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Gender, Science and Medicine 1760-1820

Ludmilla Jordanova

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Noah Heringman

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Nature Displayed L.J. Jordanova, 2014-06-11 A collection of essays including 3 that have never been published before by one of the leading figures in cultural history Professor Jordanova examines and reinterprets the writings of eighteenth century thinkers and in the process sheds light on contemporary views on issues such as motherhood sexuality the body art and medicine The volume includes some of the author's most controversial and pioneering work all the pieces have been revised in the light of the latest historiography and much of the material is published here for the first time Knowledge in Medicine and Science, 1500-1800 Ms Elaine Leong, Professor Alisha Rankin, 2013-07-28 Secrets played a central role in transformations in medical and scientific knowledge in early modern Europe As a new fascination with novelty began to take hold from the late fifteenth century Europeans thirsted for previously unknown details about the natural world new plants animals and other objects from nature new recipes for medical and alchemical procedures new knowledge about the human body and new facts about the way nature worked These secrets became popular items of commerce and trade as the guest for new and exclusive bits of information met the vibrant early modern marketplace Whether disclosed widely in print or kept more circumspect in manuscripts secrets helped drive an expanding interest in acquiring knowledge throughout early modern Europe Bringing together international scholars this volume provides a pan European and interdisciplinary overview on the topic Each essay offers significant new interpretations of the role played by secrets in their area of specialization Chapters address key themes in early modern history and the history of medicine science and technology including the possession circulation and exchange of secret knowledge across Europe alchemical secrets and laboratory processes patronage and the upper class market for secrets medical secrets and the emerging market for proprietary medicines secrets and cosmetics secrets and the body and finally gender and secrets Romantic Science Noah Heringman, 2012-02-01 Although romantic science may sound like a paradox much of the romance surrounding modern science the mad scientist the intuitive genius the utopian transformation of nature originated in the Romantic period Romantic Science traces the literary and cultural politics surrounding the formation of the modern scientific disciplines emerging from eighteenth century natural history Revealing how scientific concerns were literary concerns in the Romantic period the contributors uncover the vital role that new discoveries in earth plant and animal sciences played in the period s literary culture As Thomas Pennant put it in 1772 Natural History is at present the favourite science over all Europe and the progress which has been made in it will distinguish and characterise the eighteenth century in the annals of literature As they examine the social and literary ramifications of a particular branch or object of natural history the contributors to this volume historicize our present intellectual landscape by reimagining and redrawing the disciplinary boundaries between literature and science Contributors include Alan Bewell Rachel Crawford Noah Heringman Theresa M Kelley Amy Mae King Lydia H Liu Anne K Mellor Stuart Peterfreund and Catherine E Ross The Sociable Sciences P. Schell, 2013-04-10 This

beautifully written history traces the fortunes of Charles Darwin and his contemporaries in Chile It explains how they showed Chileans a new way to see their own natural environment teaching a younger generation of scientists there and forging international networks that helped to shape the modern world Vitalizing Nature in the Enlightenment Peter H. Reill, 2005-06-06 This far reaching study redraws the intellectual map of the Enlightenment and boldly reassesses the legacy of that highly influential period for us today Peter Hanns Reill argues that in the middle of the eighteenth century a major shift occurred in the way Enlightenment thinkers conceived of nature that caused many of them to reject the prevailing doctrine of mechanism and turn to a vitalistic model to account for phenomena in natural history the life sciences and chemistry As he traces the ramifications of this new way of thinking through time and across disciplines Reill provocatively complicates our understanding of the way key Enlightenment thinkers viewed nature His sophisticated analysis ultimately questions postmodern narratives that have assumed a monolithic Enlightenment characterized by the dominance of instrumental reason that has led to many of the disasters of modern life The Life of Madame Necker Sonja Boon, 2015-10-06 Madame Necker occupies a unique position in French social and cultural history This study breaks new ground by examining the profoundly corporeal nature of Madame Necker's life her debilitating decades long psychic and somatic suffering and subsequent curious death **Choreographing Empathy** Susan Foster, 2010-11-08 This is an urgently needed book as the guestion of choreographing behavior enters into realms outside of the aesthetic domains of theatrical dance Susan Foster writes a thoroughly compelling argument Andr Lepecki New York University May well prove to be one of Susan Foster's most important works Ramsay Burt De Montford University UK What do we feel when we watch dancing Do we dance along inwardly Do we sense what the dancer's body is feeling Do we imagine what it might feel like to perform those same moves If we do how do these responses influence how we experience dancing and how we derive significance from it Choreographing Empathy challenges the idea of a direct psychophysical connection between the body of a dancer and that of their observer In this groundbreaking investigation Susan Foster argues that the connection is in fact highly mediated and influenced by ever changing sociocultural mores Foster examines the relationships between three central components in the experience of watching a dance the choreography the kinesthetic sensations it puts forward and the empathetic connection that it proposes to viewers Tracing the changing definitions of choreography kinesthesia and empathy from the 1700s to the present day she shows how the observation study and discussion of dance have changed over time Understanding this development is key to understanding corporeality and its involvement in the body politic Double Helix History Jerome De Groot, 2022-08-29 Double Helix History examines the interface between genetics and history in order to investigate the plausibility of new knowledge derived from scientific methods and to reflect upon what it might mean for the practice of history Since the mapping of the human genome in 2001 there has been an expansion in the use of genetic information for historical investigation Geneticists are confident that this has changed the way we know the past This book

considers the practicalities and implications of this seemingly new way of understanding the human past using genetics It provides the first sustained engagement with these so called genomic histories The book investigates the ways that genetic awareness and practice is seemingly changing historical practice and conceptualisation Linking six concepts Public Practice Ethics Politics Self and Imagination Double Helix History outlines the ways that genetic information being postgenomic the public life of DNA and the genetic historical imaginary work on the body on collective memory on the historical imagination on the ethics of historical investigation on the articulation of history and on the collection and interpretation of data regarding the past This book will appeal to researchers and students alike interested in DNA genetics and historiography

On Hysteria Sabine Arnaud, 2015-10-14 These days hysteria is known as a discredited diagnosis that was used to group and pathologize a wide range of conditions and behaviors in women But for a long time it was seen as a legitimate category of medical problem and one that originally was applied to men as often as to women In On Hysteria Sabine Arnaud traces the creation and rise of hysteria from its invention in the eighteenth century through nineteenth century therapeutic practice Hysteria took shape she shows as a predominantly aristocratic malady only beginning to cross class boundaries and be limited to women during the French Revolution Unlike most studies of the role and status of medicine and its categories in this period On Hysteria focuses not on institutions but on narrative strategies and writing the ways that texts in a wide range of genres helped to build knowledge through misinterpretation and recontextualized citation Powerfully interdisciplinary and offering access to rare historical material for the first time in English On Hysteria will speak to scholars in a wide range of fields including the history of science French studies and comparative literature Marie-Antoinette's Legacy Susan Taylor-Leduc, 2025-10-01 Challenging the established historiography that frames the French picturesque garden movement as an international style this book contends that the French picturesque gardens from 1775 until 1867 functioned as liminal zones at the epicenter of court patronage systems Four French consorts queen Marie Antoinette and empresses Jos phine Bonaparte Marie Louise and Eug nie constructed their gardens betwixt and between court ritual and personal agency where they transgressed sociopolitical boundaries in order to perform gender and identity politics Each patron endorsed embodied strolling promoting an awareness of the sentient body in artfully contrived sensoria at the Petit Trianon and Malmaison transforming these places into spaces of shared affectivity The gardens became living legacies where female agency excluded from the garden history canon created a forum for spatial politics Beyond the garden gates the spatial experience of the picturesque influenced the development of cultural fields dedicated to performances of subjectivity including landscape design cultural geography and the origination of landscape aesthetics in France

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