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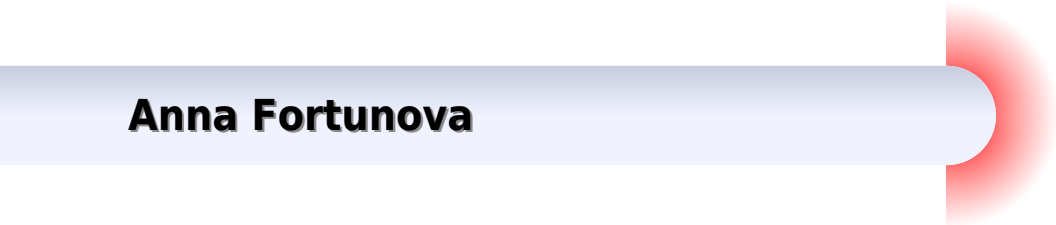
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Ne Budem Proklinat Izgnane

Anna Fortunova



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Freud's Russia James L. Rice, 2017-07-05 Freud's lifelong involvement with the Russian national character and culture is examined in James Rice's imaginative combination of history literary analysis and psychoanalysis. Freud's Russia opens up the neglected Eastern Front of Freud's world: the Russian roots of his parents, colleagues and patients. He reveals that the psychoanalyst was vitally concerned with the events in Russian history and its nineteenth century cultural greats. Rice explores how this intense interest contributed to the evolution of psychoanalysis at every critical stage. Freud's mentor Charcot was a physician to the Tsar; his best friends in Paris were gifted Russian doctors and some of his most valued colleagues. Max Eitingon, Moshe Wulff, Sabina Spielrein and Lou Andreas Salome were also from Russia. These acquaintances intrigued Freud and precipitated his inquiry into the Russian psyche. Rice shows how Freud's major works incorporate elements overtly and covertly from his Russia. He describes Freud's most famous case, the Wolf Man, Sergei Pankeev, and traces how his personality fused in Freud's imagination with that of Feodor Dostoevsky. Beyond this, Rice reveals the remarkable influence Dostoevsky had on Freud, surveying Freud's extensive library holdings and sources of biographical information on the Russian novelist. Initially inspired by the Freud-Jung letters that appeared in 1974, *Freud's Russia* breaks new ground. Its fresh perspective will be of significant interest to psychoanalysts, historians of European culture, biographers of Freud, and students of Dostoevsky in comparative literature. It is a major work in fusing European intellectual history with the founding father of psychoanalysis.

Russische Kultur im Berlin der Weimarer Republik Anna Fortunova, 2020-01-27 Den russischen Emigranten im Berlin der 1920er und 30er Jahre war ihre Musik und Kultur eine zentrale Stütze, um mit dem Verlust der Heimat umzugehen. Wie zahlreiche russischsprachige Quellen belegen, in der deutschen Musikkritik offenbarten sich neben Anerkennung künstlerischer Leistungen auch Klischees und Vorurteile über russische Kultur und Musik. Etwa die Vorstellung, in ihnen spiegelte sich die Barbarei und Wildheit Russlands. Die Autorin greift auf Grundlage einer Vielzahl von Quellen sowohl russische als auch deutsche Perspektiven auf und wirft so ein Licht auf heute noch aktuelle Fragen von Kultur und Migration. Für Russian migrants in 1920s and 1930s Berlin, their music and culture were a central support in dealing with the loss of their homeland, as many Russian sources demonstrate. German music criticism recognises Russian artistic achievements but also expresses clichés and prejudices about Russian culture and music, for example the idea that they reflect Russia's barbarism and wildness. Anna Fortunova examines both Russian and German perspectives on the basis of a number of sources and sheds light on questions relating to culture and migration that remain valid today.

Exile im 20. Jahrhundert Claus-Dieter Krohn, 2022-01-19 Keine ausführliche Beschreibung für Exile im 20. Jahrhundert verfügbar.

Slavic Review, 2003 American quarterly of Soviet and East European studies varies

Ne Budem Proklinat Izgnane Book Review: Unveiling the Power of Words

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