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# Patrons And Brokers In The East Arctic

**Sharon Kettering**



## **Patrons And Brokers In The East Arctic:**

*Patrons and Brokers in the East Arctic* Robert Paine, 1971      *Patrons and brokers in the East Arctic*. Ed. by Robert Paine  
Robert Paine, 1971      **Patrons and Brokers in the East Arctic** Robert Paine, Memorial University of Newfoundland.  
Institute of Social and Economic Research, 1971 Anthropological approach to patronage to uncover and explain the grass  
roots level of political process in the Canadian arctic to day Studies role of missionaries and RCMP etc in community  
development      **Patrons, Brokers, and Clients in Seventeenth-century France** Sharon Kettering, 1986 A bold new study  
of politics and power in 17th century France this book argues that the French Crown extended its control over the provinces  
and laid the foundations for a centralized state by removing patronage power from the provincial governors and putting it  
instead in the hands of newly created provincial power brokers regional notables who cooperated with the Paris ministers in  
exchange for their patronage      *Religious Business* Maxwell John Charlesworth, 1998-09-05 This remarkable  
interdisciplinary collection spans twenty years of scholarship on Aboriginal religions Contributors include Diane Bell Ronald  
M Berndt Deborah Bird Rose Frank Brennan Max Charlesworth Rosemary Crumlin Norman Habel Nonie Sharp W E H  
Stanner Tony Swain and Peter Willis      *Patrons and Brokers in the East Arctic, Edited by Robert Paine* Robert P. B.  
Paine, 1971      **Patronage in Sixteenth- and Seventeenth-Century France** Sharon Kettering, 2024-10-28 The dual themes  
of this volume are the characteristics of patronage relationships and their political uses in early modern France The first  
essays provide an overview of the scholarly literature and suggest that the obligatory reciprocity of the patron client  
exchange was a defining characteristic The third and fourth essays compare patronage relationships with kinship and  
friendship while the following two focus on the patronage role of noblewomen Professor Kettering then looks at the role of  
brokerage in state formation in early modern France comparing this with other early modern societies In the final section she  
explores the role of patronage in the religious wars of the late 16th century and in the civil war of the Fronde a half century  
later and the ways in which it was affected by the changing lifestyles of the great nobles during the late 17th century

**Ranching & Enterprise in Eastern Botswana** Isaac Ncube Mazonde, 2019-08-06 Botswana s economic development  
has been extraordinary in Third World terms yet little is known about how different social groups have adapted to the new  
economic opportunities      *Cultural Transformations and Globalization* Alexander M Ervin, 2016-01-08 Change is the most  
significant factor of contemporary society and humanity s past This book represents the first substantial attempt since the  
1970s to synthesize and critique sociocultural change theories in anthropology and relate them to trends in the social and  
physical sciences It emphasizes the most recent contributions especially complexity and emergence theory social movements  
network analysis and globalization Ervin presents a rich legacy of theories and case studies accessible to both the established  
scholar and the beginning student He considers how theories and insights can inform policy as humanity faces crises of  
globalization Key Features of the Text Designed for scholars and students seeking a comprehensive analysis of the relation

between anthropological theory and practice Assesses big questions facing the social sciences Do cultures and societies change or is it really individuals families and social networks Are there prime movers of change environment technology economics ideas powerful leaders or cultural contacts Are there structures embedded within changes and changes built into structures Original contribution of the book is the integration of sociological and anthropological theories including networks social movements complexity world systems etc Online appendices include resources for students on applied and practice anthropology

Saqqaq Jens Dahl, 2015-02-26 In the early eighteenth century West Greenland became a colonial territory of Denmark Nevertheless a large number of Inuit communities maintained significant aspects of their cultural and economic practices When home rule was introduced in 1979 the benign paternalism of colonial days was superseded by the incorporation of ethnic and institutional relations under a unified political system in Greenland A national Greenlandic Inuit community was created forcing further cultural adaptation on the part of the Inuit Jens Dahl analyses life in Saqqaq a small Greenlandic hunting community and explores the changes that have taken place there over the last couple of decades As modern technology is introduced and the worldviews of the Greenlandic Inuit change the hunting community continues to base its life on a traditional notions including an economy involving sharing exchanging and free access to the hunting and fishing grounds Dahl demonstrates that Saqqaq and other communities have adapted to colonial and post colonial influences by combining their practices of hunting and fishing with other forms of employment In the midst of these economic developments however hunters are losing control over their traditional lands Dahl discusses this conflict within the political context making Saqqaq a unique and valuable example of Inuit survival in the modern world

**Applied Anthropology in Canada** Edward J. Hedican, 2008-01-01 Anthropologists are often reluctant to present their work relating to matters of a broad social context to the wider public even though many have much to say about a range of contemporary issues In this second edition of a classic work in the field Edward J Hedican takes stock of Anthropology s research on current indigenous affairs and offers an up to date assessment of Aboriginal issues in Canada from the perspective of applied Anthropology In his central thesis Hedican underlines Anthropology s opportunity to make a significant impact on the way Aboriginal issues are studied perceived and interpreted in Canada He contends that anthropologists must quit lingering on the periphery of debates concerning land claims and race relations and become more actively committed to the public good His study ranges over such challenging topics as advocacy roles in Aboriginal studies the ethics of applied research policy issues in community development the political context of the self government debate and the dilemma of Aboriginal status and identity in Canada Applied Anthropology in Canada is an impassioned call for a revitalized Anthropology one more directly attuned to the practical problems faced by First Nations peoples Hedican s focus on Aboriginal issues gives his work a strong contemporary relevance that bridges the gap between scholarly and public spheres

*Politics and History in Band Societies* Richard Lee, 1982-09-30 The papers collected in this volume present important information on the history and culture of

contemporary gathering and hunting peoples from Canada India Africa Australia and the Philippines The volume focuses on two themes first on the techniques which band living foraging peoples employ to organise their social and economic lives and second on their fight for the right to their own lands and for a measure of cultural and political autonomy The contributors maintain that gatherer hunters are not examples of a disappearing way of life but peoples who have maintained their social and economic practices through long periods of contact with stratified societies The aim of this volume it to make known to as wide an audience as possible the daily lives the patterns of relations between the sexes and the political orientations of the world s contemporary foragers

*The Return of Polyandry* Heidi E. Fjeld, 2022-08-12 Tibet is known for its broad range of marriage practices particularly polyandry where two or more brothers share one wife With economic development and massive Chinese social and political reforms including new marriage laws prohibiting plural marriages polyandry was expected to disappear from Tibetan communities This book takes as its starting point the surprising increase in polyandry in Panam valley from the 1980s

Global and Multinational Advertising Basil G. Englis, 2013-11-19 Few applied disciplines are more sensitive to cross cultural issues than marketing and consumer psychology The chapters prepared for this volume reflect awareness of both similarities and differences within and across cultures They include analyses of methodological issues theoretical investigations of cultural and social values and their implications for marketing specialists studies of gender and sub culture specific advertising and investigations of advertising efforts in several different international markets The scholars and advertising professionals who contributed these chapters will have much to say to consumer psychologists and marketing specialists alike

*The Secret Struggles of Kitigan Zibi Anishinabeg Leaders* Anny Morissette, 2021-04-22 In *The Secret Struggles of Kitigan Zibi Anishinabeg Leaders* Anny Morissette examines Kitigan Zibi Anishinabeg actors political resistance to the Canadian government amidst threats to the tribe s traditional political structures Morissette traces the Anishinabeg political identity through the preservation of traditional spiritual and symbolic influences which have endured despite colonial disruptions Morissette highlights daily forms of resistance Indigenous narratives and tactics of political power from the margins demonstrating how Anishinabeg actors continue to defy political oppression

**Happiness Across Cultures** Helaine Selin, Gareth Davey, 2012-02-29 Different cultures experience happiness differently Traditionally the West is considered materialistic and happiness is said to come from achievement and acquisition The East is said to be more people oriented where happiness is a result of deep personal interactions Thus poor people can be happier in the East than the West because they are not so concerned with possession and more with society This book considers happiness and quality of life in non Western countries and cultures Its coverage is diverse and spans the breadth of the non Western world revealing unique perspectives of happiness and life quality embedded in rich cultural traditions and histories

An Anthropology of Indirect Communication Joy Hendry, C.W. Watson, 2003-12-16 Drawing on their experiences in the field from a Mormon Theme Park in Hawaii through carnival time on Montserrat to the exclusive domain of the Market contributors

explore indirect communication from an anthropological perspective      The New Practical Guide to Canadian Political Economy Daniel Drache, Wallace Clement, 1985-01-01 The New Practical Guide to Canadian Political Economy is a handy reference to the vast range of research and writing that political economists in Canada have completed to the date of publication The book is divided into twenty five subject bibliographies each one compiled and introduced by an expert in the field The overall range of subjects includes economic development in Canada Canada s external economic relations regional disparities and regional development social and economic classes women Native peoples politics and the Canadian state nationalism culture and political thought The book is indexed by author and includes a helpful shortlist of the staples in Canadian political economy Published in 1985 The New Practical Guide to Canadian Political Economy remains a useful reference to some of the classic literature of the discipline      *The Management of Myths* Anthony Paul Cohen, 1975

**From Revolution to Rights in South Africa** Steven L. Robins, 2010-11-18 The author argues for the continued importance of NGOs social movements and other civil society actors in creating new forms of citizenship and democracy in South Africa Critics of liberalism in Europe and North America argue that a stress on rights talk and identity politics has led to fragmentation individualisation and depoliticisation But are these developments really signs of the end of politics In the post colonial post apartheid neo liberal new South Africa poor and marginalised citizens continue to struggle for land housing and health care They must respond to uncertainty and radical contingencies on a daily basis This requires multiple strategies an engaged practised citizenship one that links the daily struggle to well organised mobilisation around claiming rights Robins argues for the continued importance of NGOs social movements and other civil society actors in creating new forms of citizenship and democracy He goes beyond the sanitised prescriptions of good governance so often touted by development agencies Instead he argues for a complex hybrid and ambiguous relationship between civil society and the state where new negotiations around citizenship emerge Steven L Robins is Professor of Social Anthropology in the University of Stellenbosch and editor of *Limits to Liberation after Apartheid* James Currey Southern Africa South Africa Botswana Namibia Lesotho Swaziland University of KwaZulu Natal Press PB

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