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**PAUPERS**  
**& Poor Relief**  
**in New York**  
**City & Its Rural**  
**Environs, 1700~1830**

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**ROBERT E. CRAY, JR.**

# Paupers And Poor Relief In New York City And Its Rural Environs 1700 183

**Raymond A. Mohl**



## **Paupers And Poor Relief In New York City And Its Rural Environs 1700 183:**

**Paupers and Poor Relief in New York City and Its Rural Environs, 1700-1830** Robert E. Cray, 1988     The Unkechaug Indians of Eastern Long Island John A. Strong, 2013-02-14 Few people may realize that Long Island is still home to American Indians the region's original inhabitants One of the oldest reservations in the United States the Poospatuck Reservation is located in Suffolk County the densely populated eastern extreme of the greater New York area The Unkechaug Indians known also by the name of their reservation are recognized by the State of New York but not by the federal government This narrative account written by a noted authority on the Algonquin peoples of Long Island is the first comprehensive history of the Unkechaug Indians Drawing on archaeological and documentary sources John A Strong traces the story of the Unkechaugs from their ancestral past predating the arrival of Europeans to the present day He describes their first encounters with British settlers who introduced to New England's indigenous peoples guns blankets cloth metal tools kettles as well as disease and alcohol Although granted a large reservation in perpetuity the Unkechaugs were like many Indian tribes the victims of broken promises and their landholdings diminished from several thousand acres to fifty five Despite their losses the Unkechaugs have persisted in maintaining their cultural traditions and autonomy by taking measures to boost their economy preserve their language strengthen their communal bonds and defend themselves against legal challenges In early histories of Long Island the Unkechaugs figured only as a colorful backdrop to celebratory stories of British settlement Strong's account which includes extensive testimony from tribal members themselves brings the Unkechaugs out of the shadows of history and establishes a permanent record of their struggle to survive as a distinct community     Castles of our Conscience William G. Staples, 2018-03-08 Castles of our Conscience presents a new and distinctive analysis of the role of the modern state in the shaping of policies of social control Staples provides a theoretical framework for understanding the mechanisms of state policy making and capacity This framework supports an interpretation of the changing nature of institutions of social control in the United States from the beginning in the nineteenth century to the present day A distinctive feature of the author's approach is his critique of existing theories of the state as well as recent revisionist writing in social control Both he argues have tended to either reduce the state to an instrument of class power or treat it in too structuralist a fashion Developing a sophisticated account of the relationship between the state and civil society he provides a history of social control policies in the United States that balances analytical concerns with historical narrative This book will be of interest to students and professionals in sociology politics and criminology     **The Origins of Women's Activism** Anne M. Boylan, 2003-10-15 Tracing the deep roots of women's activism in America Anne Boylan explores the flourishing of women's volunteer associations in the decades following the Revolution She examines the entire spectrum of early nineteenth century women's groups Protestant Catholic and Jewish African American and white middle and working class to illuminate the ways in which race religion and class could bring women together in pursuit of common goals or drive

them apart Boylan interweaves analyses of more than seventy organizations in New York and Boston with the stories of the women who founded and led them In so doing she provides a new understanding of how these groups actually worked and how women s associations especially those with evangelical Protestant leanings helped define the gender system of the new republic She also demonstrates as never before how women in leadership positions combined volunteer work with their family responsibilities how they raised and invested the money their organizations needed and how they gained and used political influence in an era when women s citizenship rights were tightly circumscribed

**Down and Out in Early America** Billy G. Smith,2010-11-01 It has often been said that early America was the best poor man s country in the world After all wasn t there an abundance of land and a scarcity of laborers The law of supply and demand would seem to dictate that most early American working people enjoyed high wages and a decent material standard of living Down and Out in Early America presents the evidence for poverty versus plenty and concludes that financial insecurity was a widespread problem that plagued many early Americans The fact is that in early America only an extremely thin margin separated those who required assistance from those who were able to secure independently the necessities of life The reasons for this were many seasonal and cyclical unemployment inadequate wages health problems including mental illness alcoholism a large pool of migrants low pay for women abandoned families The situation was made worse by the inability of many communities to provide help for the poor except to incarcerate them in workhouses and almshouses The essays in this volume explore the lives and strategies of people who struggled with destitution evaluate the changing forms of poor relief and examine the political religious gender and racial aspects of poverty in early North America Down and Out in Early America features a distinguished lineup of historians In the first chapter Gary B Nash surveys the scholarship on poverty in early America and concludes that historians have failed to appreciate the numerous factors that generated widespread indigence Philip D Morgan examines poverty among slaves while Jean R Soderlund looks at the experience of Native Americans in New Jersey In the other essays Monique Bourque Ruth Wallis Herndon Tom Humphrey Susan E Klepp John E Murray Simon Newman J Richard Olivas and Karin Wulf look at the conditions of poverty across regions making this the most complete and comprehensive work of its kind

**Jury Trials and Plea Bargaining** Mike McConville,Chester L Mirsky,2005-03-31 This book is a study of the social transformation of criminal justice its institutions its method of case disposition and the source of its legitimacy Focused upon the apprehension investigation and adjudication of indicted cases in New York City s main trial tribunal in the nineteenth century the Court of General Sessions it traces the historical underpinnings of a lawyering culture which in the first half of the nineteenth century celebrated trial by jury as the fairest and most reliable method of case disposition and then at the middle of the century dramatically gave birth to plea bargaining which thereafter became the dominant method of case disposition in the United States The book demonstrates that the nature of criminal prosecutions in everyday indicted cases was transformed from disputes between private parties resolved through a public determination of

the facts and law to a private determination of the issues between the state and the individual marked by greater police involvement in the processing of defendants and public prosecutorial discretion As this occurred the structural purpose of criminal courts changed from individual to aggregate justice as did the method and manner of their dispositions from trials to guilty pleas Contemporaneously a new criminology emerged with its origins in European jurisprudence which was to transform the way in which crime was viewed as a social and political problem The book therefore sheds light on the relationship of the method of case disposition to the means of securing social control of an underclass in the context of the legitimation of a new social order in which the local state sought to define groups of people as well as actual offending in criminogenic terms At a moment when France is poised to adopt plea bargaining McConville and Mirsky offer the best historical account of its emergence in mid nineteenth century America based upon exhaustive analysis of archival data Their interpretation of the reasons for the dramatic shift from jury trials to negotiated justice offers no comfort for contemporary apologists of plea bargaining as more professional The combination of new data and critical reflection on accepted theories make this essential reading for anyone interested in criminal justice policy Rick Abel Connell Professor of Law UCLA Law School A fascinating account which traces the origins of plea bargaining in the politicisation of criminal justice linking developments in day to day practices of the criminal process with macro changes in political economy notably the structures of local governance This is a classic socio legal study and should be read by anyone interested in criminology criminal justice modern history or social theory Nicola Lacey Professor of Criminal Law and Legal Theory London School of Economics

**Sociological Abstracts** ,1989      **Sociological Abstracts** Leo P. Chall,1989      *Book Review Index Cumulation*, 1989  
 Neil E. Walker,Beverly Baer,1990-04 The Index provides a broad coverage and access to book reviews in the general social sciences humanities sciences and fine arts as well as general interest magazines and includes journals from Great Britain Canada Switzerland Israel and Australia In addition it indexes several journals that while published in the US concentrate on reviewing foreign published or foreign language books These include Hispania French Review German Quarterly and World Literature Today      **A London Bibliography of the Social Sciences** ,1931 Vols 1 4 include material to June 1 1929  
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**Poverty and Poor Relief** Robert Emmet Cray,1987      Poverty and Poor Relief Robert E. Cray,1983      Poor-relief in New York City from the Time of Its Settlement to Its Capture by the English in 1664, Being the First Chapter of a Proposed History of Poor-relief in New York City Alvan Alonzo Tenney,1899      **Poverty in New York, 1783-1825** Raymond A. Mohl,1971 A case study of social welfare in New York during a period of pgreat economic and social upheavala nd transition  
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goal 1 improve student learning outcomes target 1 1 by 2022 for 75 of year 5 7 and 9 students to meet their learning goals in their individual learning plan each year in 2018 38 of year 5 7 and 9 students met their

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