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PAUL OF VENICE: A BIBLIOGRAPHICAL GUIDE

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Paul of Venice Alan R. Perreiah,1986 Paul of Venice Alan R. Perreiah,1986 **A Companion to the Latin Medieval Commentaries on Aristotle's Metaphysics** Gabriele Galluzzo,Fabrizio Amerini,2013-10-31 Few philosophical books have been so influential in the development of Western thought as Aristotle's Metaphysics. For centuries Aristotle's most celebrated work has been regarded as a source of inspiration as well as the starting point for every investigation into the structure of reality. Not surprisingly the topics discussed in the book the scientific status of ontology and metaphysics the foundations of logical truths the notions of essence and existence the nature of material objects and their properties the status of mathematical entities just to mention some are still at the centre of the current philosophical debate and are likely to excite philosophical minds for many years to come. This volume reconstructs in fourteen chapters a particular phase in the long history of the Metaphysics by focusing on the medieval reception of Aristotle's masterpiece specifically from its introduction in the Latin West in the twelfth through fifteenth centuries. Contributors include Marta Borgo Matteo di Giovanni Amos Bertolacci Silvia Donati Gabriele Galluzzo Alessandro D. Conti Sten Ebbesen Fabrizio Amerini Giorgio Pini Roberto Lambertini William O. Duba Femke J. Kok and Paul J. J. M. Bakker.

The A to Z of Medieval Philosophy and Theology Stephen F. Brown,Juan Carlos Flores,2010-03-23 The Middle Ages is often viewed as a period of low intellectual achievement. The name itself refers to the time between the high philosophical and literary accomplishments of the Greco-Roman world and the technological advances that were achieved and philosophical and theological alternatives that were formulated in the modern world that followed. However having produced such great philosophers as Anselm Peter Abelard John Duns Scotus William of Ockham Peter Lombard and the towering Thomas Aquinas it hardly seems fair to label the medieval period as such. Examining the influence of ancient Greek philosophy as well as of the Arabian and Hebrew scholars who transmitted it The A to Z of Medieval Philosophy and Theology presents the philosophy of the Christian West from the 9th to the early 17th century. This is accomplished through a chronology an introduction appendixes a bibliography and hundreds of cross-referenced dictionary entries on the philosophers concepts issues institutions and events making this an important reference for the study of the progression of human thought.

Medieval Commentaries on Aristotle's Categories Lloyd A. Newton,2008 The contributors to this volume cover a wide range of philosophers from Simplicius to John Wyclif and philosophical problems including the harmony of Platonism and Aristotelianism the relationship between logic and metaphysics the number of categories and realism vs nominalism.

Species intelligibilis. 1. Classical roots and medieval discussions Leen Spruit,1994 The main purpose of this book is to offer a comprehensive historical analysis of the discussions on a crucial problem for the Medieval theory of knowledge the formal mediation of sensible reality in intellectual knowledge.

Paulus Venetus Logica Parva Alan Perreiah,2021-10-11 The most widely read logic book in fifteenth century Italy *Logica Parva* was copied in more than 80 manuscripts and 25 editions. By transmitting Oxford logic to Italy it influenced

the development of logic science and philosophy in the Renaissance This first critical edition from the manuscripts locates the Logica Parva within the tradition of late medieval logic and semantics The Introduction gives an inventory of all manuscripts of the Logica Parva and an extensive Commentary analyzes the work's key terms and concepts **Philosophy**

Hans E. Bynagle, 2006-05-30 A newly reorganized up to date overview of key reference works in philosophy reflects a veritable explosion of reference sources both print and online published over the past decade Nearly 300 of the 700 entries consist of new material with an additional 50 entries substantially revised and updated English language sources are emphasized but important non English works are also well represented For professional philosophers philosophy educators students from beginning to graduate and librarians This guide represents a substantial updating and complete reorganization of the author's 1997 Philosophy A Guide to the Reference Literature 2nd edition 1st edition 1986 It reflects a veritable explosion of reference sources both print and online in the field of philosophy over the past decade Nearly 300 entries or 40 percent are entirely new An additional 50 or so entries have substantial revisions recording new editions changes in serial publications series and websites or additional volumes completed in multi volume sets In addition it has been entirely reorganized along topical lines Each of its twenty three chapters is divided into four sections 1 general sources 2 history of philosophy 3 branches of philosophy and 4 miscellanea This new arrangement accords better with the greatly expanded range of philosophy reference sources and makes it easier for the user to identify related sources of different types bibliographies dictionaries web gateways etc on the same topic Like its predecessor Guide to Reference Sources in Philosophy the 3rd edition aims to serve a diverse audience of professional philosophers philosophy educators students from beginning to graduate and librarians All entries include generous annotations that are often evaluative as well as descriptive English language sources are emphasized but non English works important to researchers or of interest to users with facility in other languages are also well represented **Renaissance Truths**

Alan R. Perreiah, 2016-03-23 Though they have long been portrayed as arch rivals Alan Perreiah here argues that humanists and scholastics were in fact working in complementary ways toward some of the same goals After locating the two traditions within the early modern search for the perfect language this study redefines the lines of disagreement between them For humanists the perfect language was a revived Classical Latin For scholastics it was a practical logic adapted to the needs of education Succeeding chapters examine the concepts of linguistic meaning and truth in Lorenzo Valla's Dialectical Disputations and Juan Luis Vives De disciplinis The third chapter offers a new interpretation of Vives Adversus pseudodialecticos as itself an exercise in scholastic sophistry Against this humanistic background the study takes up the concepts of meaning and truth in Paul of Venice's Logica parva a popular scholastic textbook in the Quattrocento To advance recent research on language pedagogy in the Renaissance it clarifies the connections between truth and translation and shows how scholastic logic performed an essential task in the early modern university it was a translational language that enabled students who spoke mainly their regional

vernaculars to learn the language of university discourse A conclusion reviews some major themes of the study e.g linguistic determinism and relativity vernacularity and translation semantical vs epistemic truth and evaluates the achievements of humanism and scholasticism according to appropriate criteria for a perfect language

Historical Dictionary of Medieval Philosophy and Theology Stephen F. Brown, Juan Carlos Flores, 2018-08-10 This second edition concentrates on various philosophers and theologians from the medieval Arabian Jewish and Christian worlds It principally centers on authors such as Abumashar Saadiah Gaon and Alcuin from the eighth century and follows the intellectual developments of the three traditions up to the fifteenth century Ibn Khaldun Hasdai Crescas and Marsilio Ficino The spiritual journeys presuppose earlier human sources such as the philosophy of Plato Aristotle Plotinus and Porphyry and various Stoic authors the revealed teachings of the Jewish Law the Koran and the Christian Bible The Fathers of the Church such as St Augustine and Gregory the Great provided examples of theology in their attempts to reconcile revealed truth and man's philosophical knowledge and deserve attention as pre medieval contributors to medieval intellectual life Avicenna and Averroes Maimonides and Gersonides St Thomas Aquinas and St Bonaventure stand out in the three traditions as special medieval contributors who deserve more attention This second edition of Historical Dictionary of Medieval Philosophy and Theology contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on important persons events and concepts that shaped medieval philosophy and theology This book is an excellent resource for students researchers and anyone wanting to know more about medieval philosophy and theology

A Catalogue of Books Printed in the Fifteenth Century Now in the Bodleian Library Bodleian Library, Alan Coates, 2005 The Bodleian's incunabula catalogue describes the Library's fifteenth century western printed books to the same standards expected in the best modern catalogues of medieval manuscripts It records and identifies all texts contained in each volume and the detailed analysis of the textual content is an innovative feature Further information about authors editors translators and dedicatees is given in an extensive index of names complete with biographical and other information this index will be of interest to textual scholars from the classical period to the renaissance The detailed descriptions of the copy specific features of each book the binding hand decoration and hand finishing marginalia and provenance form another important contribution to scholarship The provenance index will be of great value to all those interested in the history of the book from the 1450s to the present day

Classical Traditions in Renaissance Philosophy Jill Kraye, 2024-10-28 The impact of classical thought on Renaissance philosophy is the subject of this volume In the first part Dr Kraye deals with the interpretations of ancient philosophy put forward by various thinkers of the Italian Renaissance including the humanist Angelo Poliziano and the Platonist Marsilio Ficino in the second she examines the central role of Aristotle's Nicomachean Ethics within Renaissance moral philosophy and considers the influence of other classical treatises on ethics especially the Meditations of Marcus Aurelius The final section explores controversies concerning the authenticity of works in the Aristotelian canon

together with the early printing history of Aristotle All the articles aim to locate philosophical questions within the historical and cultural context of the Renaissance and particular attention is paid to the importance of philological scholarship within philosophical debates The collection includes an essay on Philipp Melanchthon's ethical commentaries and textbooks which has previously appeared only in German translation **The Rise and Decline of the Scholastic Quaestio Disputata** Brian Lawn, 2021-10-25 This book represents a major contribution to the study of scholastic disputation or quaestio disputata Based on an ever increasing use of logic in law theology the arts and medicine this method rapidly became one of the chief tools of instruction in all these disciplines Its history is traced from its beginnings in the early 12th century to its decline in the 16th and 17th century and ultimate demise in the 18th Special emphasis is given to its use in the teaching of science physica and medicine since it was this very method which helped to lay the foundations of what has been called the Scientific Revolution of the late 16th and early 17th century The use of this multidisciplinary approach throughout this period permits a level of analysis and perspective that could not be achieved by any other means **Mediaeval and Renaissance Logic** Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning with Aristotle's founding contributions logic has been graced by several periods in which the subject has flourished attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort It is widely recognized that the period from the mid 19th century until the three quarter mark of the century just past marked one of these golden ages a period of explosive creativity and transforming insights It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness It would be a matter for regret if we lost contact with another of logic's golden ages one that greatly exceeds in reach that enjoyed by mathematical symbolic logic This is the period between the 11th and 16th centuries loosely conceived of as the Middle Ages The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi but mediaeval logic rivals in range originality and intellectual robustness a good deal of the modern record The range of logic in this period is striking extending from investigation of quantifiers and logic consequence to inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit The last thing that mediaeval logic is is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic **Species intelligibilis** Leen

Spruit,1993-12-01 This study examines the history of a fundamental problem in Aristotelian cognitive psychology i e the nature and function of the mechanisms that provide the human mind with data concerning physical reality Chapter I traces the Classical and Arabic prehistory of the Medieval doctrine of intelligible species Scholastic discussions on formal mediation in intellectual cognition were constrained in essential ways by Thomas Chapter II analyzes his views on mental representation in the context of the reception of Peripatetic psychology in the West The following chapters III V examine the controversies about the necessity of intelligible species from Aquinas death to the 15th century Another volume is planned devoted to Renaissance discussions developments of later Scholasticism and the elimination of the intelligible species in modern non Aristotelian philosophy

Medieval and Renaissance Manuscripts at the University of California, Los Angeles Mirella Ferrari,2023-12-22

Encyclopedia of Medieval Philosophy Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts

The Aftermath of Syllogism Marco Sgarbi,Matteo Cosci,2018-01-25 Syllogism is a form of logical argument allowing one to deduce a consistent conclusion based on a pair of premises having a common term Although Aristotle was the first to conceive and develop this way of reasoning he left open a lot of conceptual space for further modifications improvements and systematizations with regards to his original syllogistic theory From its creation until modern times syllogism has remained a powerful and compelling device of deduction and argument used by a variety of figures and assuming a variety of forms throughout history The Aftermath of Syllogism investigates the key developments in the history of this peculiar pattern of inference from Avicenna to Hegel Taking as its focus the longue dur e of development between the Middle Ages and the nineteenth century this book looks at the huge reworking scientific syllogism underwent over the centuries as some of the finest philosophical minds brought it to an unprecedented height of logical sharpness and sophistication Bringing together a group of major international experts in the Aristotelian tradition The Aftermath of Syllogism provides a detailed up to date and critical evaluation of the history of syllogistic deduction

The Cambridge History of Medieval Philosophy Robert Pasnau,Christina van Dyke,2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and

students alike **The Medieval Reception of Book Zeta of Aristotle's Metaphysics (2 Vol. Set)** Gabriele Galluzzo, 2012-11-09 Focusing on the medieval reception of Book Zeta of Aristotle's Metaphysics Volume One of this work offers an unprecedented and philosophically oriented study of medieval ontology against the background of the current metaphysical debate on the nature of material objects Volume Two makes available to scholars one of the culminating points in the medieval reception of Aristotle's metaphysical thought by presenting the first critical edition of Book VII of Paul of Venice's Commentary on Aristotle's Metaphysics 1420 1424

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