

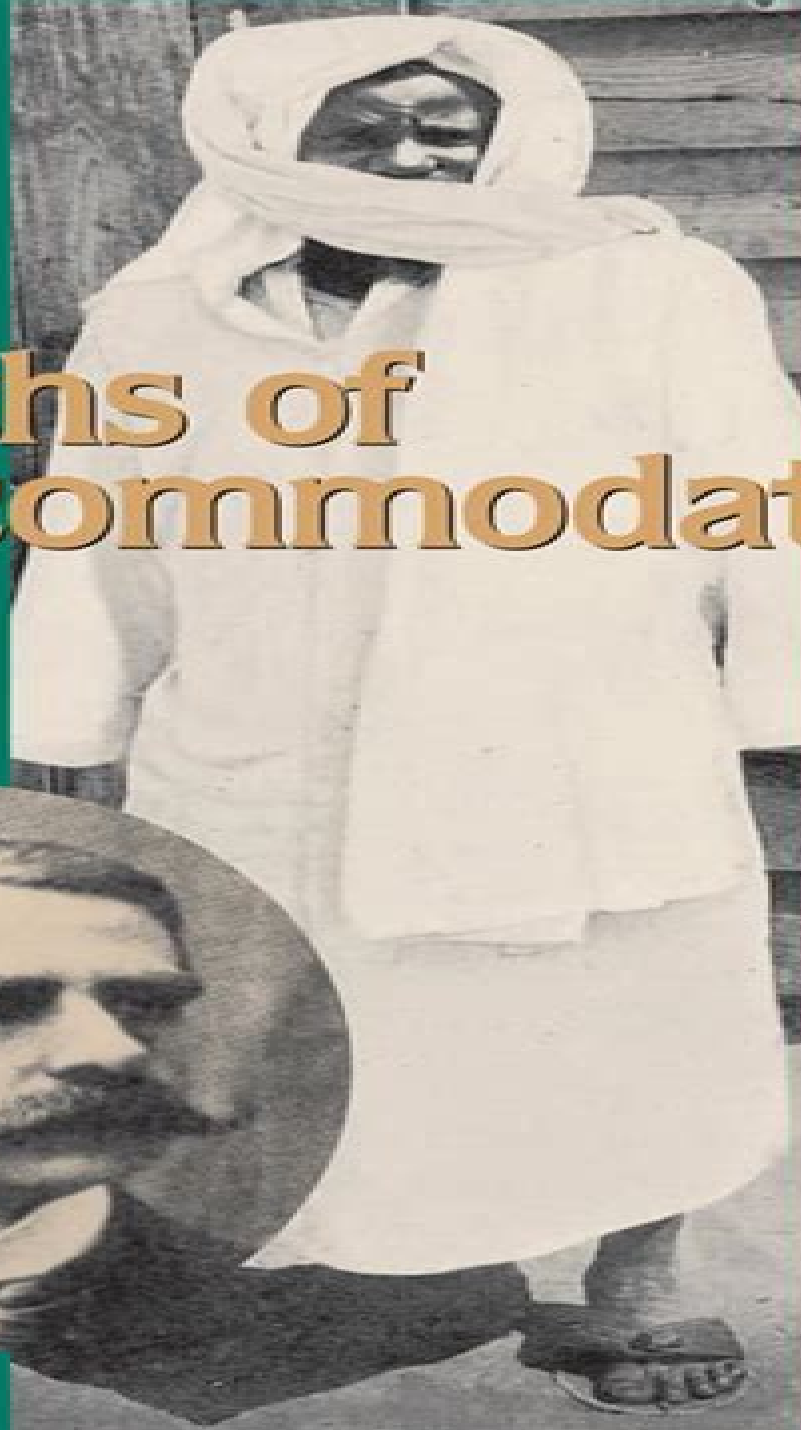
WESTERN
AFRICAN
STUDIES



Paths of Accommodation

*Muslim
Societies and
French
Colonial
Authorities in
Senegal and
Mauritania,
1880–1920*

**DAVID
ROBINSON**



Paths Of Accommodation Muslim Societies And French Colonial Authorities In Senegal And Mauritania 1880 19

Andrew Arsan



Paths Of Accommodation Muslim Societies And French Colonial Authorities In Senegal And Mauritania 1880 19:

Paths of Accommodation David Robinson, 2000 Charts the responses of the Sufi orders to the French colonial regime and their negotiations over power and autonomy

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Paths of Accommodation David Robinson, 2000 Between 1880 and 1920 Muslim Sufi orders became pillars of the colonial regimes and economies of Senegal and Mauritania In *Paths of Accommodation* David Robinson examines the ways in which the leaders of the orders negotiated relations with the Federation of French West Africa in order to preserve autonomy within the religious social and economic realms while abandoning the political sphere to their non Muslim rulers This was a striking development because the local inhabitants had a strong sense of belonging to the Dar al Islam the world of Islam in which Muslims ruled themselves Drawing from a wide variety of archival oral and Arabic sources Robinson describes the important roles played by Muslim merchants and the mulatto community of St Louis Senegal He also examines the impact of the electoral institutions established by the Third Republic and the French effort to develop a reputation as a Muslim power a European imperial nation with a capacity for ruling over Islamic subjects By charting the similarities and differences of the trajectories followed by leading groups within the region as they responded to the colonial regimes Robinson provides an understanding of the relationship between knowledge and power the concepts of civil society and hegemony and the transferability of symbolic economic and social capital

Paths of Accommodations. Muslim Societies and French Colonial Authorities in Senegal and Mauritania, 1880-1920 David Robinson, 2000

Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal

The Politics of Imperial Memory in France, 1850-1900 Christina B.

Carroll,2022-05-15 By highlighting the connections between domestic political struggles and overseas imperial structures The Politics of Imperial Memory in France 1850 1900 explains how and why French Republicans embraced colonial conquest as a central part of their political platform Christina B Carroll explores the meaning and value of empire in late nineteenth century France arguing that ongoing disputes about the French state s political organization intersected with racialized beliefs about European superiority over colonial others in French imperial thought For much of this period French writers and politicians did not always differentiate between continental and colonial empire By employing a range of sources from newspapers and pamphlets to textbooks and novels Carroll demonstrates that the memory of older continental imperial models shaped French understandings of and justifications for their new colonial empire She shows that the slow identification of the two types of empire emerged due to a politicized campaign led by colonial advocates who sought to defend overseas expansion against their opponents This new model of colonial empire was shaped by a complicated set of influences including political conflict the legacy of both Napoleons international competition racial science and French experiences in the colonies The Politics of Imperial Memory in France 1850 1900 skillfully weaves together knowledge from its wide ranging source base to articulate how the meaning and history of empire became deeply intertwined with the meaning and history of the French nation The French Colonial Mind: Violence, military encounters and colonialism

Martin Thomas,2011-01-01 Violence was prominent in France s conquest of a colonial empire and the use of force was integral to its control and regulation of colonial territories What if anything made such violence distinctly colonial And how did its practitioners justify or explain it These are issues at the heart of The French Colonial Mind Violence Military Encounters and Colonialism The second of two linked volumes this book brings together prominent scholars of French colonial history to explore the many ways in which brutality and killing became central to the French experience and management of empire Sometimes concealed or denied at other times highly publicized and even celebrated French violence was so widespread that it was in some ways constitutive of colonial identity Yet such violence was also destructive destabilizing for its practitioners and lethal or otherwise devastating for its victims The manifestations of violence in the minds and actions of imperialists are investigated here in essays that move from the conquest of Algeria in the 1830s to the disintegration of France s empire after World War II The authors engage a broad spectrum of topics ranging from the violence of first colonial encounters to conflicts of decolonization Each considers not only the forms and extent of colonial violence but also its dire effects on perpetrators and victims Together their essays provide the clearest picture yet of the workings of violence in French imperialist thought **Deep Knowledge**

Oludamini Ogunnaike,2020-10-26 This book is an in depth comparative study of two of the most popular and influential intellectual and spiritual traditions of West Africa Tijani Sufism and Ifa Employing a unique methodological approach that thinks with and from rather than merely about these traditions Oludamini Ogunnaike argues that they contain sophisticated epistemologies that provide practitioners with a

comprehensive worldview and a way of crafting a meaningful life Using theories belonging to the traditions themselves as well as contemporary oral and textual sources Ogunnaike examines how both Sufism and Ifa answer the questions of what knowledge is how it is acquired and how it is verified Or more simply What do you know How did you come to know it How do you know that you know After analyzing Ifa and Sufism separately and on their own terms the book compares them to each other and to certain features of academic theories of knowledge By analyzing Sufism from the perspective of Ifa Ifa from the perspective of Sufism and the contemporary academy from the perspective of both this book invites scholars to inhabit these seemingly foreign intellectual traditions as valid and viable perspectives on knowledge metaphysics psychology and ritual practice Unprecedented and innovative Deep Knowledge makes a significant contribution to cross cultural philosophy African philosophy religious studies and Islamic studies Its singular approach advances our understanding of the philosophical bases underlying these two African traditions and lays the groundwork for future study

The Rise and Fall of Modern Empires, Volume I Owen White, 2017-03-02 This collection brings together twenty one articles that explore the diverse impact of modern empires on societies around the world since 1800 Colonial expansion changed the lives of colonised peoples in multiple ways relating to work the environment law health and religion Yet empire builders were never working with a blank slate colonial rule involved not just coercion but also forms of cooperation with elements of local society while the schemes of the colonisers often led to unexpected outcomes Covering not only western European nations but also the Ottomans Russians and Japanese whose empires are less frequently addressed in collections this volume provides insight into a crucial aspect of modern world history

[The Palgrave Handbook of Islam in Africa](#) Fallou Ngom, Mustapha H. Kurfi, Toyin Falola, 2020-09-26 This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa offering insights on different forms of Islamization that have taken place in several regions local responses to Islamization Islam in colonial and post colonial Africa and the varied forms of Jih d movements that have occurred on the continent The handbook provides updated knowledge on various social cultural linguistic political artistic educational and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts

A Country of Defiance Mark W. Deets, 2023-10-24 A historiographical analysis of human geography and a social history of nationalist separatism and cultural identity in southern Senegal This book is a spatial history of the conflict in Casamance the portion of Senegal located south of The Gambia Mark W Deets traces the origins of the conflict back to the start of the colonial period in a select group of contested spaces and places where the seeds of nationalism and separatism took root Each chapter examines the development of a different piece of the still unrealized Casamanais nation river rice field forest school and stadium Each of

these locations forms a spatial discourse of grievance that transformed space into place rendering a separatist nation from the pieces where a particular Casamanais identity emerged. However, not every Casamanais identified with these spaces and places in the same way. Many refused to tie their beloved culture and landscape to the project of separatism, revealing a layer of counter-mapping below that of the separatist leaders like Father Augustin Diamacoune Senghor and Mamadou Nkrumah. The Casamance conflict began on December 26, 1982. After an oath-taking ceremony in a sacred forest on the edge of Ziguinchor, hundreds of separatists from the Movement of Democratic Forces of the Casamance (MFDC) marched into the town to remove the Senegalese flag in front of the regional governor's office and replace it with a white flag. The marchers were met by gendarmes who quickly found themselves outnumbered. Government surveillance, arrests and interrogations followed. In the next year, when gendarmes went to the sacred forest to stop another MFDC meeting, this time the separatists greeted the gendarmes with a burst of violence that left four dead, their bodies mutilated. Senegalese security responded with force, driving the separatists, armed only with improvised rifles, bows and arrows, and machetes, into the forest. The Casamance conflict continues to the present day, so far having left more than five thousand dead, four hundred killed or maimed by land mines, and another eight hundred thousand living in a state of insecurity with limited possibility for economic development. Ordinary Casamanais on the Casamance River, in the rice fields, in the forests, in the schools and in the sports stadiums have demonstrated a diversity of opinions about the separatist project. Whether by the Senegalese state or by the separatists, these ordinary Casamanais have refused to be mapped. They have made the Casamance a country of defiance.

The Oxford Handbook of Modern African History John Parker, Richard Reid, 2013-10-10. The Oxford Handbook of Modern African History represents an invaluable tool for historians and others in the field of African studies. This collection of essays produced by some of the finest scholars currently working in the field provides the latest insights into and interpretations of the history of Africa, a continent with a rich and complex past. An understanding of this past is essential to gain perspective on Africa's current challenges, and this accessible and comprehensive volume will allow readers to explore various aspects: political, economic, social and cultural of the continent's history over the last two hundred years. Since African history first emerged as a serious academic endeavour in the 1950s and 1960s, it has undergone numerous shifts in terms of emphasis and approach, changes brought about by political and economic exigencies and by ideological debates. This multi-faceted Handbook is essential reading for anyone with an interest in those debates and in Africa and its peoples. While the focus is determinedly historical, anthropology, geography, literary criticism, political science and sociology are all employed in this ground-breaking study of Africa's past.

Fighting the Greater Jihad Cheikh Anta Mbacké Babou, 2007. In Senegal, the Muridiyya, a large Islamic Sufi order, is the single most influential religious organization, including among its numbers the nation's president. Yet little is known of this sect in the West. Drawn from a wide variety of archival, oral and iconographic sources in Arabic, French and Wolof, *Fighting the Greater Jihad* offers an astute analysis of the founding and development of

the order and a biographical study of its founder Cheikh Amadu Bamba Mbacke Cheikh Anta Babou explores the forging of Murid identity and pedagogy around the person and initiative of Amadu Bamba as well as the continuing reconstruction of this identity by more recent followers He makes a compelling case for reexamining the history of Muslim institutions in Africa and elsewhere in order to appreciate believers motivation and initiatives especially religious culture and education beyond the narrow confines of political collaboration and resistance Fighting the Greater Jihad also reveals how religious power is built at the intersection of genealogy knowledge and spiritual force and how this power in turn affected colonial policy Fighting the Greater Jihad will dramatically alter the perspective from which anthropologists historians and political scientists study Muslim mystical orders

Interlopers of Empire Andrew Arsan,2014-01-06 This work is the first comprehensive history of the Lebanese migrant communities of colonial French West Africa a vast expanse that covered present day Senegal Cote d'Ivoire Mali Guinea Benin and Mauritania Where others have concentrated on the commercial activities of these migrants casting them as archetypal middlemen this work reconstructs not just their economic strategies but also their social and political lives Moreover it examines the fraught responses of colonial Frenchmen to the unsettling presence of these interlopers of empire responses which with their echoes of metropolitan racism helped to shape the ways in which Lebanese migrants represented themselves and justified their place in West Africa This is a work which attempts not just to reshape broader understandings of diasporic life of Janus like existences lived in transit between distant locales and dependent on the constant to and fro of people news and goods but also to challenge the way we think about empires and the relations between their constituent territories and diverse inhabitants

Faithful to Secularism David T. Buckley,2017-03-14 Religion and democracy can make tense bedfellows Secular elites may view religious movements as conflict prone and incapable of compromise while religious actors may fear that anticlericalism will drive religion from public life Yet such tensions are not inevitable from Asia to Latin America religious actors coexist with and even help to preserve democracy In Faithful to Secularism David T Buckley argues that political institutions that encourage an active role for public religion are a key part in explaining this variation He develops the concept of benevolent secularism to describe institutions that combine a basic division of religion and state with extensive room for participation of religious actors in public life He traces the impact of benevolent secularism on religious and secular elites both at critical junctures in state formation and as politics evolves over time Buckley shows how religious and secular actors build credibility and shared norms over time and explains how such coalitions can endure challenges from both religious revivals and periods of anticlericalism Faithful to Secularism tests this institutional theory in Ireland Senegal and the Philippines using a blend of archival interview and public opinion data These case studies illustrate how even countries with an active religious majority can become and remain faithful to secularism

The Krio of West Africa Gibril R. Cole,2013-09-15 Sierra Leone's unique history especially in the development and consolidation of British colonialism in West Africa has made it an important site of historical investigation

since the 1950s Much of the scholarship produced in subsequent decades has focused on the Krio descendants of freed slaves from the West Indies North America England and other areas of West Africa who settled Freetown beginning in the late eighteenth century Two foundational and enduring assumptions have characterized this historiography the concepts of Creole and Krio are virtually interchangeable and the community to which these terms apply was and is largely self contained Christian and English in worldview In a bold challenge to the long standing historiography on Sierra Leone Gibril Cole carefully disentangles Krio from Creole revealing the diversity and permeability of a community that included many who in fact were not Christian In Cole s persuasive and engaging analysis Muslim settlers take center stage as critical actors in the dynamic growth of Freetown s Krio society The Krio of West Africa represents the results of some of the first sustained historical research to be undertaken since the end of Sierra Leone s brutal civil war It speaks clearly and powerfully not only to those with an interest in the specific history of Sierra Leone but to histories of Islam in West Africa the British empire the Black Atlantic the Yoruban diaspora and the slave trade and its aftermath

Language Issues in Comparative Education
Carol Benson, Kimmo Kosonen, 2013-06-13 This volume compiles a unique yet complementary collection of chapters that take a strategic comparative perspective on education systems regions of the world and or ethnolinguistic communities with a focus on non dominant languages and cultures in education Comparison and contrast within each article and across articles illustrates the potential for using home languages which in many cases are in non dominant positions relative to other languages in society in inclusive multilingual and multicultural forms of education The 22 authors demonstrate how bringing non dominant languages and cultures into schooling has liberatory transformative potential for learners from ethnolinguistic communities that have previously been excluded from access to quality basic education The authors deal not only with educational development in specific low income and emerging countries in Asia Afghanistan Bangladesh Cambodia the Philippines Thailand and Vietnam Latin America Guatemala and Mexico and Africa Mozambique Senegal and Tanzania but also with efforts to reach marginalized ethnolinguistic communities in high income North American countries Canada and the USA In the introductory chapter the editors highlight common and cross cutting themes and propose appropriate sometimes new terminology for the discussion of linguistic and cultural issues in education particularly in low income multilingual countries Likewise using examples from additional countries and contexts the three final chapters address cross cutting issues related to language and culture in educational research and development The authors and editors of this volume share a common commitment to comparativism in their methods and analysis and aim to contribute to more inclusive and relevant education for all A richly textured collection which offers a powerful vision of the possible now and in the future Alamin Mazrui Rutgers State University of New Jersey USA This book takes the local perspective of non dominant language communities in arguing for a multilingual habitus in educational development Benson and Kosonen masterfully extend theories and clarify terminology that is inclusive of the non dominant contexts described here Ofelia Garc a City University of

New York USA **Routledge Handbook of Africa-Asia Relations** Pedro Amakasu Raposo, David Arase, Scarlett Cornelissen, 2017-10-30 The Routledge Handbook of Africa Asia Relations is the first handbook aimed at studying the interactions between countries across Africa and Asia in a multi disciplinary and comprehensive way Providing a balanced discussion of historical and on going processes which have both shaped and changed intercontinental relations over time contributors take a thematic approach to examine the ways in which we can conceptualise these two very different yet inextricably linked areas of the world Using comparative examples throughout the chronological sections cover Early colonialist contacts between Africa and Asia Modern Asia Africa interactions through diplomacy political networks and societal connections Africa Asia contemporary relations including increasing economic security and environmental cooperation This handbook grapples with major intellectual questions defines current research and projects future agendas of investigation in the field As such it will be of great interest to students of African and Asian Politics as well as researchers and policymakers interested in Asian and African Studies **Empires of Intelligence** Martin Thomas, 2008 Empires of Intelligence argues that colonial control in British and French empires depended on an elaborate security apparatus Thomas shows the crucial role of intelligence gathering in maintaining imperial control in the years before decolonization

Children of the Soil Tasha Rijke-Epstein, 2023-09-08 In Children of the Soil Tasha Rijke Epstein offers an urban history of the port city of Mahajanga Madagascar before during and after colonization Drawing on archival and ethnographic evidence she weaves together the lives and afterlives of built spaces to show how city residents negotiated imperial encroachment colonial rule and global racial capitalism over two centuries From Mahajanga's hilltop palace to the alluvial depths of its cesspools the city's spaces were domains for ideological debates between rulers and subjects French colonizers and indigenous Malagasy peoples and Comorian migrants and Indian traders In these spaces Mahajanga's residents expressed competing moral theories about power over people and the land The built world was also where varying populations reckoned with human ancestral and ecological pasts and laid present and future claims to urban belonging Migrants from nearby Comoros harnessed built forms as anticipatory devices through which they sought to build their presence into the landscape and transform themselves from outsiders into children of the soil zanatany In tracing the centrality of Mahajanga's architecture to everyday life Rijke Epstein offers new ways to understand the relationships between the material world the more than human realm and the making of urban life

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