



# Paul Raderportrait Of An Evangelist

**Archie R. Crouch**



## **Paul Rader portrait Of An Evangelist:**

Paul Rader Portrait of an Evangelist, James L. Snyder, 2015-08-13 Paul Rader's legacy is a unique one. His name is all but forgotten but his influence permeates every aspect of contemporary Christian ministry. His passion for evangelism worldwide was passed on to the people around him. *Paul Rader* James L. Snyder, 2004

**A History of Contemporary Praise & Worship** Lester Ruth, Lim Swee Hong, 2021-12-07 Christianity Today 2023 Book Award Finalist History Biography New forms of worship have transformed the face of the American church over the past fifty years. Drawing on a wide range of primary sources including interviews with dozens of important stakeholders and key players, this volume by two worship experts offers the first comprehensive history of Contemporary Praise Worship. The authors provide insight into where this phenomenon began and how it reshaped the Protestant church. They also emphasize the span of denominational, regional, and ethnic expressions of contemporary worship.

**Ministers of a New Medium** Kirk D. Farney, 2022-06-21 Kirk D. Farney explores the work of Fulton J. Sheen and Walter A. Maier as groundbreaking leaders combining theology and technology to spread the gospel in the Golden Age of radio. With careful attention to both the theological content and the cultural influence of these masters of a new medium, this study sheds new light on the history of media and Christianity in the United States.

**Northwestern Christian Advocate**, 1902

Divine Healing: The Years of Expansion, 1906-1930 James Robinson, 2014-05-07 In the present volume James Robinson completes his trilogy which deals with the history of divine healing in the period 1906-1930. The first volume is a study of the years 1830-1890 and was hailed as a standard reference for years to come. The second book covers the years 1890-1906 and was acclaimed as a monumental achievement that combines careful historical scholarship and a high degree of accessibility. This volume completes the study up to the early 1930s and like the other two works has a transatlantic frame of reference. Though the book gives prominence to the theology and practice of divine healing in early Pentecostalism, it also discusses two other models of healing: the therapeutic and sacramental promoted within sections of British and American Anglicanism. Some otherwise rigorous Fundamentalists were also prepared to practice divine healing. The text contributes more widely to medical and sociocultural histories exemplified in the rise of psychotherapy and the cultural shift referred to as the Jazz Age of the 1920s. The book concludes by discussing the major role that divine healing plays in the present rapid growth of global Christianity.

**Redeeming the Dial** Tona J. Hangen, 2003-12-04 Blending cultural, religious, and media history, Tona Hangen offers a richly detailed look into the world of religious radio. She uses recordings, sermons, fan mail, and other sources to tell the stories of the determined broadcasters and devoted listeners who together transformed American radio evangelism from an on-air novelty in the 1920s into a profitable and wide-reaching industry by the 1950s. Hangen traces the careers of three of the most successful Protestant radio evangelists: Paul Rader, Aimee Semple McPherson, and Charles Fuller, and examines the strategies they used to bring their messages to listeners across the nation. Initially shut out of network radio and free airtime, both of which were available only

to mainstream Protestant and Catholic groups evangelical broadcasters gained access to the airwaves with paid time programming By the mid twentieth century millions of Americans regularly tuned in to evangelical programming making it one of the medium s most distinctive and durable genres The voluntary contributions of these listeners in turn helped bankroll religious radio s remarkable growth Revealing the entwined development of evangelical religion and modern mass media Hangen demonstrates that the history of one is incomplete without the history of the other both are essential to understanding American culture in the twentieth century     American Jesus Stephen Prothero,2004-09-18 A Deep Dive into America s Complex Relationship with Jesus There s no denying America s rich religious background belief is woven into daily life But as Stephen Prothero argues in *American Jesus* many of the most interesting appraisals of Jesus have emerged outside the churches in music film and popular culture and among Jews Muslims Buddhists and people of no religion at all Delve into this compelling chronicle as it explores how Jesus the carpenter from Nazareth has been refashioned into distinctly American identities over the centuries From his enlistment as a beacon of hope for abolitionists to his appropriation as a figurehead for Klansmen the image of Jesus has been as mercurial as it is influential In this diverse and conflicted scene American Jesus stands as a testament to the peculiar fusion of the temporal and divine in contemporary America Equal parts enlightening and entertaining American Jesus goes beyond being simply a work of history It s an intricate mirror reflecting the American spirit while questioning the nation s socio cultural fabric     *Christianity in China* Wu Xiaoxin,2017-03-02 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China     *The Christian Advocate* ,1917     **The Watchman-examiner** ,1919     **Making Good the Claim** Rufus Burrow Jr.,2016-02-16 The Church of God Reformation Movement founded in 1881 has the distinction of having been founded on the two core principles of holiness and visible unity Standard histories of the group proudly argue that the founder and pioneers exhibited a zeal for interracial unity that began to wane only in the early years of the twentieth century This book rejects that claim and argues instead that little to no extant hard evidence supports that view Moreover Making Good the Claim argues that while blacks eagerly joined the group they did so not because whites expended much energy evangelizing among them but because they heard something deeper in the message of holiness and visible unity than God s expectation that members achieve spiritual and church unity Unlike most whites blacks interpreted the message to call for unity along racial lines as well This book challenges members of the Church of God to begin forthwith to make good their historic claim about holiness and visible unity particularly as it applies to interracial unity     **Christianity in China** Archie R. Crouch,1989 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China     **Revivalists** Kevin Kee,2006-06-26 In Canada the latter half of the nineteenth century marked a profound break with the settler past and the beginning of an age of commercialization Kevin Kee shows how Protestant evangelists used theatre film and jazz to make religion personally relevant to their audiences     *The Interior* ,1919 Issues for Jan 12 1888 Jan 1889 include monthly Magazine supplement

Continent ,1919      Revivalists Kevin Bradley Kee,2006 How prominent Canadian revivalists used commerce and entertainment to advance their Christian causes      **Interior** ,1919      Who's who in America ,1926      The Christian and Missionary Alliance H. D. Ayer,2001 Visit our website for sample chapters

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