

Resentment and
the “Feminine”
in Nietzsche’s
Politico-Aesthetics

Caroline Joan S. Picart



Resentment And The Feminine In Nietzches Politico Aesthetics

**Caroline Joan S. Picart, Caroline Joan
Picart**



Resentment And The Feminine In Nietzches Politico Aesthetics:

Resentment and the Feminine in Nietzsche's Politico-Aesthetics Caroline Joan S. Picart, 2010-11-01 Nietzsche's remarks about women and femininity have generated a great deal of debate among philosophers some seeing them as ineradicably misogynist others interpreting them more favorably as ironic and potentially useful for modern feminism In this study Kay Picart uses a genealogical approach to track the way Nietzsche's initial use of feminine mythological figures as symbols for modernity's regenerative powers gradually gives way to an increasingly misogynistic politics resulting in the silencing and emasculation of his earlier configurations of the feminine While other scholars have focused on classifying the degree of offensiveness of Nietzsche's ambivalent and developing misogyny Picart examines what this misogyny means for his political philosophy as a whole Picart successfully shows how Nietzsche's increasingly derogatory treatment of the feminine in his post Zarathustran works is closely tied to his growing resentment over his inability to revive a decadent modernity

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Political Writings of Friedrich Nietzsche F. Cameron, D. Dombowsky, 2008-10-24 *Political Writings of Friedrich Nietzsche* is an anthology that gathers together for the first time the political commentary and writings found throughout Nietzsche's corpus Included is an historical introduction which demonstrates that Nietzsche was an observer of and responded to the political events which defined the Bismarckian era

Canadian Philosophical

Reviews, 2000 **Dialogue, Politics and Gender** Jude Browne, 2013-05-23 Examines the relationship between gender discourse and deliberation focusing on how far consensus achieved through deliberation can reflect gender differences

Nietzsche on Women and the Eternal-Feminine Michael J. McNeal, 2023-07-27 By re-examining Nietzsche's notion of the eternal feminine and his views on women and feminism this volume offers new perspectives on some of his key ideas It brings together a diverse group of scholars to critically engage with Nietzsche's use of late 19th century gender stereotypes and the ways in which they served his critique of values including his use of woman as a trope for truth Among other subjects the contributors consider the role of psychology in Nietzsche's thought his concern with style self creation and advocacy of

perfectionism his views on romantic love and marriage and his aim of revaluing all values to instigate a distant philosophy of the future They investigate parallels between Nietzsche's thought and Shaktism his relation to Goethe and Stendahl and his influence on Beauvoir Butler and Dohm With the inclusion of two seminal essays on Nietzsche and women by Lawrence J Hatab and Kelly Oliver the volume also illustrates some of the ways in which scholarship on these subjects has evolved over the last four decades Providing fresh insights into these inter related subjects Nietzsche on Women and the Eternal Feminine highlights the enduring relevance of his thought and its still underappreciated potential for re thinking both the bases for and aims of feminism and other emancipatory movements *Comptes Rendus Philosophiques*, 2000 The European Philosophers from Descartes to Nietzsche Monroe Beardsley, 2002-11-12 Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography **The Horror Film** Stephen Prince, 2004-02-09 In this volume Stephen Prince has collected essays reviewing the history of the horror film and the psychological reasons for its persistent appeal as well as discussions of the developmental responses of young adult viewers and children to the genre The book focuses on recent postmodern examples such as The Blair Witch Project In a daring move the volume also examines Holocaust films in relation to horror Part One features essays on the silent and classical Hollywood eras Part Two covers the postWorld War II era and discusses the historical aesthetic and psychological characteristics of contemporary horror films In contrast to horror during the classical Hollywood period contemporary horror features more graphic and prolonged visualizations of disturbing and horrific imagery as well as other distinguishing characteristics Prince's introduction provides an overview of the genre contextualizing the readings that follow Stephen Prince is professor of communications at Virginia Tech He has written many film books including Classical Film Violence Designing and Regulating Brutality in Hollywood Cinema 1930-1968 and has edited Screening Violence also in the Depth of Field Series *Figuring the Feminine* Jill Ross, 2008-03-15 Figuring the Feminine examines the female body as a means of articulating questions of literary authority and practice within the cultural spheres of the Iberian Peninsula both Romance and Semitic as well as in the larger Latinate literary culture It demonstrates the centrality in medieval literary culture of the gendering of rhetorical and hermeneutical acts involved in the creation of texts and meaning and the importance of the medieval Iberian textual tradition in this process a complex multicultural tradition that is often overlooked in medieval literary scholarship This study adopts an innovative methodology informed by current theories of the body and gender to approach Hispanic literature from a feminist perspective Jill Ross offers new readings of medieval Hispanic texts Latin Castilian and Hebrew including Prudentius

Peristephanon Gonzalo de Berceo's Milagros de Nuestra Señora Shem Tov of Carrión's Battle Between the Pen and the Scissors and several others She highlights ways in which these texts contribute to the understanding of gender in medieval poetics and foreground questions of literary and cultural import Figuring the Feminine argues that the bodies of women are crucial to the working out of such questions as the unsettling shift from orality to literacy textual instability cultural dissonance and the resistance to cultural and religious hegemony

Thomas Mann and Friedrich Nietzsche Caroline Joan (Kay) S. Picart, 2022-07-11 Traditional interpretations of Thomas Mann's relation to Nietzsche's writings plot out a simple relation of earlier adulation and later rejection The book argues that Mann's disavowal of Nietzsche's influence was in the words of T J Reed a necessary political act when the repudiation of Nietzsche's more hysterical doctrines required such a response Using a genealogical method the book traces how Mann labors ambivalently under the shadow of Nietzsche's writings on his own political artistry through a detailed analysis of Mann's *Death in Venice* *Dr Faustus* the Joseph tetralogy and *Confessions of Felix Krull* *Confidence Man* Using the recurring Nietzschean themes of eroticism death music and laughter as a guide it arrives at a rough picture of how Mann both takes up and discontinues Nietzsche's poetic heritage The book derives the vision of the interrelationships binding these four leitmotiv elements from Derrida's magic square as depicted in *Melancholia I* The link with Derrida is far from arbitrary because Mann directly aligned Nietzschean insight with Derrida's world of passion sympathy with suffering the macabre stench of rotting flesh and Faustian melancholy

Inside Notes from the Outside Caroline Joan Picart, 2004-01-01 In this innovative work of autoethnography Caroline Picart weaves across letters diary entries newspaper articles and visual art in an attempt to reconcile her personal experience with her professional identity as a philosopher and scientist living in the U S In part a dialogue with her past and ancestry she was raised in the Philippines and educated in England and the United States and in part a scholarly analysis Picart asks what it means to be defined as a member of a specific race especially as a foreigner married to an American living within multi-cultural America *Inside Notes From the Outside* wrestles with issues that have loomed over anyone who has had to come to terms with concrete pragmatic questions regarding identity within the interacting spheres of race gender class and power Based on the premise that discourse regarding these issues tend to be cast into a relationship of powerful vs powerless the author contends that power is not a fixed thing but a subtle complex matrix that shifts over time A thoughtful approach toward issues of cultural difference *Inside Notes From the Outside* provides a sincere and uniquely interior perspective on identity formation

The Parent as Citizen Brian Duff, 2011 How ideas about parenthood undermine politics

Nietzsche's 'Beyond Good and Evil' Christa Davis Acampora, Keith Ansell Pearson, 2011-06-30 *Beyond Good and Evil* contains Nietzsche's mature philosophy of the free spirit Although it is one of his most widely read texts it is a notoriously difficult piece of philosophical writing The authors demonstrate in clear and precise terms why it is to be regarded as Nietzsche's philosophical masterpiece and the work of a revolutionary genius This Reader's Guide is the ideal companion to

study offering guidance on Philosophical and historical context Key themes Reading the text Further reading Nietzsche's Zarathustra Kathleen Marie Higgins, 2010-01-01 Nietzsche's Zarathustra is a guide through the convoluted territory of Nietzsche's Thus Spoke Zarathustra. It shows the philosophical significance of the fictional format as a means to simultaneously propose alternatives to traditional dogmas within the Western tradition and reveal the danger of mistaking doctrinal formulations for living philosophical insight **The New Woman and the Aesthetic Opening** Ebba

Witt-Brattström, 2004 Is there such a thing as an aesthetic feminism? How has the poetics of gender changed since the beginning of the twentieth century? Starting with the Modern Breakthrough and the fin de siècle and ending with a discussion of contemporary literary feminism, this anthology attempts to redirect the study of the interrelation of aesthetics and gender by giving historical perspective to twentieth-century literary works. Its approach invites a de-centering of modernist aesthetics and a revision of the canon with its persistent cult of the male genius at the expense of the more dialogical model of women's literature. By following the course of women's and men's literature throughout the period, gently unlocking the gridlock of gender and aesthetics in high modernism, it traces a forgotten dialogue between the sexes. The New Woman should be understood as a figure connecting nineteenth-century discourses of sexuality and the feminist movement's in a discursive response. Her brave redefinition of the gender contract is an indispensable gateway to modern culture. The fin de siècle anticipated postmodernist themes such as unstable male/female identities, the importance of Eros, a queer fantasy of a neuter gender, and the narcissistic game of self-invention as a response to the feeling of loss of collective values.

Nietzsche on Gender Frances Nesbitt Oppel, 2005 Although Nietzsche has been considered by some critics to be a misogynist for his treatment of women and the feminine, Frances Nesbitt Oppel offers a radical reinterpretation of the philosopher's ideas on sex, gender, and sexuality. In *Nietzsche on Gender: Beyond Man and Woman*, she argues that a closer reading of Nietzsche's texts and rhetorical style, especially his use of metaphor and irony as well as his letters and notes, shows that he was strategically and deliberately dismantling dualistic thinking in general, not only the logical hierarchies of Western thought (God/human, heaven/earth, mind/body, reason/emotion, ethos/pathos) but also the assumed gender opposition of man/woman. In the process, she pulls the rug out from under the accusation of his alleged misogyny. Oppel's is the first study to combine recent speculations in gender study and queer theory with an in-depth analysis of Nietzsche's texts. This approach enables her to break through the impasse in feminist studies that has stalled for so long on the question of his misogyny, to redirect attention to the importance he gives to human creativity and self-fashioning rather than convention, and to gesture toward a future human sexuality beyond rivalry and resentment in favor of a sensual materialism in relationship with others and the earth. Oppel concludes that for Nietzsche, breaking the gender barrier liberates human beings as individuals and as a species to love themselves, each other, and their earthly home as they choose. By emphasizing the physical and material stuff of human existence—bodies and the earth—she says Nietzsche reclaims for all humanity concepts that have been traditionally

associated with woman and the feminine No longer seen as a strong masculine hero Nietzsche's superman becomes a supreme human achievement the complete acceptance of time change and mortality in which human beings will possess the best characteristics of each gender in themselves Nietzsche on Gender should be equally engaging for readers interested in Nietzsche in particular and in sexual politics and in philosophy and literature more generally

Historical Dictionary of Nietzscheanism Carol Diethe, 2006-12-08 There cannot be a God because if there were one I could not believe that I was not He _ Friedrich Nietzsche Few philosophers have been as popular prolific and controversial as Friedrich Nietzsche who has left his imprint not only on philosophy but on all the arts Whether it is his concept of the Ybermensch or his nihilistic view of the world Nietzsche's writings have aroused enormous interest as well as anathema in scholars for centuries The second edition of the Historical Dictionary of Nietzscheanism helps bring the many ideas and concepts developed by the 19th Century philosopher together in one single volume reference This is accomplished through the use of a chronology a glossary a bibliography and hundreds of cross referenced dictionary entries on his major writings his contemporaries and his successors

Knowing Victims Rebecca Stringer, 2014-06-20 *Knowing Victims* explores the theme of victimhood in contemporary feminism and politics It focuses on popular and scholarly constructions of feminism as victim feminism an ideology of passive victimhood that denies women's agency and provides the first comprehensive analysis of the debate about this ideology which has unfolded among feminists since the 1980s The book critically examines a movement away from the language of victimhood across a wide array of discourses and the neoliberal replacement of the concept of structural oppression with the concept of personal responsibility In derogating the notion of victim neoliberalism promotes a conception of victimization as subjective rather than social a state of mind rather than a worldly situation Drawing upon Nietzsche Lyotard rape crisis feminism and feminist philosophy Stringer situates feminist politicizations of rape interpersonal violence economic inequality and welfare reform as key sites of resistance to the victim blaming logic of neoliberalism She suggests that although recent feminist critiques of victim feminism have critically diagnosed the anti victim movement they have not positively defended victim politics Stringer argues that a conception of the victim as an agentic bearer of knowledge and an understanding of resentment as a generative force for social change provides a potent counter to the negative construction of victimhood characteristic of the neoliberal era This accessible and insightful analysis of feminism neoliberalism and the social construction of victimhood will be of great interest to researchers and students in the disciplines of gender and women's studies psychology sociology politics and philosophy

On the Seventh Solitude Rohit Sharma, 2006 Much as Nietzsche has gained in popularity during the last century his poetry still has not received the scholarly attention it deserves On closer scrutiny his aposiopetic style along with the labyrinthine and self referential nature of his writings subtly hint toward the recurring and parallel presence of poetry in his writings This fact cannot be ignored and his poetry should therefore be included in any reading of Nietzsche This study investigates Nietzsche's poetic output while simultaneously regarding him as

a poet philosopher This reading allows juxtaposing all Nietzschean key concepts while avoiding the temptation to simplify Nietzsche by centering his thought on any particular one The author ends by highlighting a hitherto neglected term that allows a simultaneous reading of Nietzschean keywords while also including the essential notions of movement flux and play

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