



THE **PRISON LETTERS**  
EPHESIANS, PHILIPPIANS,  
COLOSSIANS, PHILEMON

Bible Study Workbook

PAUL C. JONES, PhD

**Pauls Letters From Prison Philippians Colossians  
Philemon And Ephesians Westminster Pelican  
Commentaries Ser**

**James P. Hering**



## **Pauls Letters From Prison Philippians Colossians Philemon And Ephesians Westminster Pelican Commentaries Ser:**

The Colossian and Ephesian Haustafeln in Theological Context James P. Hering, 2007 In this groundbreaking study James P Hering investigates the theological and ethical motivation that informs the controversial New Testament household codes Haustafeln found in the epistles to the Colossians 3 18 4 1 and Ephesians 5 22 6 9 Within most New Testament scholarship the household code has been regarded as an imported element within its host letter reflecting either pagan or embarrassingly sub Christian values Is the household code merely a nod to the pragmatic demands of culture or can it be understood as a reflection of the author s theological concerns What can it teach us today Hering provides a unique analysis of these passages revealing the Haustafeln in their historical context and examining their theological roots This book is of vital importance for courses on Christian ethics and New Testament backgrounds **Paul's Letters from Prison** James Leslie Houlden, 1970 Paul was a Jew of the dispersion familiar with Greek ideas and culture An exotic style the corruption of texts handed down to us and a thick layer of pietistic interpretation produced by 2000 years of Christianity have obscured his work for us The purpose of this book which includes Paul s letters to the Philippians Colossians Ephesians and to Philemon is to let Paul speak for himself without the assumptions imposed by many modern readers Back cover Portrait of an Apostle Gregory S. MaGee, 2013-09-24 In Portrait of an Apostle Greg MaGee explores the claim that Colossians and Ephesians are works of forgery that use Paul s authoritative status to gain a hearing This hypothesis is so often restated in recent scholarship that it is arguably the default position in the field even though the theory is relatively untested MaGee argues that such a view does not stand up to close scrutiny Unsuccessful attempts to imitate Paul usually flounder in their portrayals of Paul as is evident with the pseudepigraphal Epistle to the Laodiceans and 3 Corinthians Such is not the case with Colossians and Ephesians This book attempts to demonstrate that interpretations based on the assumption of Paul s authorship of Colossians and Ephesians are consistently superior to interpretations positing that an admirer of Paul wrote the letters *The Letter of Paul to the Ephesians* Francis Foulkes, 1989 Provides a section by section commentary on the New Testament book of Ephesians featuring discussion of primary themes individual verses and problems of interpretation and including information on authorship date and historical background Put on the Armour of God Thomas R. Neufeld, 1997-04-01 Isaiah 59 portrays a deity in armour warring against rebellious human foes In this historical investigation Yoder Neufeld maps the transformation of an ancient tradition into a creative new reading in which God s people put on God s armour and go to battle against God s heavenly foes as in Ephesians 6 The Pauline recasting of the Isaianic motif argues the author is a bracing one **The Image of the Invisible God** Travis R. Niles, 2023-11-09 Given the human propensity for making and using various kinds of images it is little surprise that religious philosophical authors from various ancient cultures used the concept of an image when speaking of the divine What does the author of Colossians mean

to convey by calling Jesus Christ the image of the invisible God Through an examination of various image discourses and a detailed exegetical study of Colossians 1 15 20 T R Niles situates the image concept of Colossians within the image discourse of the first century A D and elucidates its specific contours **The Letter to Philemon** Joseph A. Fitzmyer, 2000 The apostle Paul's letter to his friend and fellow Christian Philemon which focuses on the question of slavery has long inspired debate Onesimus one of Philemon's slaves and a Christian himself has left his master's house and sought refuge with Paul In a letter to Philemon Paul assures his friend that he is sending Onesimus back into captivity but pleads for mercy on the slave's behalf asking Philemon to treat him as a beloved brother and as he would treat the apostle Examining Paul's letter within the context of the social political and economic realities of the times Fitzmyer sheds light on the question of whether Paul was suggesting that Onesimus be granted freedom from slavery or whether he was simply advocating a lenient treatment of this particular slave His insights not only clarify Paul's position but show why the letter is relevant in the Church today

**Religious Books and Serials in Print, 1980-1981**, 1980 *Religious Books and Serials in Print*, 1982 *Subject Guide to Books in Print*, 1984 *Religious Books and Serials in Print 1978-1979* R.R. Bowker Company. Department of Bibliography, 1978-11 Philemon, 2002 This study of Philemon is part of a series of bibliographies on the books of the Hebrew and Christian Bibles and the deuterocanonicals The arrangement for the entries in most volumes consists of three divisions scriptural citations subject citations and commentaries Books in Print Supplement, 1988 *Ephesians* Walter F. Taylor, 1985 The Augsburg commentary on the new testament is written for laypeople students and pastors Laypeople will use it as a resource for Bible study at home and at church Students and instructors will read it to probe the basic message of the books of the new testament And pastors will find it to be a valuable aid for sermon and lesson preparation **The Publishers' Trade List Annual**, 1985 Library of Congress Catalogs Library of Congress, 1979 **Books in Print**, 1977 *American Book Publishing Record Cumulative, 1950-1977* R.R. Bowker Company. Department of Bibliography, 1978 *Subject Catalog* Library of Congress, *Paul's Letters from Prison*, 1976 The letters Paul wrote to the Ephesians Philippians Colossians and Philemon have one feature in common that distinguishes them from the other letters he wrote in them Paul calls himself a prisoner This thought provoking study examines closely the metaphorical and literal meaning of Paul's bonds and chains Through analysis of the letters themselves Caird considers whether Paul was actually behind bars when he wrote them and if so in which prison or prisons whether he may have been referring to himself figuratively as a prisoner of Jesus Christ and whether he was the actual author of all four letters In assessing these issues Caird outlines each letter's intended audience vocabulary style historical setting literary references and theology

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