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Pauls Use Of Ethos Pathos Logos

Corin Mihaila



Pauls Use Of Ethos Pathos Logos:

Paul's use of ethos, pathos, and logos in 2 Corinthians 10-13, 1995 *Paul's Use of Ethos, Pathos, and Logos in 2 Corinthians 10-13* Mario M. DiCicco, 1995 **Persuading the Galatians** D. Francois Tolmie, 2005 Revised thesis doctoral University of the Free State Bloemfontein South Africa *Paul and the Ancient Letter Form* Stanley E. Porter, Sean A. Adams, 2010 Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs **A Graeco-Roman Rhetorical Reading of the Farewell Discourse** John C. Stube, 2006-06-22 The Farewell Discourse John 13:17 is a climactic portion of John's Gospel which serves as a hinge on which the entire Gospel narrative pivots from Jesus' public ministry to his Passion This is an analysis employing the elements of Greco-Roman rhetoric *The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric* Corin Mihaila, 2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul's argument in 1 Corinthians 1:4 is evaluated particularly by showing how Paul's discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul's theology of proclamation i.e. 1 Corinthians 2:1-5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos' name in Paul's argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians' fault who viewed their preachers in competitive rather than complementary terms **2 Corinthians, a Letter about Reconciliation** Ivar Vegge, 2008 Ivar Vegge argues that Paul in line with ancient moral philosophers letter writers and rhetoricians used idealized praise in 2 Cor 1:9 and particularly in 2 Cor 7:5-16 and blame or threats especially in 2 Cor 10:13 to promote reconciliation between the Corinthians and Paul as apostle **BOOK JACKET The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric** David Edward Aune, 2003-01-01 The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the

variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers Aune's extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings

Handbook on Acts and Paul's Letters (Handbooks on the New Testament) Thomas R. Schreiner, 2019-11-05 Leading biblical scholar Thomas Schreiner provides an easy to navigate resource for studying and understanding the Acts of the Apostles and the Pauline Letters This accessibly written volume summarizes the content of each major section of the biblical text to help readers quickly grasp the sense of particular passages This is the first volume in the Handbooks on the New Testament series which is modeled after Baker Academic's successful Old Testament handbook series Series volumes are neither introductions nor commentaries as they focus primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis The series will contain three volumes that span the entirety of the New Testament with future volumes covering the Gospels and Hebrews through Revelation Written with classroom utility and pastoral application in mind these books will appeal to students pastors and laypeople alike

Paul and Rhetoric J. Paul Sampley, Peter Lampe, 2013-06-20 Paul and Rhetoric contains essays that have been presented in a seminar called Paul and Rhetoric in the annual meetings of the Studiorum Novi Testamenti Societas the leading international forum for New Testament and Christian Origin scholars Translated into English these essays by leaders in the field and in the topic engage and represent modern scholarship on Paul and rhetorical studies The foundational essays are listed under the heading State of the Discussion attempting to take the major rhetorical categories of the time contemporary with Paul types of rhetoric invention and arrangement and figures and tropes and first lays out where the discussion is now They then note the problems and highlights where continued discussion and deliberation would be helpful The Broad Questions section asks what can be learned about reading Paul's letters to congregations in light of ancient epistolography how theology and rhetoric are related because the two are often treated as if they are alien to one another and how ancient rhetoric and ancient psychology are associated with one another All in all a volume that illustrates examines and assesses where we are now in the study of rhetorical traditions in Pauline scholarship and in some instances suggests the direction of future studies

Colometric Analysis of Paul's Letters Priscille Marschall, 2024-03-13 Priscille Marschall explores some stylistic aspects of Paul's letters in particular their oral oriented logic of structuration employing Chapters 10 13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world

Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew

of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10-13 as a test case Ryan Schellenberg undertakes a set of comparisons with non-Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco-Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

Cornerstone Biblical Commentary: 1 Corinthians William Baker, Ralph Martin, Carl N. Toney, 2009 The Cornerstone Biblical Commentary series 18 volumes provides students, pastors, and laypeople with up-to-date accessible evangelical scholarship on the Old and New Testaments Presenting the message for each passage as well as an overview of other issues relevant to the text each volume equips pastors and Christian leaders with exegetical and theological knowledge so they can better understand and apply God's Word This volume includes the entire NLT text of 1st and 2nd Corinthians Ideal for the NLT reader who wants to do more in-depth study William R. Baker Ph.D. University of Aberdeen is professor of New Testament at Cincinnati Bible Seminary in Cincinnati, Ohio He is the general editor of Stone Campbell Journal and the author and editor of several books and articles including *Evangelicalism and the Stone Campbell Movement* and *Sticks and Stones: The Biblical Ethics of Talk* He has also written a commentary on 2 Corinthians for the College Press NIV Commentary Series Ralph P. Martin Ph.D. University of London is in his fifth decade as a teacher, scholar, and mentor He is Distinguished Scholar in Residence at Fuller Theological Seminary at the Graduate School of Theology of Azusa Pacific University and at Logos Evangelical Seminary in Pasadena, California He is the author of numerous studies and commentaries on the New Testament including *Worship in the Early Church*, the *Philippians* in the Tyndale New Testament Commentary series, and *James* in the Word Biblical Commentary for which he also serves as New Testament editor He also co-edited the *Dictionary of Paul and His Letters* and the *Dictionary of the Later New Testament and Its Developments* Ordained to the Baptist ministry in 1949 Dr. Martin has pastored churches in Dunstable, Southport, and Gloucester, England Carl N. Toney Ph.D. Loyola University Chicago is adjunct assistant professor of New Testament at Fuller Theological Seminary in Pasadena, California He edited and contributed to the revised edition of 2 Corinthians in the Word Biblical Commentary series and is the author of *Paul's Inclusive Ethic: Resolving Community Conflicts and Promoting Mission in Romans 14-15* A licensed minister in the American Baptist Convention Dr. Toney is also a member of the Society of Biblical Literature

'The Sufferings of Christ Are Abundant In Us' Kar Yong Lim, 2009-08-11 Investigates the centrality of suffering to Paul's argument in 2 Corinthians

Enemies of the Cross of Christ Demetrius Williams, 2002-12-01 *Enemies of the Cross* employs classical rhetorical analysis to examine how Paul structures a deliberative argument using his understanding of the cross of Christ His goals are to guide, advise the Philippian community through internal and external strife ch. 2 combat his opponents ch. 3 and

develop his notion of the eschatological community 3 18 21 Williams proposes that while Paul has a theology of the death of Jesus of which cross terminology is one of several aspects this terminology is used almost exclusively in polemical conflictual contexts Hence Paul appears to be using cross of Christ not so much as a doctrine but rather as a rhetorical tool in a context of conflict and strife to support his understanding of eschatology apostolic service the nature of Christian existence and community among the saints *Second Corinthians (Paideia: Commentaries on the New Testament)* Raymond F.

Collins,2013-06-15 In this addition to the well received Paideia series a respected senior New Testament scholar examines cultural context and theological meaning in Second Corinthians Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format Students pastors and other readers will appreciate the historical literary and theological insight offered in this practical commentary 2 Corinthians, Volume 40 Ralph P. Martin,2017-10-10 Pastors and students will appreciate this new edition with its up to date bibliography and discussion of pertinent issues In this full revision and update of the book of Second Corinthians Dr Ralph P Martin addresses the scholarly questions about the text of the epistle and the significance of Paul s thought for Christian living and ministry In a penetrating analysis of Paul s responses to the various crises within the Corinthian congregation Dr Martin gives insight into the particular problems of Christianity as expressed in the hedonistic cosmopolitan setting of Corinth He shows how Paul s attempt to clearly distinguish the gospel from Hellenistic Judaism and Hellenistic Jewish Christian ideology results in a moving statement of the Christian message Rather than the theology of glory prevalent in Corinth Paul articulates his theology of the Cross as a theology of weakness of servanthood and ministry What was at stake at Corinth says Dr Martin was nothing less than the essence of the kerygma as in expressed in the way of the cross for proclamation and daily living New sections on the Collection and Rhetoric have been added and the issues of Composition and Social Setting of the letter have been included along with topics such as the Spirit the Opponents Paul s Theology and the Resurrection in this epistle The Word Biblical Commentary series offers the best in critical scholarship firmly committed to the authority of Scripture as divine revelation It is perfect for scholars students of the Bible ministers and anyone who wants a theological understanding of Scripture **Transforming Boasting of Self into**

Boasting in the Lord Marcin Kowalski,2013-07-12 This book uses rhetorical analysis to illuminate one of the most fascinating and complicated speeches by Saint Paul 2 Cor 10 13 The main problem of the speech regards Paul s claim to be a true servant of Christ and to have the right to boast about it Paul proves he is strong enough to be the leader of Corinth and paradoxically demonstrates that weakness should belong to the identity of an apostle Another issue regards the legitimacy of his boasting The egocentric boast based on the comparison with his opponents is the one that Paul calls foolish but he is

forced nevertheless to undertake it The tool that ultimately enables him to transform self aggrandizing speech into speech that is focused on Christ is his paradoxical boasting of weakness The careful crafting of his discourse based on Christological principles ultimately speaks for qualifying it as a self praise speech periautologia with a pedagogical not defensive purpose

The Gospel of John in Cultural and Rhetorical Perspective Jerome H. Neyrey, 2009-11-10 Johns Gospel has been studied and evaluated and interpreted constantly by theologians throughout the ages Can anything more possibly be said Jerome Neyrey says it can indeed by interpreting it in two fresh ways by means of ancient rhetoric and by viewing it in its cultural context In order to find patterns and concepts that have a bearing on how to read John Neyrey examines the rhetoric of praise and blame described in the ancient encomium the Greek commonplace on noble death rules for rhetorical conclusions and Jewish background materials He then uses materials from cultural anthropology such as the effects of limited good and envy secrecy and brokerage Even innocent topics such as time and space have much to say about interpreting the figure of Jesus In viewing John through these two lenses *The Gospel of John in Cultural and Rhetorical Perspective* brings the book into clear focus as a truly maverick gospel *The Corinthian Correspondence* Frank W. Hughes, Robert Jewett, 2021-10-19 In *The Corinthian Correspondence* Frank W Hughes and Robert Jewett argue that there were eight original letters by the Apostle Paul to the church in Corinth In the first part of the book they use literary and redaction criticism to show the reasons for the partition theory of 1 and 2 Corinthians Analyzing each of the eight letters and letter fragments using rhetorical criticism they show how the original Corinthian letters were edited and reshaped into 1 and 2 Corinthians in the New Testament After reflections on the rhetoric of these letters and the historical meaning of the reshaping of the images of Paul a final chapter traces the consequences of the reshaping of the Corinthian correspondence and the adoption of the bound book codex instead of the original papyrus scrolls Several figures help the reader understand the redactional process and a new translation of the eight reconstructed Corinthian letters is provided

Pauls Use Of Ethos Pathos Logos Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Pauls Use Of Ethos Pathos Logos**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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