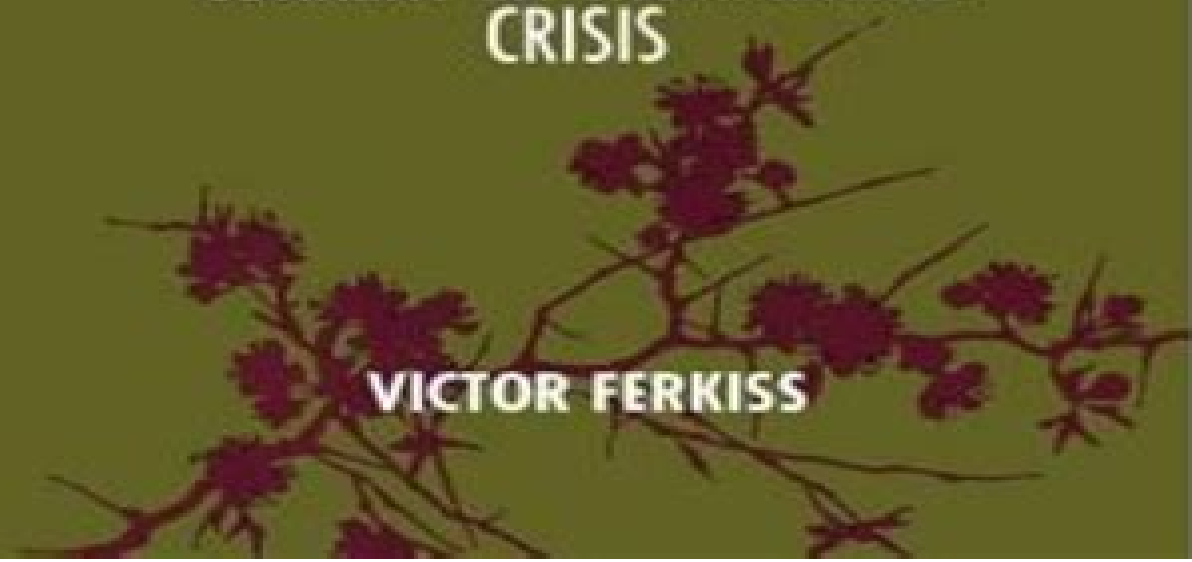


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& SOCIETY

CULTURAL ROOTS OF THE
CURRENT ENVIRONMENTAL
CRISIS

VICTOR FERKISS



Nature Technology And Society Cultural Roots Of The Current Environmental Crisis

William Cronon



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Nature, Technology, and Society Victor Ferkiss, 1994-11 Traces cultural attitudes toward the environment and technology across the span of human civilization While all human societies have enlisted technologies to control nature the last hundred years have witnessed the technological exploitation and destruction of natural resources on an unprecedented scale As environmental groups and the scientific community sound the alarm about deforestation global warming and ozone depletion the obvious question arises how did we get where we are today In *Nature Technology and Society* Victor Ferkiss sets out to answer this central question arguing that we cannot escape from our present environmental predicament unless we understand the ideas which have created it Ferkiss asks the basic questions concerning humans and their relationship to the environment He traces cultural attitudes towards the environment from early mankind to the present day This fascinating book is distinctive both in its comprehensiveness and in its attempt to place side by side influential thinkers and movements with varied views on these issues

Nature, Technology, and Society Victor C. Ferkiss, 1993-01-01 Ferkiss emeritus government Georgetown U delves thoughtfully into how various civilizations and cultures including Western civilization have historically looked at humanity nature and technology He then looks at the conflicting attitudes of contemporary thinkers seeking a balance but maintaining a bias toward reverence for nature and an

Modern Environmentalism David Pepper, 2002-06 Examining key environmentalist ideas within their social and historical context this book analyses the diverse views within the science nature debate addresses questions of social change and suggests how to establish the desired ecological society

Marx and Social Justice George E. McCarthy, 2017-11-01 In *Marx and Social Justice* George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx's theory of social justice in his early and later writings What is distinctive about Marx's theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy Relying on Aristotle's definition of social justice grounded in ethics and politics virtue and democracy Marx applies it to a broader range of issues including workers control and creativity producer associations human rights and human needs fairness and reciprocity in exchange wealth distribution political emancipation economic and ecological crises and economic democracy Each chapter in the book represents a different aspect of social justice Unlike Locke and Hegel Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people

The Natural and the Artefactual Keekok Lee, 1999-01-01 In this book philosopher Keekok Lee challenges one of the central assumptions of contemporary environmentalism that if we could reduce or eliminate pollution we could save the planet without unduly disrupting our modern industrialized societies Lee argues instead that the process of modernization with its attendant emphasis on technological innovation has fundamentally transformed nature into just another manmade artefact Ultimately what needs to be determined is if nature has value above

and beyond human considerations whether aesthetic spiritual or biological This provocative book attempts to reconfigure environmental ethics positing the existence of two separate ontological categories the natural and the artefactual Natural entities be they organisms or inert matter are morally considerable because they possess the ontological value of independence whereas artefacts are created by humans expressly to serve their own interests and ends Green Justice Thomas M Hoban,Richard O Brooks,2018-02-20 In the nine years since Green Justice first appeared the field we have come to identify as environmental law has taken a number of twists and turns few of which were foreseen by the authors or so far as they know by anyone else Although this edition attempts to account for many of these changes it continues to emphasize what we believed then and continue to believe to be paramount not only for the study of environmental law but for common law based jurisprudence in general Despite the immediacy and crush of daily events closely reasoned analyses of the difficulties and conflicts arising from environmental conflicts as embodied in major cases or key decisions such as we present here provide a stabilizing core around which the swirl of daily events takes place and against which those events must be evaluated We believed then and believe even more strongly now that this is true not only for legal specialists and scholars but for an educated populace as well Thus this casebook Uncommon Ground: Rethinking the Human Place in Nature William Cronon,1996-10 This collection of essays historicizes the divorce of the natural from the human and shows that nature is a human construction arguing that what we have constructed we can reconstruct **A New Ecological Order** Ștefan Dorondel,Stelu Șerban,2022-05-03 The rise of industrial capitalism in the nineteenth century forged a new ecological order in North American and Western European states radically transforming the environment through science and technology in the name of human progress Far less known are the dramatic environmental changes experienced by Eastern Europe in many ways a terra incognita for environmental historians and anthropologists A New Ecological Order explores from a historical and ethnographic perspective the role of state planners bureaucrats and experts engineers agricultural engineers geographers biologists foresters and architects as agents of change in the natural world of Eastern Europe from 1870 to the early twenty first century Contributors consider territories engulfed by empires from the Habsburg to the Ottoman to tsarist Russia territories belonging to disintegrating empires and countries in the Balkan Peninsula Central and Eastern Europe and Eurasia Together they follow a rhetoric of correcting nature a desire to exploit the natural environment and put its resources to work for the sake of developing the economies and infrastructures of modern states They reveal an eagerness among newly established nation states after centuries of imperial economic and political impositions to import scientific knowledge and new technologies from Western Europe that would aid in their economic development and how those imports and ideas about nature ultimately shaped local projects and policies **The Planetary Emergency** Kent D. Shifferd,2021-01-13 Earth and its inhabitants face an unprecedented crisis the human caused destruction of the planet's life support systems Deteriorating climate bringing super storms mass forest fires melting glaciers droughts extreme heat and

rising seas a decline in food production soil loss water pollution and declining fisheries all threaten the future of life on earth with a looming extinction event not seen for 60 million years Beginning in the 17th century we developed a civilization based on radical materialism exploitation of natural resources and the myth of endless economic growth For all its technological wonders this hypercivilization has proven unsustainable This book explores ways we can create an ecocivilization compatible with the laws and limits of nature a new way of living already developing with new technologies new forms of social organization and a new story about ourselves and the Earth *The Johannine World* David J. Hawkin, 1996-01-01 Argues that the Fourth Gospel has political dimensions which offer both meaning and challenge to contemporary Christians

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Table of Contents Nature Technology And Society Cultural Roots Of The Current Environmental Crisis

1. Understanding the eBook Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - The Rise of Digital Reading Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Advantages of eBooks Over Traditional Books
2. Identifying Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Personalized Recommendations

- Nature Technology And Society Cultural Roots Of The Current Environmental Crisis User Reviews and Ratings
- Nature Technology And Society Cultural Roots Of The Current Environmental Crisis and Bestseller Lists
- 5. Accessing Nature Technology And Society Cultural Roots Of The Current Environmental Crisis Free and Paid eBooks
 - Nature Technology And Society Cultural Roots Of The Current Environmental Crisis Public Domain eBooks
 - Nature Technology And Society Cultural Roots Of The Current Environmental Crisis eBook Subscription Services
 - Nature Technology And Society Cultural Roots Of The Current Environmental Crisis Budget-Friendly Options
- 6. Navigating Nature Technology And Society Cultural Roots Of The Current Environmental Crisis eBook Formats
 - ePub, PDF, MOBI, and More
 - Nature Technology And Society Cultural Roots Of The Current Environmental Crisis Compatibility with Devices
 - Nature Technology And Society Cultural Roots Of The Current Environmental Crisis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Highlighting and Note-Taking Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Interactive Elements Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
- 8. Staying Engaged with Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
- 9. Balancing eBooks and Physical Books Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time

11. Cultivating a Reading Routine Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Setting Reading Goals Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Fact-Checking eBook Content of Nature Technology And Society Cultural Roots Of The Current Environmental Crisis
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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