

A still life image featuring a silver chalice and a piece of bread on a dark surface. The chalice is positioned at the top center, and the bread is at the bottom center. The background is dark and textured.

A 2-part series examining

CHRIST'S PRESENCE IN THE LORD'S SUPPER

PART 1 - THE HISTORICAL ARGUMENT

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Paul And The Lords Supper A Socio Historical Investigation

**James H. Charlesworth, Jolyon G. R.
Pruszinski**



Paul And The Lords Supper A Socio Historical Investigation:

Paul and the Lord's Supper Panayotis Coutsoumpos, 2005 Most of Paul's letters especially First Corinthians were written in the context of conflict with troublemaking opponents and the social dilemma at the Lord's Supper in Corinth First Corinthians provides a unique glimpse into the social custom of the Christian congregation in a Greco-Roman environment during the early years of the Christian Church Much effort has gone into reconstructing what happened at the Lord's Supper and the social issues that were involved More recently attention has focused on the Corinthian congregation itself and how Paul solved the issue of idol food and dining in a pagan temple

Exclusion and Judgment in Fellowship Meals Jamir Lanuwabang, 2017-03-31 In *Exclusion and Judgment in Fellowship Meals* Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the background against which the Lord's Supper must be understood Similarly the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions The role of the fellowship meal in Greco-Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition

Paul and Mark Oda Wischmeyer, David C. Sim, Ian J. Elmer, 2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel

The Lord's Supper in Corinth in the Context of Greco-Roman Private Associations Jin Hwan Lee, 2018-11-02 In this socio-historical study Jin Hwan Lee offers fresh insights on social aspects of communal banqueting practice in early Christ groups particularly in Corinth With an emphasis on banqueting practice in Greco-Roman private associations he attempts to understand social conflicts at communal gatherings of the Christ group in Corinth His research on the social dynamics of banquet meetings in associations is thorough fresh and even striking readers will be amply rewarded by new ideas to this field Making use of a wide range of

ancient literature and epigraphical and papyrological sources from associations Lee helps recover the real issues that the Christ group members encountered at their communal meal described in 1 Cor 11 17 34 boldly claiming that current scholarly approaches to these issues at the Corinthian Christ group communal meal are anachronistic Lee provides a new paradigm for thinking about early Christ movement meals and by and large early Christ movements in the first and second centuries A D

Conversational Theology George Hunsinger, 2014-11-20 The essays in this wide ranging collection fall into three main sections Ecumenical Theology Postliberal Theology and Political Theology The first section deals with Torrance and Barth on the Sacraments Hunsinger includes here an examination of Torrance s views of baptism and the eucharist as well as Karl Barth s voice on the Lord s Supper He also develops a post Barthian appreciation of Jews and Judaism In the second section Hunsinger discusses such figures as Hans W Frei Ernst Troeltsch and H R Niebuhr in terms of their contribution to Postliberal Theology The final section offers a discussion of Political Theology as part of which Hunsinger presents an in depth analysis regarding the political views of Karl Barth as well as Barth s understanding of human rights The book ends with a meditation on Andr Trocm and how goodness happened at Le Chambon [Do this in Remembrance of Me](#)

Bryan D. Spinks, 2014-02-10 Bryan Spinks is one of the world s leading scholars in the field of liturgy and to have a comprehensive work by him on the Eucharist is a major catch for SCM Like the author s previous work on Baptism this will become a standard work about the Eucharist and Eucharistic theology worldwide The book a study of the history and theology of the Eucharist is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship [Dining with John](#)

Esther Kobel, 2011-11-11 This book explores the accounts of communal meals and the metaphorical use of food and drink language in the narrative world of the Gospel of John It argues that the Johannine community regularly gathered for communal meals in which the food and drink on the menu would have taken on a spiritual significance far exceeding the physical sustenance The study employs a socio rhetorical methodology and consequently moves from text to context It tentatively describes the texts influence on the formation of early Christian identity and suggests that the Johannine meal accounts provide a way to imagine the demographic composition of the community and its historical context

The Christian Ordinances Christian Henry Forney, 1883

Auguries David J. A. Clines, Stephen D. Moore, 1998-03-01 For this volume sequel to *The Bible in Three Dimensions* the seven full time members of the research and teaching faculty in Biblical Studies at Sheffield Loveday Alexander David Clines Meg Davies Philip Davies Cheryl Exum Barry Matlock and Stephen Moore set themselves a common task to reflect on what they hope or imagine as century gives way to century will be the key areas of research in biblical studies and to paint themselves however modestly into the picture The volume contains as well as those seven principal essays a 75 page intellectual biography of the Department and a revealing sketch of the material conditions of its research and teaching together with a list of its graduates and the titles of their theses

First Corinthians Raymond F.

Collins,1999 One of the most exciting of Paul's letters First Corinthians offers a vantage point from which modern readers can reflect on the diversity in Christian churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives P 4 of cover 1 Corinthians Mark Reasoner,2025-09-12 This commentary offers a deep dive into the first century city of Roman Corinth insight from patristic commentaries on 1 Corinthians and a focus on Paul's call for unity in the church Its thesis is that Paul counters the Corinthians prioritization of knowledge by calling them to focus on the message of the crucified and risen Christ while embodying the virtue of love to animate and unify the church From beginning to end this commentary evokes appreciation of Paul's letter of 1 Corinthians as an artifact of first century social history and prompts reflection on the letter's challenge to Christ followers for what it means to be the church **Sacra**

Pagina: First Corinthians Raymond F. Collins,2016-03-18 2000 Catholic Press Association Award Winner One of the most exciting of Paul's letters 1 Corinthians offers a vantage point from which modern readers can reflect on diverseness in Christian Churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives Paul introduces us to a flesh and blood community whose humanness was all too apparent Sex death and money were among the issues they had to face Social conflicts and tension within their Christian community were part of their daily lives Paul uses all of his diplomacy rhetorical skill and authority to exhort the Corinthian community to be as one in Christ In examining Paul's message and method Collins approaches 1 Corinthians as a Hellenistic letter written to people dealing with real issues in the Hellenistic world He cites existing Hellenistic letters to show that Paul was truly a letter writer of his own times Collins makes frequent references to the writings of the philosophic moralists to help clarify the way in which Paul spoke to his beloved Corinthians He also comments on some aspects of the social circumstances in which the Christians of Corinth actually lived **A Scriptural Theology of Eucharistic Blessings** Susan I. Bubbers,2013-09-12 This study examines the scriptural justification for believers to expect the Eucharist to be a place where God will come and bless them with freedom and formation Bubbers focus is not on liturgy but rather on the biblical message of the benefits of participation in the Eucharist Why keep this Feast Why is Eucharist important Bubbers interpretive approach is a synthesis of historical literary aspects of Biblical Theology and canonical creedal aspects of the Theological Reading of Scripture taking into account the biblical historical place of Eucharist as well as its ongoing presence within the Church Bubbers begins by displaying the Last Supper as a Passover meal which bridges between Old Testament motifs and the New Testament Feast She then shows that the Exodus context reveals a paradigm which links blessing with remembrance and suggests that the remembrance motif describes these blessings Finally Bubbers gathers a catalogue of specific blessings summarized by freedom and formation Her conclusion is that the Feast is a divinely designed paradigm for worship which is accompanied by a promise of

transformational encounters Subversive Meals Streett R Alan, 2016-11-24 In *Subversive Meals* Alan Streett follows on from James C Scott's idea of a hidden transcript to argue that the Lord's Supper was a subversive non violent act against the Roman Empire. Primarily through exegesis of the writings of Luke and Paul Streett examines the political nature of the meal in the context of first century Roman domination. In his widely researched argument Streett illuminates for the reader why understanding the Lord's Supper as a purely symbolic act overlooks the political significance it would have had in the first century CE. *Subversive Meals* analyses how the structure of the Lord's Supper followed that of a Roman banquet by having a *deipnon* and a symposium the latter being the time when anti resistance discussions would take place. Streett examines several aspects of the history context and theological significance of the Lord's Supper. He discusses such topics as the identification of Passover as an anti imperial meal against the Pharaoh's rule the Roman domination system the meal practices of Jesus the eschatological meaning of the Last Supper the practice of this anti imperial work ethic in the early church and the gift of prophecy as a symposium activity. By seeing the Lord's Supper as a political act readers will be able to study Scriptural passages more closely and precisely The State of Pauline Studies Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions. This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates. Complementing the successful *The State of New Testament Studies* this book surveys the current landscape of Pauline studies offering readers a concise guide to contemporary discussions in Pauline scholarship. It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire. In addition each of the Pauline letters is examined in detail. This book will serve as an ideal supplemental textbook for Paul courses. Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger *Ruptured Bodies* Eugene R. Schlesinger, 2024-05-28 The divided church is withering on the vine. Crises of its own making ranging from clergy sexual abuse and its cover up to the church's complicity in colonialism empire and patriarchy coupled with societal shifts beyond the church's control have eroded its credibility. A much deserved decline is well underway. And yet churches remain content to continue with business as usual. The causes of this state of crisis are manifold and complex and no one solution could resolve them all. But so long as the church remains in a state of division no solutions will be forthcoming. Division is no mere regrettable shortcoming or inconvenience it is a contradiction of the church's foundation. After all Jesus prayed that his followers would be one so the world could believe he was sent by God. Faced with a crisis of credibility the church finds no way forward because a divided church renders the gospel message not credible. *Ruptured Bodies* is a systematic theological account of the divided church. It argues that no adequate ecclesiology can ignore division because in doing so it will fail to describe the church that actually is. Such an understanding must integrate the

reality of division while also refusing to blunt its sharp edge neither dismissing excusing nor minimizing it What must the church be given the fact of its division Schlesinger presents a systematic ecclesiology of the divided church despite that idea's seeming impossibility because such an ecclesiology is precisely what we need *Jesus Research* James H. Charlesworth, Jolyon G. R. Pruszinski, 2019-02-07 Most experts who seek to understand the historical Jesus focus only on the Synoptic Gospels of Mark Matthew and Luke However the contributors of this volume come to an important consensus that the Gospel of John preserves traditions that are independent of the Synoptics and which are often as reliable as any known traditions for understanding the historical Jesus As such the contributors argue for the use of John's Gospel in Jesus research The volume contains various critical approaches to historical inquiry in the Gospel of John including new evaluations of the relationship between John and the Synoptics literary and rhetorical approaches comparative analysis of other early traditions the judicious use of archaeological data and historical interpretation of John's theological tendencies Contributing scholars include Dale C Allison Jr Paul N Anderson Harold W Attridge James H Charlesworth R Alan Culpepper Michael A Daise Craig S Keener George L Parsenios Petr Pokorn Jan Roskovec and Urban C von Wahlde who help to reassess fully the historical study of John's gospel particularly with respect to the person of Jesus **Missa Est!** Eugene R. Schlesinger, 2016-12-15 The twenty first century church cannot afford to neglect mission When church and culture no longer share a common outlook the only way forward is mission Pope Francis recognizes this in his call for a missionary conversion of the church Responding to this invitation is a constructive work in ecclesiology addressing the relationship between liturgy and mission in the church's life It advances a notion of the church grounded in both liturgy and mission where neither is subordinated to nor collapsed into the other The church's liturgical rites disclose and enact the church's identity as a missionary community Close examination of the sources at the heart of traditional communion ecclesiology Trinitarian theology the sacraments of initiation and eucharistic theology yields an ecclesiology in which the church is constituted by both liturgy and mission These are two distinct ways of participating in the triune life of God which is revealed in the paschal mystery The church's pilgrimage to God's kingdom takes it through the world in mission The church as the body of Christ is given away to God and to the world for the world's salvation The result is a contemporary restatement of traditional ecclesiology transposed into a missional key Holy Communion, a Spiritual Agent of Harmonious Diversity in Christ Rev. Dr. Kevin Brown, 2024-06-21 Martin Luther King said that the most segregated hour in America is Sunday morning alluding to the fractured condition of the universal body of Christ's followers the Church From 2002 to 2010 I had the privilege of serving as the Executive Director of a nonprofit called Operation Breaking Through serving the greater Hampton Roads area The nonprofit was a network of over one hundred local churches One of my primary responsibilities was to promote racial reconciliation and harmony between the diverse ethnic churches In most cases the demographics of these churches failed to reflect their community Most congregations were monoethnic Significant progress was evident after several years of pastoral internal and congregational

external panel and group discussions Church pastors were pulpit swapping and churches were partnering in community outreach Up to this point I realized how much blood sweat tears and time I had spent encouraging pastors and congregations to recognize promote and practice fellowship and communal service Though good and somewhat effective these efforts were all physical with very little thought of spiritual application It wasn't until I was required to write a paper for a theology class at North Park that God opened my eyes to a deep understanding of the sacrament of Holy Communion Realizing that all actual Christian denominations and non dominations mandate practicing this sacrament I gleaned from my studies the spiritual connectedness all believers share in this one sacred act and the binding blood ties all believers share with the author of this sacrament In that one epiphany the dividing wall of ethnicity culture and social Christian norms fell Had Christ by instituting this faithful act woven into the DNA of our born again experience the ability for His divine love and truth to break the chains we would inevitably erect through the weakness of our humanity selfishness and pride What if this one DNA trait of holy communion could activate the true koinonia which may lay dormant in believers because of historical traditions and practices erected by human made religion What if God allowed us to see and experience the depth of spiritual love for our brothers and sisters despite our differences What if we saw communion as a remembrance of the greatest act of love known to humanity and allowed that remembrance to kindle and rekindle a spiritual intimacy between believers that overcomes our bias prejudice privilege and any barrier to the believer's oneness in Christ Holy Communion a Spiritual Agent of Harmonious Diversity in Christ explores this more profound understanding and revelatory power to breathe new life into the reading believer

Nemesius of Emesa on Human Nature David Lloyd Dusenbury, 2021 David Lloyd Dusenbury provides the first monograph in English on the first Christian anthropology a text which influenced ideas about human nature in the Byzantine and Islamicate worlds and in Europe well into the early modern period

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