2014-09-26 This book examines the theories and practices of narrative and drama in England between 1650 and 1700 a period that in bridging the Renaissance and the Enlightenment has been comparatively neglected and on which at the time of writing there is a dearth of new approaches Critical consensus over these two genres has failed to account for its main features and evolution throughout the period in at least two ways First most approaches omit the manifold contradictions between the practice and the theory of a genre Writers were generally aware of working within a tradition of representation which they nevertheless often challenged even while the theory was being drafted e.g. by John Dryden The ideal and the real were in unacknowledged conflict Second critical readings of these late Stuart texts have fitted them proactively into a neat evolutionary pattern that reached eighteenth century genres without detours or disjunctions or else they have oversimplified the wealth of generic conventions deployed in the period so that to the present day reader for instance Restoration drama consists only of either city comedies or Dryden's tragedies A cursory survey of the critical history of seventeenth century drama and fiction confirms these views Although the 1970s and 1980s brought about a crop of interesting reassessments of the field fiction continues to be seen as a genre that emerged in the eighteenth century Most critics still treat earlier manifestations as marginal or as prenovelistic experiments and in most instances it is even possible

to discern a sexist bias to justify this treatment as these works were written by women unlike much of the canonical fiction of the eighteenth century A revision of the critical foundations hitherto held and a re evaluation of the works of fiction written in the seventeenth century is therefore in order This study adopts as a basic and essential methodological tenet the need to decenter the analysis of Restoration fiction and drama from the traditional canon too limited and conservative and featuring works that are not always suitable as paradigmatic instances of the literary production of the period These studies have thus been based on a larger than usual if not on a full corpus of works produced within the period and have sought to ascertain the role played in the development of each of the genres under consideration by works topics or even by authors hitherto somewhat outside mainstream literary criticism This opens the field of English literature further through the framing of new questions or revising of old ones as well as to beginning a dialogue yet again as to the meanings of these literary works and also to their circulation from their inception up to the present time In addition the rare attention given to works by women makes this all the more an important book for collections in English literature of the period

**The United States Catalog** Mary Burnham, Carol Hurd, 1928 Perspectives on Restoration Drama Susan J. Owen, 2002 This book introduces students to drama from the Restoration of Charles II in 1660 to the early 18th Century Susan Owen offers representative coverage of new forms of drama in this period and of ways in which old forms are altered Her study covers heroic drama comedy tragedy tragi comedy and Shakespeare adaptations by focusing on specific dramatic highlights and giving close reading of particular plays

*Experimentation on the English Stage, 1695-1708* Elisabeth J Heard, 2015-09-30 At the beginning of the eighteenth century British theatre saw a shift from what critics call Restoration to sentimental comedy Focusing on the career of the Irish dramatist George Farquhar 1678 1707 this book argues that experimentation was the basis for this change

*Historical Overview of the 17th & 18th Century* Mr. Rohit Manglik, 2023-05-23 Reviews historical political and literary trends of the period The Comic Spirit in Restoration Drama Henry Ten Eyck Perry, 1925 **British Poetry and Drama - 17th and 18th Centuries** Mr. Rohit Manglik, 2023-11-23 Analyses major poetic and dramatic works from early modern Britain **Books of 1912-** ,1922 **Books of 1921-1925** Chicago Public Library, 1927 **ENGLISH SOURCES OF RESTORATION COMEDY OF MANNERS.** KATHLEEN MARTHA LYNCH, 1924 **Subject Index of the Modern Works Added to the British Museum Library** British Museum. Department of Printed Books, 1927 The London Mercury Sir John Collings Squire, 1924 *Bookseller's catalogues* Thornton J. and son, 1883

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