

WHAT ARE THE

PAULINE EPISTLES?



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Amy-Jill Levine, Marianne Blickenstaff



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Ambrosiaster was a pioneer in the revival of interest in the Pauline Epistles in the later fourth century. He was read by Latin writers including Pelagius and Augustine and his writings passed on pseudonymously had a long afterlife in the biblical commentaries, theological treatises and canonical literature of the medieval and the early modern periods. In addition to his importance as an interpreter of scripture, Ambrosiaster provides unique perspectives on many facets of Christian life in Rome from the emergence of clerical celibacy to the development of liturgical practices to the subordination of women. Features An up to date overview of what is known about Ambrosiaster the transmission of his commentary on the Pauline Epistles his exegetical method his theological orientation and aspects of Christianity in Rome in the fourth century. A scholarly translation of the final version of the commentary along with notes that identify significant variants from prior versions of the commentary. Bibliography that includes a comprehensive list of the scholarly literature on Ambrosiaster.

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The Pauline Letters Daniel J. Scholz, 2013 Paul of Tarsus is a biblical figure like no other because of his role in the development of the New Testament. The Pauline Letters is a clear, engaging text created for those studying Paul's Letters, a task essential for understanding Christianity. Exploring the complexities of Paul's life and work, the integration of Jewish theology and Greek thought in the Pauline Letters, and questions of authorship of the letters, this text guides and challenges the reader to understand how Paul shaped Christianity. This commentary addresses the historical, social and literary contexts of each Letter and what the Letters reveal about Paul's theology and ethics. The text's summaries, review questions and recommended additional readings make it ideal for undergraduate courses.

A Feminist Companion to the Deutero-Pauline Epistles Amy-Jill Levine, Marianne Blickenstaff, 2003 This volume is devoted to the writings ascribed to Paul but widely thought of as not genuinely Pauline. Contributors include David Scholer, Luise Schottroff, Bonnie Thurston, Lilian Portefaix, Sara Winter, Ingrid Rosa, Kitzberger, Margaret MacDonald, Mary Ann Beavis, Virginia Ramey Mollenkott, Elna Mouton, Angela

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Marchal, 2019-05-24 A collection that resets the terms of interpreting the Pauline letters Interpretation of Paul's letters often
proves troubling since people frequently cite them when debating controversial matters of gender and sexuality Rather than
focusing on the more common defensive responses to those expected proof texts that supposedly address homosexuality the
essays in this collection reflect the range rigor vitality and creativity of other interpretive options influenced by queer studies
Thus key concepts and practices for understanding these letters in terms of history theology empire gender race and
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literature Features New options for how to interpret and use Paul's letters particularly in light of their use in debates about
sexuality and gender Developing approaches in queer studies that help with understanding and using Pauline letters and
interpretations differently Key reflections on the two clobber passages Rom 1:26-27 and 1 Cor 6:9 that demonstrate the
relevance of a far wider range of texts throughout the Pauline corpus **The Pauline Canon** Stanley E. Porter, 2004-01-01
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