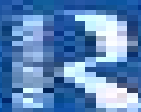


Nature and Society

Anthropological Perspectives

Edited by
Philippe Descola, and Gissi Palsson



Nature And Society Anthropological Perspectives

Lei Shi



Nature And Society Anthropological Perspectives:

Nature and Society European Association of Social Anthropologists. Conference, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company *Nature and Society* Philippe Descola, Gísli Pálsson, 1996 *Nature and Society* Philippe Descola, Gísli Pálsson, 2004 *Nature, Culture and Society* Gísli Pálsson, 2016 Reflecting upon the changing human condition Pálsson addresses various conflated zones of life at particular times and scales Engaging with topical issues on the public agenda from personal genomics to human animal relations to the global environment the book sets out a compelling case for meaningful change **Environment across Cultures** E. Ehlers, Carl Friedrich Gethmann, 2003-10-08 Disparate perceptions and conceptual frameworks of environment and the relationship between humans and nature often lead to confusion constraints on co operation and collaboration and even conflict when society tries to deal with today s urgent and complex environment research and policy challenges Such disparities in perception and world view are driven by many factors They include differences in culture religion ethical frameworks scientific methodologies and approaches disciplines political social and philosophical traditions life styles and consumption patterns as well as alternative economic paradigms Distribution of poverty or wealth between north and south may thus be seen as consequence of the above mentioned disparities which is a challenge for it s universal reasoned evaluation This volume discusses a wide range of factors influencing Environment across Cultures with a view to identifying ways and means to better understand reflect and manage such disparities within future global environmental research and policy agendas for bridging the gap between ecology and economy as well as between societies The book is based upon the results of a scientific symposium on this topic and covers the following sections Cross Cultural Perception of Environment Ethics and Nature Environment Sustainability and Society Corresponding contributions were made by well known scientific authors representing different cultural spheres in accordance with the inter cultural approach of this effort Participating in Development Alan Bicker, Johan Pottier, Paul Sillitoe, 2003-12-16 Development has too often failed to deliver on its promises to poor nations The policies imposed from above by international agencies and state bodies have frequently not met the needs and aspirations of ordinary people Development agencies have been searching for sometime for alternative approaches One of those being pioneered is indigenous knowledge which aims to make local voices heard more effectively However while it is increasingly acknowledged in development contexts it is yet to be validated and accepted by anthropologists It is self evident to any anthropologist that effective development assistance will benefit from some understanding of local knowledge and practices This therefore puts anthropology and anthropologists at the centre of development This volume focuses on two major issues that anthropology might profitably address First of all how to define indigenous knowledge and who should define it as it currently lacks disciplinary coherence Secondly once this definition is achieved what methodologies should be used in such an interdisciplinary research endeavour when it must meet the demands of development cost and time effective

intelligible to non experts while not compromising anthropological expectations The new opportunities and their methodological implications are addressed in the chapters of this book in a range of ethnographic and institutional contexts and demonstrate how wide reaching and how crucially important this debate has become Participating in Development is a thought provoking and challenge collection Its authors both define and validate the role of the anthropologist in development as well of development in anthropology

Victims and Warriors Casey High,2015-03-30 In 1956 a group of Waorani men killed five North American missionaries in Ecuador The event cemented the Waorani s reputation as wild Amazonian Indians in the eyes of the outside world It also added to the myth of the violent Amazon created by colonial writers and still found in academia and the state development agendas across the region Victims and Warriors examines contemporary violence in the context of political and economic processes that transcend local events Casey High explores how popular imagery of Amazonian violence has become part of Waorani social memory in oral histories folklore performances and indigenous political activism As Amazonian forms of social memory merge with constructions of masculinity and other intercultural processes the Waorani absorb missionaries oil development and logging depredations into their legacy of revenge killings and narratives of victimhood High shows that these memories of past violence form sites of negotiation and cultural innovation and thus violence comes to constitute a central part of Amazonian sociality identity and memory

Monuments and Landscape in Atlantic Europe Chris Scarre,2005-07-08 Atlantic Europe is the zone par excellence of megalithic monuments which encompass a wide range of earthen and stone constructions from impressive stone circles to modest chambered tombs A single basic concept lies behind this volume that the intrinsic qualities encountered within the diverse landscapes pf Atlantic Europe both informed the settings chosen for the monuments and played a role in determining their form and visual appearance Monuments and Landscape in Atlantic Europe goes significantly beyond the limits of existing debate by inviting archaeologists from different countries with the Atlantic zone including Britain France Ireland Spain and Sweden to examine the relationship between landscape features and prehistoric monuments in their specialist regions By placing the issue within a broader regional and intellectual context the authors illustrate the diversity of current archaeological ideas and approaches converging around this central theme

Japanese Tree Burial Sébastien Penmellen Boret,2014-02-18 Tree burial a new form of disposal for the cremated remains of the dead was created in 1999 by Chisaka Genpo the head priest of a Zen Buddhist temple in northern Japan Instead of a conventional family gravestone perpetuating the continuity of a household and its identity tree burial uses vast woodlands as cemeteries with each burial spot marked by a tree and a small wooden tablet inscribed with the name of the deceased Tree burial is gaining popularity and is a highly effective means of promoting the rehabilitation of Japanese forestland critically damaged by post war government mismanagement This book based on extensive original research explores the phenomenon of tree burial tracing its development discussing the factors which motivate Japanese people to choose tree burial and examining the impact of tree

burial on traditional views of death memorialisation and the afterlife The author argues that non traditional non ancestral modes of burial have become a means of negotiating new social orders and that this symbiosis of environmentalism and memorialisation corroborates the idea that graveyards are not only places for the containment of human remains and the memorialisation of the dead but spaces where people re construct challenge and find new senses of belonging to the wider society in which they live Throughout the book demonstrates how the new practice fits with developing ideas of ecology with the individual s corporality nourishing the earth and thus re entering the cycle of life in nature The Oxford Handbook of Ritual Language David Tavárez,2024-11-04 This volume brings together representative case studies and surveys that explore research into ritual language covering theoretical and methodological approaches that reflect traditional inquiries and more recent studies This recent literature contends that ritual language hinges on the construction of authoritative ontological models about the cosmos and its inhabitants Ritual speech also orchestrates performances that articulate representations of collective identities and rests on the diversity of hierarchical forms of authoritative knowledge displayed in both oblique and direct terms Moreover performances texts and narratives associated with ritual practices are closely entwined with historical accounts that navigate current memories recast in a diversity of ways about ancestral beings and distant or recent pasts or delimit a terrain in which dialectical relationships with colonial hegemony and Christian indoctrination emerge to transform the social order Ritual narrative often offers in its structure and delivery momentous representation of the social order social institutions social difference and collective identities and may also be constituted by claims about relations among species non human actors and material culture The Oxford Handbook of Ritual Language addresses foundational questions regarding the scope structuring use and consequences of ritual language The chapters examine the relationship between speakers consciousness and verbal ritual performances and between ritual language hegemony collective authority and the social world As the study of ritual speech hinges on extensive analyses of linguistic choices and styles the contributors draw on data from a wide range of language groups and societies in the Americas the Middle East the Pacific South Asia and the Indian Ocean Persistent Traditions Luc W.S.W. Amkreutz,2013-12-19 The adoption of agriculture is one of the major developments in human history Archaeological studies have demonstrated that the trajectories of Neolithisation in Northwest Europe were diverse This book presents a study into the archaeology of the communities involved in the process of Neolithisation in the Lower Rhine Area 5500 2500 cal BC It elucidates the role played by the indigenous communities in relation to their environmental context and in view of the changes that becoming Neolithic brought about This work brings together a comprehensive array of excavated archaeological sites in the Lower Rhine Area Their analysis shows that the succession of Late Mesolithic Swifterbant culture Hazendonk group and Vlaardingeng culture societies represents a continuous long term tradition of inhabitation of the wetlands and wetland margins of this area forming a culturally continuous record of communities in the transition to agriculture After demonstrating the diversity of the Mesolithic the

subsequent developments regarding Neolithisation are studied from an indigenous perspective Foregrounding the relationship between local communities and the dynamic wetland landscape the study shows that the archaeological evidence of regional inhabitation points to long term flexible behaviour and pragmatic decisions being made concerning livelihood food economy and mobility This disposition also influenced how the novel elements of Neolithisation were incorporated Animal husbandry crop cultivation and sedentism were an addition to the existing broad spectrum economy but were incorporated within a set of integrative strategies For the interpretation of Neolithisation this study offers a complementary approach to existing research Instead of arguing for a short transition based on the economic importance of domesticates and cultigens at sites this study emphasises the persistent traditions of the communities involved New elements instead of bringing about radical changes are shown to be attuned to existing hunter gatherer practices By documenting indications of the mentalit of the inhabitants of the wetlands it is demonstrated that their mindset remained essentially Mesolithic for millennia This book is accompanied by a separate 422 page volume containing the appendices These constitute a comprehensive inventory of 159 mostly excavated archaeological sites in the Lower Rhine Area

Environments, Natures and Social Theory Damian White, Alan Rudy, Brian Gareau, 2017-09-16 From climate change to fossil fuel dependency from the uneven effects of natural disasters to the loss of biodiversity complex socio environmental problems indicate the urgency for cross disciplinary research into the ways in which the social the natural and the technological are ever more entangled This ground breaking text moves between environmental sociology and environmental geography political and social ecology and critical design studies to provide a definitive mapping of the state of environmental social theory in the age of the anthropocene *Environments Natures and Social Theory* provokes dialogue and confrontation between critical political economists actor network theorists neo Malthusians and environmental justice advocates It maps out the new environmental politics of hybridity moving from hybrid neo liberals to end times ecologists from post environmentalists to cyborg eco socialists White Rudy and Gareau insist on the necessity of a critical but optimistic hybrid politics arguing that a more just egalitarian democratic and sustainable anthropocene is within our grasp This will only be brought into being however by reclaiming celebrating and channeling the reconstructive potential of entangled hybrid humans as inventive hominids creative gardeners critical publics and political agents Written in an accessible style *Environments Natures and Social Theory* is an essential resource for undergraduate and postgraduate students across the social sciences

Nature, Ritual, and Society in Japan's Ryukyu Islands Arne Røkkum, 2006-04-18 Despite their small area the southern islands of Japan can be seen as stepping stones towards a more nuanced view of cultural osmosis between Japan and the outside world This book presents an ethnographic portrayal of the people of the Southern Ryukyu Islands and their world In particular it explores the mind of the islanders their relationship with the natural world their social relationships and the rituals which represent and give expression to these relationships Based on extensive original research including participant observation the book allows the

authentic voices of the Ryukyu Island worlds to speak for themselves as well as setting the work in the wider context of anthropology Japanese Studies and Pacific Island studies Nature Knowledge Glauco Sanga, Gherardo Ortalli, 2004-11 Numerous scholars in particular anthropologists historians economists linguists and biologists have over the last few years studied forms of knowledge and use of nature and of the ways nature can be protected and conserved Some of the most prominent scholars have come together in this volume to reflect on what has been achieved so far to compare the work carried out in the past to discuss the problems that have emerged from different research projects and to map out the way forward *Nature Inc.* Bram Břscher, Wolfram Dressler, Robert Fletcher, 2014-05-29 With global wildlife populations and biodiversity riches in peril it is obvious that innovative methods of addressing our planet s environmental problems are needed But is the market the answer Nature Inc brings together cutting edge research by respected scholars from around the world to analyze how neoliberal conservation is reshaping human nature relations **The Handbook of Contemporary Animism** Graham Harvey, 2014-09-11 The Handbook of Contemporary Animism brings together an international team of scholars to examine the full range of animist worldviews and practices The volume opens with an examination of recent approaches to animism This is followed by evaluations of ethnographic cognitive literary performative and material culture approaches as well as advances in activist and indigenous thinking about animism This handbook will be invaluable to students and scholars of Religion Sociology and Anthropology **Ecologies of Participation** Zayin Cabot, 2018-04-30 In this daring debut Zayin Cabot challenges the wise homebodies of academia A profoundly interdisciplinary approach to comparative scholarship Ecologies of Participation offers a methodology whereby we can face our shared planetary predicament It is grounded in process philosophy and asserts the importance of a new ontology of agency It traces the importance of L vy Bruhl and L vi Strauss s early work while offering new insight into the ontological turn in anthropology This book sets out to destabilize modern reductionist trends toward scientific materialism without falling into postmodern cultural constructivism It does not assume the givenness of nature or culture By advancing a multi ontology approach this work offers robust interventions into decolonial and critical studies Cabot takes contemporary scholarship in new and exciting directions offering an unstable ground from which to examine our shared worlds both human and other Throughout the last chapters of the book these threads are illuminated through a detailed ethics of comparison and participation *Anthropology in Theory* Henrietta L. Moore, Todd Sanders, 2014-01-28 This second edition of the widely praised *Anthropology in Theory* Issues in Epistemology features a variety of updates revisions and new readings in its comprehensive presentation of issues in the history of anthropological theory and epistemology over the past century Provides a comprehensive selection of 60 readings and an insightful overview of the evolution of anthropological theory Revised and updated to reflect an on going strength and diversity of the discipline in recent years with new readings pointing to innovative directions in the development of anthropological research Identifies crucial concepts that reflect the practice of

engaging with theory particular ways of thinking analyzing and reflecting that are unique to anthropology Includes excerpts of seminal anthropological works key classic and contemporary debates in the discipline and cutting edge new theorizing Reveals broader debates in the social sciences including the relationship between society and culture language and cultural meanings structure and agency identities and technologies subjectivities and trans locality and meta theory ontology and epistemology Biological Invasions, a Question of Nature and Society Robert Barbault, Martine Atramentowicz, 2011-01-17 Invasions of introduced species cause varying degrees of harm on the ecosystems in question and it is up to society to deal with the consequences How can we prevent biological invasions How can we assess the risk they represent What can be done to control current invasions Aware of this problem the Ministry of Ecology has requested a community of researchers from a variety of disciplines to decipher these questions using biological sociological and economic approaches Although the definitive response to the problems raised by invasive species in natural spaces is not provided here undeniable progress in understanding mechanisms underlying these invasions can shed light on the decisions which have to be taken by environmental managers Scientists teachers and students will also find results and thought processes in this book to supplement their knowledge **Animism in Rainforest and Tundra** Marc Brightman, Vanessa Elisa Grotti, Olga Ulturgasheva, 2014-02-01 Amazonia and Siberia classic regions of shamanism have long challenged western understandings of man's place in the world By exploring the social relations between humans and non human entities credited with human like personhood not only animals and plants but also things such as artifacts trade items or mineral resources from a comparative perspective this volume offers valuable insights into the constitutions of humanity and personhood characteristic of the two areas The contributors conducted their ethnographic fieldwork among peoples undergoing transformative processes of their lived environments such as the depletion of natural resources and migration to urban centers They describe here fundamental relational modes that are being tested in the face of change presenting groundbreaking research on personhood and agency in shamanic societies and contributing to our global understanding of social and cultural change and continuity

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