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# NATURAL RIGHTS

A Criticism of Some Political  
and Ethical Conceptions



by  
David G. Ritchie

Forgotten Books

# Natural Rights A Criticism Of Some Political And Ethical Conceptions

**David G. Ritchie**



## **Natural Rights A Criticism Of Some Political And Ethical Conceptions:**

**Natural Rights** David G. Ritchie, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company   **Natural Rights** David George Ritchie, 1924   *NATURAL RIGHTS* DAVID G. RITCHIE, 2018   **Natural Rights** David George Ritchie, 1916   **Natural Rights** David G. Ritchie, 1903   *NATURAL RIGHTS* David George 1853-1903 Ritchie, 2016-08-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant   **Natural Rights** David G. Ritchie, 2015-07-01 Excerpt from *Natural Rights A Criticism of Some Political and Ethical Conceptions* When I began some three years ago to write a paper on *Natural Rights* which has grown by degrees into the present volume I had a certain fear that in criticising that famous theory I might be occupied in slaying the already slain Recent experience has however convinced me that the theory is still in a sense alive or at least capable of mischief Though disclaimed by almost all our more careful writers on politics and ethics it yet remains a commonplace of the newspaper and the platform not only in the United States of America where the theory may be said to form part of the national creed but in this country where it was assailed a century ago by both Burke and Bentham If it be suggested that an exposure of fallacies which have survived the attack of two critics so great and of such diverse genius is either futile or superfluous I should answer that I hope I have approached the theory in a spirit more appreciative and sympathetic than was possible to the eloquent passion of Burke or to the keen cold abstractly logical analysis of Bentham At least I have endeavoured to regard the theory in the light of its historical significance for it is never sufficient to argue that a widely held opinion is erroneous without trying to show how and why it came to be widely held What I have attempted is simply a contribution to an historical and critical analysis of a set of conceptions which have had for good and evil an enormous influence in the region of practical politics and legislation The Study is but a fragment of political philosophy and even in itself it is inevitably incomplete Illustrations and applications might have been multiplied indefinitely and any selection must always seem arbitrary to some readers The subject of liberty of thought has been discussed at what may seem disproportionate length but it appeared to me one of the most suitable for the sake of illustration and the treatment accorded

to it is after all not very lengthy Chapter VIII will serve its purpose best if it should help to provoke some competent historical student to undertake a history of the practice and of the idea of toleration on which I have only given a few jottings About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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**Collected Works of D.G. Ritchie: Natural rights : a criticism of some political and ethical conceptions** David George Ritchie,1998

**Natural Rights** David G. Ritchie,2015-02-09 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

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[The Critical Review of Theological & Philosophical Literature](#) Stewart Dingwall Fordyce Salmond,1895

*The Limits of Ethics in International Relations* David Boucher,2011-05-05 Ethical constraints on relations among individuals within and between societies have always reflected or invoked a higher authority than the caprices of human will For over two thousand years Natural Law and Natural Rights were the constellations of ideas and presuppositions that fulfilled this role in the west and exhibited far greater similarities than most commentators want to admit Such ideas were the lens through which Europeans evaluated the rest of the world In his major new book David Boucher rejects the view that Natural Rights constituted a secularisation of Natural Law ideas by showing that most of the significant thinkers in the field in their various ways believed that reason leads you to the discovery of your obligations while God provides the ground for discharging them Furthermore the book maintains that Natural Rights and Human Rights are far less closely related than is often asserted because Natural Rights never cast adrift the religious foundationalism whereas Human Rights for the most part have jettisoned the Christian

metaphysics upon which both Natural Law and Natural Rights depended Human Rights theories on the whole present us with foundationless universal constraints on the actions of individuals both domestically and internationally Finally one of the principal contentions of the book is that these purportedly universal rights and duties almost invariably turn out to be conditional and upon close scrutiny end up being special rights and privileges as the examples of multicultural encounters slavery and racism and women s rights demonstrate

What's Wrong with Rights? Nigel Biggar,2020 iWhat s Wrong with Rights i argues that contemporary rights talk obscures the importance civic virtue military effectiveness and the democratic law legitimacy It draws upon legal and moral philosophy moral theology and court judgments It spans discussions from medieval Christendom to contemporary debates about justified killing

**Environment, Political Representation and the Challenge of Rights** Mihnea Tanasescu,2016-01-26 Tanasescu examines the rights of nature in terms of its constituent parts Besides offering a thorough theoretical grounding the book gives a first detailed overview of the actual cases of rights for nature so far This is the first comprehensive treatment of the rights of nature to date both analytically and in terms of actual cases

**Northwestern University Law Review** ,1909 New Essays Concerning Human Understanding Gottfried Wilhelm Freiherr von Leibniz,1896 **The Westminster Review** ,1895 Rights, Race, and Recognition Derrick Darby,2009-04-02 What is the source of rights Rights have been grounded in divine agency human nature and morally justified claims and have been used to assess the moral status of legal and customary social practices The orthodoxy is that some of our rights are a species of unrecognized or natural rights For example black slaves in antebellum America were said to have such rights and this was taken to provide a basis for establishing the immorality of slavery Derrick Darby exposes the main shortcomings of the orthodox conception of the source of rights and proposes a radical alternative He draws on the legacy of race and racism in the USA to argue that all rights are products of social recognition This bold lucid and meticulously argued book will inspire readers to rethink the central role assigned to rights in moral political and legal theory as well as in everyday evaluative discourse

**Reflections on American Progressivism** Sidney A. Pearson,2017-09-08 In American politics at least since the Civil War the great philosophical divide is between progressives and founders of the American regime The quarrel has come to be defined in the media as a contest between liberals and conservatives This book explores the ideological underpinnings of American progressivism In doing so it examines the foundations of modern liberalism and conservatism The fundamental problem of any science of politics is to explain however imperfectly the sources of justice and injustice in politics What are the self evident truths that inform and drive the public debates Over time the foundational arguments for justice and injustice what people regard as self evident truths do change This process of change is at the heart of progressivism The original arguments of the progressive movement are obscured or largely forgotten in contemporary political debates But in a myriad of ways the original progressive arguments continue to reverberate They need to be more fully explored and understood in order to seriously engage the differences between liberals and

conservatives Such differences are not likely to be overcome simply by a study of the roots of progressivism but it is a first step in a more rational debate which this book will inspire

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