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Nature Of Necessity

William Fleming



Nature Of Necessity:

The Nature of Necessity Alvin Plantinga, 1978-02-01 This is a reissue of a book which is an exploration and defence of the notion of modality de re the idea that objects have both essential and accidental properties It is one of the first full length studies of the modalities to emerge from the debate to which Saul Kripke David Lewis Ruth Marcus and others have contributed The argument is developed by means of the notion of possible worlds and ranges over key problems including the nature of essence trans world identity negative existential propositions and the existence of unactual objects in other possible worlds In the final chapters Professor Plantinga applies his logical theories to the clarification of two problems in the philosophy of religion the Problem of Evil and the Ontological Argument *The Nature and Necessity of Interest* Gustav Cassel, 1903 *The Nature and Necessity of Interest* Gustave Cassel, 1908 ***The Nature and Necessity of Interest*** Gustav Cassel, 1971 ***Fuzziness and Approximate Reasoning*** Kofi Kissi Dompere, 2009-07-28 We do not perceive the present as it is and in totality nor do we infer the future from the present with any high degree of dependability nor yet do we accurately know the consequences of our own actions In addition there is a fourth source of error to be taken into account for we do not execute actions in the precise form in which they are imaged and willed Frank H Knight R4 34 p 202 The degree of certainty of confidence felt in the conclusion after it is reached cannot be ignored for it is of the greatest practical significance The action which follows upon an opinion depends as much upon the amount of confidence in that opinion as it does upon favorableness of the opinion itself The ultimate logic or psychology of these deliberations is obscure a part of the scientifically unfathomable mystery of life and mind Frank H Knight R4 34 p 226 227 With some inaccuracy description of uncertain consequences can be classified into two categories those which use exclusively the language of probability distributions and those which call for some other principle either to replace or supplement *Law and Nature* David Delaney, 2003-10-13 This interdisciplinary study explores the relationship between conceptions of nature and largely American legal thought and practice It focuses on the politics and pragmatics of nature talk as expressed in both extra legal disputes and their transformation and translation into forms of legal discourse tort property contract administrative law criminal law and constitutional law Delaney begins by considering the pragmatics of nature in connection with the very idea of law and the practice of American legal theorization He then traces a set of specific political legal disputes and arguments The set consists of a series of contexts and cases organized around a conventional distinction between external and internal nature forces of nature endangered species animal experiments bestiality reproductive technologies genetic screening biological defenses in criminal cases and involuntary medication of inmates He demonstrates throughout that nearly any construal of nature entails an interpretation of what it is to be distinctively human ***Nature Speaks*** Kellie Robertson, 2017-01-25 What does it mean to speak for nature Contemporary environmental critics warn that giving a voice to nonhuman nature reduces it to a mere echo of our own needs and desires they caution that it is a perverse form of anthropocentrism And yet nature's voice proved

a powerful and durable ethical tool for premodern writers many of whom used it to explore what it meant to be an embodied creature or to ask whether human experience is independent of the natural world in which it is forged The history of the late medieval period can be retold as the story of how nature gained an authoritative voice only to lose it again at the onset of modernity This distinctive voice Kellie Robertson argues emerged from a novel historical confluence of physics and fiction writing Natural philosophers and poets shared a language for talking about physical inclination the inherent desire to pursue the good that was found in all things living and nonliving Moreover both natural philosophers and poets believed that representing the visible world was a problem of morality rather than mere description Based on readings of academic commentaries and scientific treatises as well as popular allegorical poetry *Nature Speaks* contends that controversy over Aristotle's natural philosophy gave birth to a philosophical poetics that sought to understand the extent to which the human will was necessarily determined by the same forces that shaped the rest of the material world Modern disciplinary divisions have largely discouraged shared imaginative responses to this problem among the contemporary sciences and humanities Robertson demonstrates that this earlier worldview can offer an alternative model of human nonhuman complementarity one premised neither on compulsory human exceptionalism nor on the simple reduction of one category to the other Most important *Nature Speaks* assesses what is gained and what is lost when nature's voice goes silent

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importance **The Moral Authority of Nature** Lorraine Daston, Fernando Vidal, 2010-08-15 For thousands of years people have used nature to justify their political moral and social judgments Such appeals to the moral authority of nature are still very much with us today as heated debates over genetically modified organisms and human cloning testify The Moral Authority of Nature offers a wide ranging account of how people have used nature to think about what counts as good beautiful just or valuable The eighteen essays cover a diverse array of topics including the connection of cosmic and human orders in ancient Greece medieval notions of sexual disorder early modern contexts for categorizing individuals and judging acts as against nature race and the origin of humans ecological economics and radical feminism The essays also range widely in time and place from archaic Greece to early twentieth century China medieval Europe to contemporary America Scholars from a wide variety of fields will welcome The Moral Authority of Nature which provides the first sustained historical survey of its topic Contributors Danielle Allen Joan Cadden Lorraine Daston Fa ti Fan Eckhardt Fuchs Valentin Groebner Abigail J Lustig Gregg Mitman Michelle Murphy Katharine Park Matt Price Robert N Proctor Helmut Puff Robert J Richards Londa Schiebinger Laura Slatkin Julia Adeney Thomas Fernando Vidal The Spirit of Nature Henry Bellyse Baildon, 1880

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