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NATURWISSENSCHAFT ALS SUBJEKTLOSE MACHT?

MONOGRAPHIEN UND TEXTE ZUR
NIETZSCHE-FORSCHUNG



Naturwissenschaft Als Subjektlose Macht Nietzches Kritik Physikalischer Grundkonzepte

Carlo Gentili, Cathrin Nielsen



Naturwissenschaft Als Subjektlose Macht Nietzsches Kritik Physikalischer Grundkonzepte:

Naturwissenschaft als subjektlose Macht? Klaus Spiekermann, 2011-09-27 Friedrich Nietzsche has emerged as one of the most important and influential modern philosophers For several decades the book series Monographien und Texte zur Nietzsche Forschung MTNF has set the agenda in a rapidly growing and changing field of Nietzsche scholarship The scope of the series is interdisciplinary and international in orientation reflects the entire spectrum of research on Nietzsche from philosophy to literary studies and political theory The series publishes monographs and edited volumes that undergo a strict peer review process The book series is led by an international team of editors whose work represents the full range of current Nietzsche scholarship **Nietzsche, Epistemology, and Philosophy of Science** B.E. Babich, 2013-03-09

Nietzsche Epistemology and Philosophy of Science is the second volume of a collection on Nietzsche and the Sciences featuring essays addressing truth epistemology and the philosophy of science with a substantial representation of analytically schooled Nietzsche scholars This collection offers a dynamic articulation of the differing strengths of Anglo American analytic and contemporary European approaches to philosophy with translations from European specialists notably Carl Friedrich von Weizsäcker Paul Valadier and Walther Ch Zimmerli This broad collection also features a preface by Alasdair MacIntyre Contributions explore Nietzsche's contributions to the philosophy of language and epistemology and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard as well as new contributions to the philosophy of science including theological and hermeneutical approaches history of science the philosophy of medicine cognitive science and technology **Routledge History of Philosophy Volume VII** C. L. Ten, 2013-01-11 The Nineteenth

Century provides a broad scholarly introduction to nineteenth century philosophy It also contains a glossary of philosophical terms and a chronological table of philosophical and cultural events The Nineteenth Century C.L. Ten, 2016-07-10 This volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism **Nietzsche on Instinct and Language** João Constâncio, Maria João Mayer Branco, 2011 The

volume offers various considerations of Nietzsche's attempt to connect language to the instinctive activity of the human body In focusing on how Nietzsche tries to dissolve the traditional opposition between instinct and language as well as between instinct and consciousness and instinct and reason the different papers address a great variety of topics e.g. morality value the concept of philosophy dogmatism naturalization metaphor affectivity and emotion health and sickness tragedy and laughter Among the authors Scarlett Marton Werner Stegmaier Patrick Wotling and many others *Nietzsche's Philosophy of Science* Babette E. Babich, 1994-01-01 **Nietzsche, Theories of Knowledge, and Critical Theory** Babette

Babich, Robert S. Cohen, 1999-08-31 Nietzsche Theories of Knowledge and Critical Theory the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and post Kantian through essays on Nietzsche's critique of knowledge

via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory This volume features a first time English translation of Habermas's afterword to his own German language collection of Nietzsche's Epistemological Writings Nietzsche, Theories of Knowledge, and Critical Theory B.E. Babich, 2013-03-09 Nietzsche Theories of Knowledge and Critical Theory the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and post Kantian through essays on Nietzsche's critique of knowledge via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory This volume features a first time English translation of Habermas's afterword to his own German language collection of Nietzsche's Epistemological Writings *Gadamer's Century* Jeff Malpas, Ulrich Arnsward, Jens Kertscher, 2002-01-18 Philosopher Hans Georg Gadamer has made major contributions to aesthetic theory Plato and Hegel studies humanistic studies and the philosophy of history A student of Martin Heidegger Gadamer took up and developed a number of central Heideggerian insights He also had productive public debates with contemporaries such as Emilio Betti and Jürgen Habermas The shape of contemporary hermeneutics is due almost entirely to Gadamer's influence and his magnum opus Truth and Method is considered one of the great philosophical works of the twentieth century This book is dedicated to Gadamer in honor of his hundredth birthday in 2000 The essays provide a measure of the classical character of Gadamer's work by showing the breadth of engagement his ideas have provoked As in Gadamer's own life and work dialogue and conversation figure as important themes in all of the essays While they encompass a diversity of philosophical perspectives interests and styles the essays also suggest the ever present possibility of dialogue across language and tradition and of the formation of new modes of discourse and philosophizing **Der Tod Gottes und die Wissenschaft** Carlo Gentili, Cathrin Nielsen, 2010 Kaum ein Wort hat in den letzten 100 Jahren mehr Berühmtheit erlangt als Nietzsches Rede vom Tode Gottes Nietzsche hat damit eine Zukunftsdiagnose ausgesprochen die ebenso problematisch wie hochaktuell ist Während seine Diagnose im Zusammenhang der daraus entspringenden moralisch praktischen Fragen nach der Gültigkeit von Werten ausführlich diskutiert wurde ist sie in Bezug auf den Status und das Selbstverständnis der theoretischen Wissenschaften im Wesentlichen unthematisiert geblieben Gegenwärtig wird jedoch zunehmend deutlich dass die methodischen Restriktionen ontologischer theologischer und axiologischer Art die die Wirksamkeit des wissenschaftlichen Zugriffs gewährleisten nicht folgenlos für den Bereich der Praxis bleiben sondern ihn vielmehr auszuheilen scheinen Es ist diese in seinem Wort vom Tode Gottes ausgesprochene Einsicht in die Tragweite der Konsequenzen einer scheinbar neutralen Wissenschaft die Nietzsche für die gegenwärtigen Fragen aktuell sein lässt An dieser Stelle setzen die vorliegenden Beiträge ein indem sie den spezifischen Wissenstyp neuzeitlicher Wissenschaft und seine ontologische theologische und axiologische Leerstelle ausdrücklich aufeinander

beziehen "Vernatürlichung" Andrea Christian Bertino, 2011-09-29 Herder und Nietzsche werden bis heute oft nicht als ernstzunehmende Philosophen wahrgenommen. Ihr bewusst nicht systematisches Denken lässt sie vorgeblich als bloße Schriftsteller, Dichter, Prediger, Moralisten erscheinen und von ihnen keinen maßgeblichen Beitrag zur philosophischen Forschung erwarten. Inzwischen hat sich das Selbstverständnis des Philosophierens geändert und zu dieser Änderung haben sie wie diese Arbeit zeigt maßgeblich beigetragen. Sie haben die Philosophie selbst aufgrund ihrer natürlichen moralischen und religiösen Bindungen skeptisch in Frage gestellt. Sie beschreiben den Menschen von Grund auf neu vom natürlichen Ursprung seiner Sprache her, so dass sein Denken nicht auf eine rein geistige Operation reduziert werden kann. Wo Herder noch von religiösem Vertrauen getragen ist, bezieht Nietzsche in seine Genealogisierung auch das genealogisierende Subjekt mit ein. Beide Herder und Nietzsche verstehen die Wahrheit pragmatisch. Pragmatisch ist auch ihre Betrachtung der Historie, die dem Leben dienen soll. Wie sie das kann hängt von der Reflexion darüber ab, wie der Mensch die Kultur, die Geschichte und die Gesellschaft bestimmt werden, um Orientierung geben zu können. Herder und Nietzsche machen misstrauisch gegen Ideologien und Prophezeiungen. Will Herder nach den aufklärerischen rationalistischen Verunsicherungen wieder Mut zum christlichen Glauben machen, so kann in der Dialektik der Aufklärung nach Nietzsche das Individuum letztlich Sicherheit nur aus sich selbst gewinnen.

Cynismus bei Nietzsche Cheng Guo, 2022-02-21 Kynismus und Zynismus waren schon zu Nietzsches Zeit zwei unterschiedliche Begriffe. Kynismus bezeichnet die antike Schule der Kyniker und Zynismus eine moderne Verfallsform der politischen Indifferenz. Aber bei Nietzsche kommt allein das Wort Cynismus vor. Außerdem bezeichnet er sich selbst als einen Cyniker. Was ist damit gemeint? Ist er ein Kyniker oder ein Zyniker? Oder kommt er über beide hinaus? Der Autor führt eine philologische und eine philosophische Untersuchung durch. Die philologische widmet sich Nietzsches Rezeption des Kynismus und Zynismus während seiner Basler Professur. Die philosophische arbeitet zuerst heraus, dass Nietzsche mit seiner Umwertung der Werte in der Nähe des Protokynikers Diogenes von Sinope steht. Dann stellt sie dar, dass die Umwertung der Werte von dem Kynismus ausgeht, mit der Radikalisierung in den Zynismus und Nihilismus verfließt und endlich durch die Überwindung der Dialektik zum Cynismus avanciert ist.

Handbuch Nietzsche und die Wissenschaften Helmut Heit, Lisa Heller, 2013-11-27 Nietzsche ist trotz seiner selbst attestierten Unzeitgemäßheit auch ein Kind seiner Zeit. Seine Philosophie entsteht im Kontext des 19. Jahrhunderts, der Zeit des rasanten Aufstiegs der Naturwissenschaften als Instrumente der praktischen und theoretischen Gestaltung der Welt. Während die Naturwissenschaften zunehmend an kultureller Hegemonie gewinnen, ringen die Geistes- und Sozialwissenschaften um ein entsprechendes disziplinäres Selbstverständnis, aber in allen Feldern zeigt sich eine bemerkenswerte Dynamik. Diese Entwicklungen ziehen massive weltanschauliche Auseinandersetzungen nach sich um Materialismus, Reduktionismus und Evolution, aber auch um die Möglichkeiten und Aussichten menschlicher Wahrheitserkenntnis. Nietzsches Philosophie steht zeitlich und inhaltlich inmitten dieses Spannungsfeldes und ist von verschiedenen Wirkungslinien beeinflusst. Diese

Entwicklungen und ihre Bedeutung für Nietzsches Werk werden hier in 18 Artikeln zu den zentralen Disziplinen wie etwa Medizin und Physik Philologie und Religionswissenschaft Ökonomie und Psychologie von ausgewiesenen internationalen Experten erörtert Ergänzt wird der Band durch einleitende Übersichtsartikel und Indizes

Reiz und Sporn des Gegensatzes Ingo Christians, 2002 [A Companion to Nietzsche](#) Keith Ansell-Pearson, 2009-02-24 A Companion to Nietzsche provides a comprehensive guide to all the main aspects of Nietzsche's philosophy profiling the most recent research and trends in scholarship Brings together an international roster of both rising stars and established scholars including many of the leading commentators and interpreters of Nietzsche Showcases the latest trends in Nietzsche scholarship such as the renewed focus on Nietzsche's philosophy of time of nature and of life Includes clearly organized sections on Art Nature and Individuation Nietzsche's New Philosophy of the Future Eternal Recurrence the Overhuman and Nihilism Philosophy of Mind Philosophy and Genealogy Ethics Politics Aesthetics Evolution and Life Features fresh treatments of Nietzsche's core and enigmatic doctrines

Kommentar zu Nietzsches "Jenseits von Gut und Böse" Andreas Urs Sommer, 2016-08-22 Jenseits von Gut und Böse ist ein Werk mit dem Nietzsche einen neuen Ton fand um so die Philosophie der Zukunft zu initiieren Es untergräbt gewohnte Gewissheiten in fundamentalphilosophischer religiöser moralischer und politischer Hinsicht Zugleich verspricht es die Perspektiven des Lebens der Leser grundlegend zu verändern Signalbegriffe wie Wille zur Macht und Sklavenmoral dürfen nicht als feste Lehren missverstanden werden *Kafkas deutendes Erzählen* Constanze Busse, 2001

Nietzsche and the Sciences Babette E. Babich, 1999 *Kommentar zu Nietzsches "Menschliches, Allzumenschliches" I* Andreas Urs Sommer, 2025-03-31 An der Heidelberger Akademie der Wissenschaften entsteht der erste umfassende historische und kritische Kommentar zum Werk Friedrich Nietzsches Obwohl Nietzsche zu den wirkungsmächtigsten Denkern der Moderne gehört fehlte bisher ein bergreifender Kommentar zu seinem Gesamtwerk der die philosophischen historischen und literarischen Voraussetzungen und Kontexte erschließt Für die künftige Nietzsche Forschung bildet dieser Kommentar zu Friedrich Nietzsches Werken eine unentbehrliche Grundlage

Die Leidenschaft der Erkenntnis Marco Brusotti, 2011-08-30 Die Reihe Monographien und Texte zur Nietzsche Forschung MTNF setzt seit mehreren Jahrzehnten die Agenda in der sich stetig verändernden Nietzsche Forschung Die Bände sind interdisziplinär und international ausgerichtet und spiegeln das gesamte Spektrum der Nietzsche Forschung wider von der Philosophie über die Literaturwissenschaft bis zur politischen Theorie Die Reihe veröffentlicht Monographien und Sammelbände die einem strengen Peer Review Verfahren unterliegen Die Buchreihe wird von einem internationalen Redaktionsteam geleitet

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