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FRED O. FRANCIS
and
J. PAUL SAMPLEY

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Pauline Parallels

Richard John Knowling



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Dharmasutra Parallels Patrick Olivelle, 2005-01-01 The Dharmasutra Parallels present in a synoptic layout of the passages in the four Dharmasutras of Apastamba Gautama Baudhayana and Vasistha deal with identical topics The Dharmasutras represent the oldest extant codification of Law in ancient India A close study of these early legal treatises is essential if we are to understand not only the legal but also the cultural and religious history of the three or four centuries prior to the common era a period that saw the beginnings of many of the features that we commonly associate with Indian civilization

Biblical Greek Exegesis George H. Guthrie, J. Scott Duvall, 1998 This intermediate advanced text and workbook teaches syntax as well as exegesis by means of a modified inductive approach

The Witness of the Epistles Richard John Knowling, 1892

The Pastoral Epistles Donald Guthrie, 1990 Tydale New Testament Commentaries contains The Pastoral Epistle of 1 2 Timothy and Titus and also book 14

Paul and the Second Century Michael F. Bird, Joseph R. Dodson, 2011-05-05 This volume looks at the imprint and influence that the writings of the Apostle Paul had in the second century examining the Pauline corpus in conjunction with key second century figures and texts such as Ignatius Polycarp and the Epistle of Diognetus It investigates the impact of Paul's legacy and examines how this legacy shaped the Christianity that emerged in the second century as represented by the Apostolic Fathers the early Christian Apologists and among Gnostic and Judeo Christian groups

Elements of Biblical Exegesis Michael J. Gorman, 2020-11-03 World renowned scholar Michael

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Paul and the Synoptic Jesus Tradition Heinz Hiestermann,2017-08-01 This study compares the Jesus traditions in Paul s genuine letters to the synoptic Jesus tradition The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q Paul s quotes of words of the Lord 1 Cor 7 10 11 9 14 11 23 25 as well as possible allusions to Jesus traditions in Paul s letters are investigated and compared to similar synoptic sayings of Jesus Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited Special attention is paid to possible allusions in Galatians The findings show that Paul does make use of Jesus traditions resembling those of the synoptics particularly the Gospel of Matthew

Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto Paulinen mit der synoptischen Jesustradition verglichen Ziel der Untersuchung ist es Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen ob die von Paulus benutzte Jesustradition im Wortlaut n her an einer der Synoptiker bzw Q ist Die Zitate der Herrenworte in 1Kor 7 10 11 9 14 und 11 23 25 werden erneut untersucht sowie m gliche Anspielungen des Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im R merbrief Ein Schwerpunkt wird auf den Galaterbrief gestellt Die Untersuchung zeigt dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt die vor allem mit dem Matth usevangelium Gemeinsamkeiten aufzeigen

The Key to Ephesians Edgar J. Goodspeed,2020-02-03

The Meaning of Ephesians Edgar J. Goodspeed,2012-03-07 About the Contributor s Edgar J Goodspeed 1871 1962 was Ernest DeWitt Burton Distinguished Service Professor of New Testament at the University of Chicago He published more than sixty books including The New Testament An American Translation An Introduction to the New Testament A History of Early Christian Literature and Pau

The Nag Hammadi Library after Fifty Years Turner,McGuire,2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature s 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices J M Robinson S Emmel B A Pearson H M Schenke E M Yamauchi thirteen stem from three seminars respectively devoted to the Apocryphon of John M Waldstein F Wisse K L King and S LaPorta the Gospel of Thomas and the Thomasine tradition P H Poirier P H Sellev J M Sevrin I Dunderberg S R Johnson A DeConick and the Gospel of Philip E Pagels E Thomassen M Turner and two deal with the Valentinian school C Marksches L Painchaud T Janz

The Apostolic Fathers and Paul Todd D. Still,David E. Wilhite,2016-12-01 Building on the work of Tertullian and Paul this volume continues a series of specially

commissioned studies by leading voices in New Testament Early Christianity and Patristics studies to consider how Paul was read interpreted and received by the Church Fathers In this volume the use of Paul s writings is examined within the work of the Apostolic Fathers Issue of influence reception theology and history are examined to show how Paul s work influenced the developing theology of the early Church The literary style of Paul s output is also examined The contributors to the volume represent leading lights in the study of the Apostolic Fathers as well as respected names from the field of New Testament studies

The Shepherd-flock Motif in the Miletus Discourse (Acts 20:17-38) Against Its Historical Background Bernard Aubert,2009 The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background provides a comprehensive survey of the use of the shepherd flock motif in the ancient world for the readers of the New Testament This review of Ancient Near Eastern Jewish Greco Roman and Christian sources is guided by a motific approach that integrates the concept of metaphor Semantics and the comparative method A chief concern of this study is to apply this knowledge to the study of Luke Acts especially the Miletus Discourse Acts 20 17 38 The shepherd flock motif appears to be central in this speech and helps to integrate other motifs and themes in this discourse such as the kingship motif The Shepherd Flock Motif in the Miletus Discourse Acts 20 17 38 Against Its Historical Background is indispensable to the study of motifs in the New Testament and contributes meaningfully to the scholarly research on Luke Acts

Leadership and Lifestyle Steve Walton,2000-08-03 This study contributes to debate about the portraits of Paul in Acts and his epistles by considering Paul s Miletus speech Acts 20 18b 35 and identifies and compares major themes in Luke and Paul s views of Christian leadership Comparisons with Jesus speeches in Luke show how Lukan the speech is and with 1 Thessalonians how Pauline it is The speech calls the Ephesian elders to service after Paul s departure to Jerusalem focusing on faithful fulfilment of leadership responsibility suffering attitudes to wealth and work and the death of Jesus Paul models Christian leadership for the elders Parallels in Luke highlight his view of Christian leadership modelled by Jesus and taught to his disciples and modelled by Paul and taught to the elders Study of 1 Thessalonians identifies a remarkably similar portrait of Christian leadership The Miletus speech is close in thought presentation and vocabulary to an early indubitably Pauline letter

Paul and the Gospels Michael F. Bird,Joel Willits,2013-05-01 This volume which collects together the work of several established scholars attempts to situate the Apostle Paul the Pauline writings and the earliest Christian Gospels together in the context of early Christianity It addresses the issue of how the Christianity depicted in and represented by the individual Gospels relates to the vision of Christianity represented by Paul and the Pauline writings This raises such questions as to what extent did Paul influence the canonical and non canonical Gospels In what way are the Gospels reactions to Paul and his legacy A comparison of the Gospels and Paul on topics such as Old Testament Law Gentile mission Christology and early church leadership structures represents a fruitful area of study While a number of volumes have appeared that attempt to assess the relationship between the historical Jesus and the Apostle Paul relatively few studies on Paul and the Gospels have been

published This volume excellently fills this gap in New Testament Studies and makes a valuable contribution to studies on Christian Origins Pauline research and the Gospels Lukan Authorship of Hebrews David L. Allen, 2010 The fifth volume in the popular NEW AMERICAN COMMENTARY STUDIES IN BIBLE THEOLOGY series argues that gospel writer Luke is also the author of Hebrews *The Catholic Epistles: Critical Readings* Darian Lockett, 2021-02-11 This reference volume aims to be a kind of comprehensive status quaestionis for the Catholic Epistles Here Darian Lockett has collected some of the highest quality scholarship centred upon the Letters of James Peter ohn and Jude creating an introduction and orientation to the wide ranging avenues of scholarly investigation into these New Testament texts all in a single volume Divided into four distinct sections the volume begins with an analysis of the Catholic Epistles as a collection before moving to discuss historical critical and theological studies methodological approaches and finally reception history Taking care to situate foundational essays in the history of scholarship that may be hard to find or contextualize Lockett offers a brief introduction to each section and draws each section to a close by providing a list of annotated readings which prompt further study and engagement with some of the last literature to be settled upon in the New Testament canon

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