

*NATURALIZING
EPISTEMOLOGY*

Naturalizing Epistemology

Wenceslao J. González



Naturalizing Epistemology:

Naturalizing Epistemology Hilary Kornblith, 1994-01 explores the interaction between psychology and epistemology and addresses empirical questions about how we should arrive at our beliefs and whether the processes by which we arrive at our beliefs are the ones by which we ought to arrive at our beliefs

Naturalizing Epistemology Hilary Kornblith, 1994 The second edition of *Naturalizing Epistemology* has been updated and expanded to include seven new articles that take up ongoing debates in the field As with the first edition it explores the interaction between psychology and epistemology and addresses empirical questions about how we should arrive at our beliefs and whether the processes by which we arrive at our beliefs are the ones by which we ought to arrive at our beliefs The new material includes a critical examination of Quine's views on epistemology by Jaegwon Kim and an interesting psychological approach to our understanding of natural kinds by Ellen Markman In other new chapters Jerry Fodor places the notion of observation in a naturalistic perspective Christopher Cherniak shows how work in the theory of computational complexity bears on the form of an epistemological theory and Alvin Goldman looks at the relationship between our ordinary epistemological concepts and those of a scientific epistemology The prospects for improving our inductive inferences are examined by John Holland Keith Holyoak Richard Nisbett and Paul Thagard and Stephen Stich suggests a way in which normative concepts may be integrated into a naturalistic epistemology The book retains articles by W V O Quine Alvin I Goldman Hilary Kornblith Philip Kircher Michael Friedman Fred Dretske Richard Nisbett and Lee Ross Gilbert Harman and Stephen P Stich Hilary Kornblith is Professor and Chair of the Department of Philosophy at the University of Vermont

Naturalizing Logico-Mathematical Knowledge Sorin Bangu, 2018-02-01 This book is meant as a part of the larger contemporary philosophical project of naturalizing logico mathematical knowledge and addresses the key question that motivates most of the work in this field What is philosophically relevant about the nature of logico mathematical knowledge in recent research in psychology and cognitive science The question about this distinctive kind of knowledge is rooted in Plato's dialogues and virtually all major philosophers have expressed interest in it The essays in this collection tackle this important philosophical query from the perspective of the modern sciences of cognition namely cognitive psychology and neuroscience *Naturalizing Logico Mathematical Knowledge* contributes to consolidating a new emerging direction in the philosophy of mathematics which while keeping the traditional concerns of this sub discipline in sight aims to engage with them in a scientifically informed manner A subsequent aim is to signal the philosophers willingness to enter into a fruitful dialogue with the community of cognitive scientists and psychologists by examining their methods and interpretive strategies

Feminist Interpretations of W. V. Quine Jack Nelson, 2010-11-01 As one of the preeminent philosophers of the twentieth century W V Quine 1908-2000 made groundbreaking contributions to the philosophy of science mathematical logic and the philosophy of language This collection of essays examines Quine's views particularly his holism and naturalism for their value and their limitations to feminist theorizing today Some contributors to this volume see Quine

as severely challenging basic tenets of the logico empiricist tradition in the philosophy of science the analytic synthetic distinction verificationism foundationalism and accept various of his positions as potential resources for feminist critique Other contributors regard Quine as an unrepentant empiricist and unlike feminists who seek to use or extend his arguments they interpret his positions as far less radical and more problematic In particular critics and advocates of Quine s arguments that the philosophy of science should be naturalized understood and pursued as an enterprise continuous with the sciences proper disagree deeply about whether such a naturalized philosophy is philosophy enough Central issues at stake in these disagreements reflect current questions of special interest to feminists and also bridge the analytic and postmodern traditions They include questions about whether and how the philosophy of science as a form of practice is or can be normative as well as questions concerning the implications of Quine s philosophy of language for the transparency and stability of meaning In representing feminist philosophy centrally engaged with the analytic tradition this volume is important not only for what it contributes to the understanding of Quine and naturalized epistemology but also for what it accomplishes in working against restrictive conceptions of the place of feminism within the discipline Aside from the editors the contributors are Kathryn Pyne Addelson Louise M Antony Richmond Campbell Lorraine Code Jane Duran Maureen Linker Phyllis Rooney and Paul A Roth

Nietzsche's Will to Power Naturalized Brian Lightbody, 2017-01-31 The world viewed from the inside the world defined and determined according to its intelligible character it would be will to power and nothing else Cryptic passages like this one from section 36 of *Beyond Good and Evil* have been the source of much intrigue speculation and puzzlement in the Nietzschean secondary literature This passage in particular along with many others have sparked a slew of questions in recent decades such as What is the will to power Is will to power a metaphysical principle Is it an empirical assertion Or is will to power merely a hypothesis that Nietzsche himself rejected Although asked ad nauseam in the literature the multitude of answers given to the above questions never seem to satisfy In this book Brian Lightbody shed light on Nietzsche s most famous esoteric teaching by explaining what the will to power is and what it denotes He then demonstrates how will to power may be naturalized in an attempt to show that the doctrine is epistemically and empirically defensible Finally he uses will to power as a philological key of sorts to unlock Nietzsche s philosophy as a whole by showing that his ontology epistemology and ethics are only properly understood once a coherent naturalized rendering of will to power is produced

The Problem of Naturalism Brian Lightbody, 2013-05-09 Philosophers often use the term naturalism in order to describe their work It is commonplace to see a metaphysical epistemological and or ethical position self described and described by others as one that is naturalized But what if anything does the term naturalized add or subtract to the position being articulated I demonstrate in *The Problem of Naturalism* Analytic and Continental Perspectives that the term naturalism connotes such a broad meaning that it is difficult to demarcate naturalism from philosophy itself Still many philosophers have tried to provide non trivial and non vacuous definitions of the term My book by and large argues that such

attempts are unsuccessful Instead I argue that naturalism is an attitude and neither a methodology nor a substantive position I then articulate the guidelines the naturalist needs to follow as well as the virtues he or she needs to practice in order for the term naturalism to do any meaningful work Much of the book explains and then critiques the various attempts to define naturalism in the Anglo American secondary literature Some of the criticisms I raise seem to emanate from the internal logic of the naturalistic position being expressed However others have emerged from gleaning the work of such Continental thinkers as Nietzsche Husserl Heidegger and Foucault I use these thinkers in order to expose the unjustified implicit and sometimes explicit assumptions that many naturalistic philosophers presume to hold when they attempt to render a clear distinct and robust naturalist position

Quine's Naturalism Paul A. Gregory, 2011-11-03 W V Quine was the most important naturalistic philosopher of the twentieth century and a major impetus for the recent resurgence of the view that empirical science is our best avenue to knowledge His views however have not been well understood Critics charge that Quine's naturalized epistemology is circular and that it cannot be normative Yet such criticisms stem from a cluster of fundamental traditional assumptions regarding language theory and the knowing subject the very presuppositions that Quine is at pains to reject Through investigation of Quine's views regarding language knowledge and reality the author offers a new interpretation of Quine's naturalism The naturalism anti naturalism debate can be advanced only by acknowledging and critiquing the substantial theoretical commitments implicit in the traditional view Gregory argues that the responses to the circularity and non normativity objections do just that His analysis further reveals that Quine's departure from the tradition penetrates the conception of the knowing subject and he thus offers a new and engaging defence of Quine's naturalism

American Philosophy: An Encyclopedia John Lachs, Robert B. Talisse, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

Without Good Reason Edward Stein, 1996-01-11 Are humans rational Various experiments performed over the last several decades have been interpreted as showing that humans are irrational we make significant and consistent errors in logical reasoning probabilistic reasoning similarity judgements and risk assessment to name a few

areas But can these experiments establish human irrationality or is it a conceptual truth that humans must be rational as various philosophers have argued In this book Edward Stein offers a clear critical account of this debate about rationality in philosophy and cognitive science He discusses concepts of rationality the pictures of rationality that the debate centres on and assesses the empirical evidence used to argue that humans are irrational He concludes that the question of human rationality must be answered not conceptually but empirically using the full resources of an advanced cognitive science Furthermore he extends this conclusion to argue that empirical considerations are also relevant to the theory of knowledge in other words that epistemology should be naturalized

Minds, Brains, and Law Michael S. Pardo, Dennis Patterson, 2015 In *Minds Brains and Law* Michael S Pardo and Dennis Patterson analyze questions that lie at the core of implementing neuroscientific research and technology within the legal system They examine the arguments favoring increased use of neuroscience in law the scientific evidence available for the reliability of neuroscientific evidence in legal proceedings and the integration of neuroscientific research into substantive legal doctrines This paperback edition contains a new Preface covering developments in this subject since the hardcover edition published in 2013

Scientific Imperialism Uskali Mäki, Adrian Walsh, Manuela Fernández Pinto, 2017-10-16 The growing body of research on interdisciplinarity has encouraged a more in depth analysis of the relations that hold among academic disciplines In particular the incursion of one scientific discipline into another discipline's traditional domain also known as scientific imperialism has been a matter of increasing debate Following this trend *Scientific Imperialism* aims to bring together philosophers of science and historians of science interested in the topic of scientific imperialism and in particular interested in the conceptual clarification empirical identification and normative assessment of the idea of scientific imperialism Thus this innovative volume has two main goals Indeed the authors first seek to understand interdisciplinary relations emerging from the incursion of one scientific discipline into one or more other disciplines such as in cases in which the conventions and procedures of one discipline or field are imposed on other fields or more weakly when a scientific discipline seeks to explain phenomena that are traditionally considered proper of another discipline's domain Secondly the authors explore ways of distinguishing imperialistic from non imperialistic interactions between disciplines and research fields The first sustained study of scientific imperialism this volume will appeal to postgraduate students and postdoctoral researchers interested in fields such as Science and Technology Studies Sociology of Science Technology Philosophy of Science and History of Science

Epistemics Jane Duran, 1989 This author explores the intersection between cognitive science as exemplified by the computational model of mind and epistemology specifically epistemic justification theory Her analysis leads to the conclusion that some very specific and somewhat technical issues in epistemic justification theory can be at least partially resolved if not entirely cleared up by the use of the computational model The third and fourth chapters of this work are devoted directly to that effort Chapter one examines in detail epistemology and cognitive sciences while chapters two and three offer a thorough

introduction to standard epistemic justification theory Finally chapter five is a critique of the computational model

The Oxford Handbook of Virtue Nancy E. Snow, 2017-12-01 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

Reflection Without Rules D. Wade Hands, 2001-04-09 This book is a comprehensive and often controversial survey of economic methodology

The Routledge Companion to Twentieth Century Philosophy Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy

Rhetorical Spaces Lorraine Code, 2013-03-07 The arguments in this book are informed at once by the moral political implications of how knowledge is produced and circulated and by issues of gendered subjectivity In their critical dimension these lucid essays engage with the incapacity of the philosophical mainstream's dominant epistemologies to offer regulative principles that guide people in the epistemic projects that figure centrally in their lives In its constructive dimension *Rhetorical Spaces* focuses on developing productive case by case analyses of knowing other people in situations where social political inequalities create asymmetrical patterns of epistemic power and privilege

Contemporary Perspectives in Philosophy and Methodology of Science Wenceslao J. González, 2006 Nowadays philosophy and methodology of science appear as a combination of novelty and continuity This blend is clear both in the general approaches to science those thought of as any science and in the specific perspectives on every science either formal or empirical There are new topics for philosophical reflection such as key issues in philosophy of medicine and central problems raised by neuroscience Thus new contents have brought attention to aspects that previously went almost unnoticed In addition there are new angles for philosophical study such as the repercussion of society on scientific activity in aims processes and results But the

background of the main philosophical and methodological trends of the twentieth century is in many ways still in place

Analyzing Social Knowledge Angelo J. Corlett, 1996-10-17 *Analyzing Social Knowledge* argues for both socialized and naturalized epistemology J Angelo Corlett takes social epistemology in a new direction applying the findings of experimental cognitive psychology to theories of social knowledge Corlett analyzes social knowledge in terms of group belief individual belief truth justification coherence and reliability and responsibility He provides a critique of leading theories of social knowledge and defends his analysis against respected criticisms of naturalized epistemology The far reaching implications of *Analyzing Social Knowledge* will interest epistemologists philosophers of the mind and cognitive psychologists *Working from Within* Sander Verhaegh, 2018 *Working from Within* examines the nature and development of W V Quine's naturalism the view that philosophy ought to be continuous with science Sander Verhaegh's reconstruction is based on a comprehensive study of Quine's personal and academic archives Transcriptions of five unpublished papers letters and notes are included in the appendix **Journal of Integrative Humanism Vol. 6 No. 1** Faculty of Arts University of Cape Coast, Ghana, 2016-02-15 Dear Reader Thank you for purchasing your copy of the *Journal of Integrative Humanism* Ghana Integrative Perspective Volume Six Number 1 October 2015 You now have an international journal of the Faculty of Arts University of Cape Coast Ghana Articles in this volume are authored by high profile researchers from various Universities in sub Saharan Africa In this special edition you have the privilege of reading recent world class researches whose scope is global though with relevance to Africa in areas such as politics improved education philosophy computing and dress code We hope your mind will be whetted and your knowledge increased by the time you read relevant articles in this volume Please send your constructive comments to the Publishing Consultant edionsng@gmail.com or should you wish to publish here send a statement of interest to goddyozumba@yahoo.com Edet Otu Publishing Consultant University of Sheffield United Kingdom

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