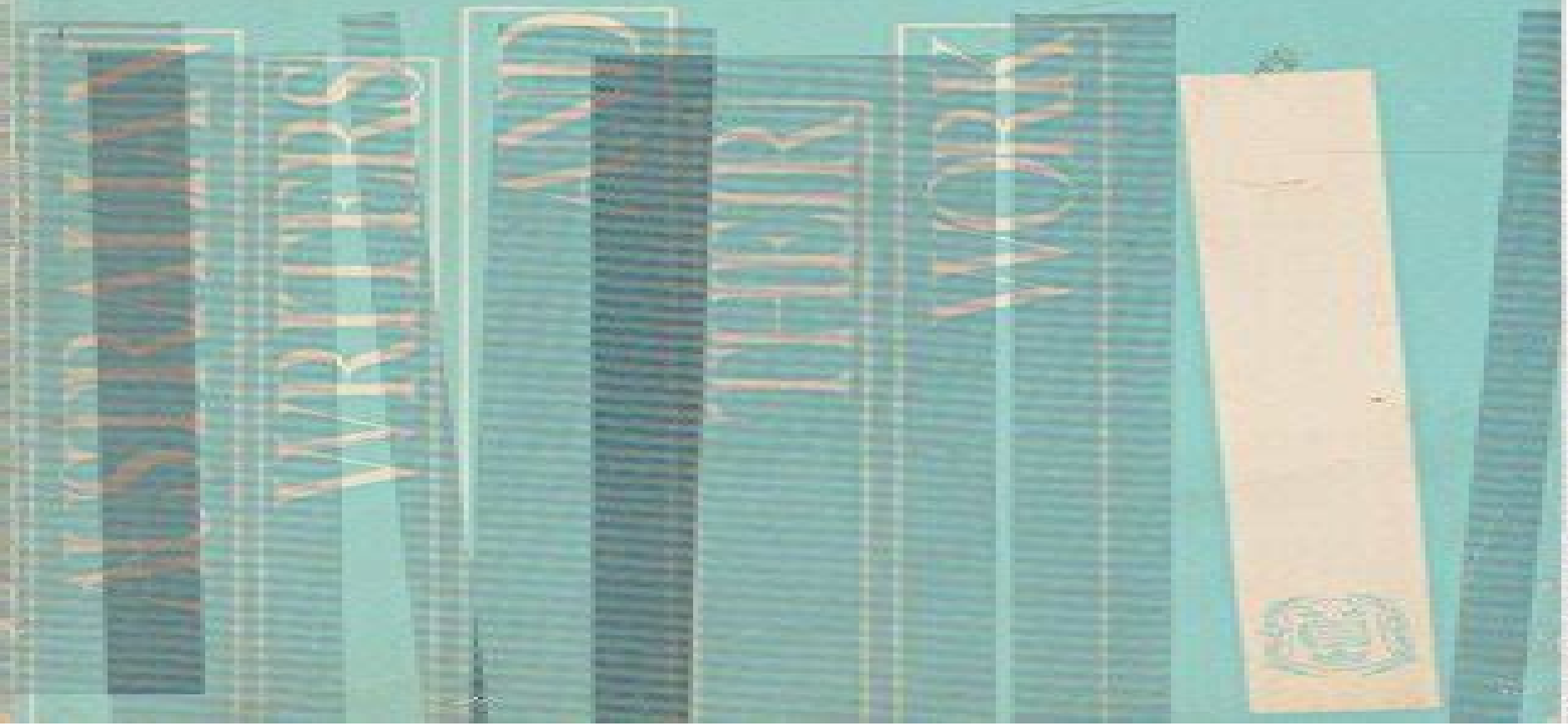


Australian Writers and their Work

Patrick White

GEOFFREY DUTTON



Patrick White Australian Writers And Their Work 4th Edition

Lei Huang



Patrick White Australian Writers And Their Work 4th Edition:

Patrick White's Fiction Carolyn Bliss, 1986-08-18 This study examines all eleven novels of Patrick White the great Australian writer and Nobel Prize winner It begins from the observation that major characters in his novels undergo a necessary redemptive or facilitating failure This failure paradoxically enables their success within the context of what White has called the overreaching grandeur which circumscribes human existence Evolution of this theme is traced through forty years of White's fiction from his first novel Happy Valley 1939 to his most recent work The Twyborn Affair 1979 Comprehensive in its scope this book is informed by a thorough knowledge of White's poetry plays short stories and autobiography as well as his novels It is also unique in stressing that White's world view derives from a distinctly Australian experience It thus links him to a country in which he is deeply rooted and to a heritage he continued to affirm Patrick White. (Fourth edition, revised and enlarged.). Geoffrey Dutton, Patrick White, 1971

Dissociation and Wholeness in Patrick White's Fiction Laurence Steven, 1989-08-23 Most studies of Patrick White's fiction are devoted to elucidating archetypal patterns symbolic configurations and thematic preoccupations and generally to praising the way White's fictional elements combine to form a religio mystical worldview Few have questioned this critical approach to White fewer still have questioned White's vision itself Yet according to the author questioning is in order for Patrick White is a man divided One part of him strives for permanence for the ideal in a world he knows is contingent and temporal a world that will undermine his striving This leads him as a novelist to devalue human life and to impose arbitrary symbolic resolutions on his novels This has been the focus of most critics But there is another side a part of White that strains away from the dualism of idealism versus despair and towards a vital wholeness that can be found not in a world beyond the one we live in but in human relationships It is this side of Patrick White argues Laurence Steven that is the source of his genuine power as a novelist An important challenge for the critic is to develop an ability to see within the restrictive compass White's symbolic designs impose on the novels the new shoots as D H Lawrence would have it which indicate new life new creativity and which point towards a wholeness which human beings can embrace as their own Introduction *The Rocks and Sticks of Words* Gordon Collier, 2021-11-15

Patrick White Brian Kiernan, 1980 A chronological look at the works of Patrick White including The Aunt Story Voss Fringe of Leaves The Solid Mandala and Happy Valley **Commonwealth Literature** C. D. Narasimhaiah, 1976 , German Images in Australian Literature from the 1940s to the 1980s Irmtraud Petersson, 1990 This cross cultural study examines German Australian relations by tracing patterns of representation in Australian writing The imagological approach enables comparisons to be made among a wide range of texts and of authors as diverse as Martin Boyd Dymphna Cusack Thomas Keneally David Martin E O Schlunke Patrick White The most common German images and stereotypes found are those associated with rural environment and romantic imagination on the one hand and with savagery and barbarity represented by Nazism on the other The significance of such images often links up with Australian perception

of the Old World and its cultural legacy thus being part of the process of Australian self definition and self understanding

Australian Books National Library of Australia,1967 **American Book Publishing Record** ,1977-03-31 Here s quick access to more than 490 000 titles published from 1970 to 1984 arranged in Dewey sequence with sections for Adult and Juvenile Fiction Author and Title indexes are included and a Subject Guide correlates primary subjects with Dewey and LC classification numbers These cumulative records are available in three separate sets *The National Union Catalogs, 1963-*,1964 Australian Books ,1976 *The ALS Guide to Australian Writers* Martin Duwell,Laurie Hergenhan,1992

Alphabetically organised chronological listing of the primary works of each author as well as selected critical biographical and historical articles and reviews and interviews Material is drawn from the series Annual Bibliographies of Studies in Australian Literature published in Australian Literary Studies between 1964 and 1991 *Australian National Bibliography* ,1996-05 *The National union catalog, 1968-1972* ,1973 Victorian Year-book ,1962 **Australian Literary Studies** ,1999 *Writing the Nation* Cynthia Vanden Driesen,2009

The time for new approaches to White s work is overdue Central to the present study are Edward Said s ideas about the role of the intellectual and the writer of speaking truth to power and also the importance of tracing the affiliations of a text and its embeddedness in the world This approach is not incompatible with Jung s theory of the great artist and his capacity to answer the deep seated psychic needs of his people White s work has contributed in many different ways to the writing of the nation The spiritual needs of a young nation such as Australia must also comprehend its continual urge towards self definition Explored here is one important aspect of that challenge white Australia s dealings with the indigenous people of the land tracing the significance of the Aboriginal presence in three texts selected from the oeuvre of Patrick White Voss 1957 Riders in the Chariot 1961 and A Fringe of Leaves 1976 Each of these texts interrogates European culture s denigration of the non European Other as embedded in the discourse of orientalism One central merit of White s commanding perspective is the constant close attention he pays to European hubris and to the paramount autonomy of indigenous culture There is evidence even of a project which can be articulated as a search for the possibility of white indigeneity the potential for the white settler s belonging within the land as does the indigene NTA

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